**Office of Director Students’ Welfare**

**BIHAR ANIMAL SCIENCES UNIVERSITY**

**Liaison Office, Bihar Veterinary College Campus,**

**Patna-800 014**

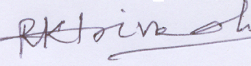
**Notice No. DSW/BASU/LO/55 Date. 16.01.2019**

**NOTICE INVITING QUOTATION**

**NIQ No.01/2018-19**

Sealed quotation are invited from the reputed firm/establishment/person for the following work to be done.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Designation of Officer | | | Director, Students’ Welfare, BASU, Patna | | | | |
| Place, Time & Date of receiving quotation | | | Office of Director Students’ Welfare, Liaison Office, BASU, Patna till 04:00 PM of 23/01/2019 | | | | |
| Place Time and Date of Opening Quotation | | | Office of Director Students’ Welfare, Liaison Office, BASU, Patna at 10:30 AM on 24/01/2019 | | | | |
| **Sl. No.** | **Description of Work** | **Quantity** | | **Unit** | **Rate** | **Amount** |
| 1. | Aluminium Partition with Door: P/F annodised aluminium glazed partition with 63.5 mm X 38.1 mm X 1.5 mm thick annodised hollow aluminium section suitably spaced and provided with 5 mm thick clear glass of Modiguard make including providing screwless aluminium glazing clip. Bottom upto 7'.2"'.0 ft. ht. will be provided with Glazed annodised Aluminium door having 85.0 mm X 44.45 mm X 1.5 mm for vertical & intermediate members. Top & Bottom member of size 114.5 mm X 44.45 mm X 1.5 mm thickness. Bottom portion up to 3'.0"/2'.9" ht. with 12 mm thick laminated board or 4.0 mm thick A.C.P. Sheet as per site requirement, upper portion of the door provided with 5.0 mm thick Clear glass. Rest portion above the door ht. provided with glass or A.C.P. sheet as required each door will be provided with one dead lock, two handles per door, aluminium tower bolt and rubber beading for the sides. complete work  Measurement of Aluminium Full Partition/Half Partition:  (i) 1 no. X 5' 0" X 9' 6" = 47.50 sft.  (ii) 5 no. X 6' 0" X 5' 0" = 150.00 sft.  (iii) 4 no. X 2' 0” X 5' 0” = 40.00 sft.  (iv) 1 no. X 4' 0" X 2' 6” = 10.00 sft.  Total Area = 247.50 sft. | 247.5 | | Sft. |  |  |
| 2. | Door Closer : P/F Door Closer of Godrej make heavy duty of ISI mark | 01 No. | | Each |  |  |
| 3. | Curtain Rod :- P/F curtain Rod of 25 mm dia (Heavy Quality) with designer bracket on either ends | 04 Sets | | Each |  |  |
| 4. | Curtain Cloth : P/F Good Qulity Curtain Cloth with all stitching charges etc. complete work | 17M | | M |  |  |
| **Total Amount :** | | | | | |  |



Date: 16.01.2019 Raman Kumar Trivedi

Director Students Welfare

**Terms and conditions:**

1. Paper to be submitted with quotation
   1. Registration of GST certificate
   2. PAN Number
2. Payment – 100% satisfactory completion of work
3. The party/firm should inspect the site before filling in and submitting the quotation to get fully acquainted with the scope of work as no claim whatsoever will be entertained for any alleged ignorance thereof. Quotation must submit in original and without making any addition alternation, and as per given details.
4. The sealed quotation should be sent through courier/registered/speed post or in person. Conditional quotation or quotation received after due time and date shall not be entertained in any circumstances. University authority shall not be responsible for any delay or loss of the quotation document. The quotation will be open in the office of the undersigned at designated time and place. If the fixed date turns out to be the holiday, the date of the opening will be the next day.
5. At the time of the opening of the quotation only participant quotationer or his single authorized representative with authority letter will be allowed to be present.
6. All disputes, what so ever shall be referred to the sole arbitration of the Director Students’ Welfare BASU, Patna and his decision shall be final and binding on the agency.
7. All the matters subject to the jurisdiction of Patna High Court.
8. The undersigned reserve the right to accept or reject any or all the quotation without assigning any reasons.

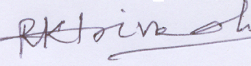
Sd

Director, Students’ Welfare,

Bihar Animal Sciences University, Patna

Memo No. 55 (7)/DSW/BASU, Patna Date16.01.2019

Copy forwarded to Secretary to the Vice-Chancellor/ Registrar/ Director Work & Plant/ Finance Comptroller BASU, Patna for kind information. Advisor (ICT), BASU, Patna for uploading NIQ on the university website and University notice board / SGIDT notice board / BVC notice board.



Director, Students’ Welfare,

Bihar Animal Sciences University, Patna

Annexure I

**Office of Director Students’ Welfare**

**BIHAR ANIMAL SCIENCES UNIVERSITY**

**Liaison Office, Bihar Veterinary College Campus,**

**Patna-800 014**

**Bid Document**

Bid should following information along with the self-attested photocopies of supporting document

1. The firm
   1. Name : - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. Registration No. :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   3. Address of office at Patna :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Contract Person’s
   1. Name & designation :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. Address : - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   3. Tel no. :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   4. Email:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Type of firm : Proprietorship/Private Ltd./Public/Co-operative/NGO/PSU (please tick and enclose copy of memorandum/articles of association/certification of incorporation)
4. PAN No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(please enclose photocopy)

1. GST Registration No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(please enclose photocopy)

|  |  |
| --- | --- |
| Data:-\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ | Signature of authorized person  Name :-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Designation:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Seal |

Annexure II

**Office of Director Students’ Welfare**

**BIHAR ANIMAL SCIENCES UNIVERSITY**

**Liaison Office, Bihar Veterinary College Campus,**

**Patna-800 014**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **PRICE BID (TO BE QUOTED BY QUOTATIONER)** | | | | | | |
| **Sl. No.** | **Description of Work** | **Quantity** | **Unit** | **Rate** | **Amount** |
| 1. | Aluminium Partition with Door: P/F annodised aluminium glazed partition with 63.5 mm X 38.1 mm X 1.5 mm thick annodised hollow aluminium section suitably spaced and provided with 5 mm thick clear glass of Modiguard make including providing screwless aluminium glazing clip. Bottom upto 7'.2"'.0 ft. ht. will be provided with Glazed annodised Aluminium door having 85.0 mm X 44.45 mm X 1.5 mm for vertical & intermediate members. Top & Bottom member of size 114.5 mm X 44.45 mm X 1.5 mm thickness. Bottom portion up to 3'.0"/2'.9" ht. with 12 mm thick laminated board or 4.0 mm thick A.C.P. Sheet as per site requirement, upper portion of the door provided with 5.0 mm thick Clear glass. Rest portion above the door ht. provided with glass or A.C.P. sheet as required each door will be provided with one dead lock, two handles per door, aluminium tower bolt and rubber beading for the sides. complete work  Measurement of Aluminium Full Partition/Half Partition:  (i) 1 no. X 5' 0" X 9' 6" = 47.50 sft.  (ii) 5 no. X 6' 0" X 5' 0" = 150.00 sft.  (iii) 4 no. X 2' 0” X 5' 0” = 40.00 sft.  (iv) 1 no. X 4' 0" X 2' 6” = 10.00 sft.  Total Area = 247.50 sft. | 247.5 | Sft. |  |  |
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| **Total Amount :** | | | | |  |

Date:\_\_\_/\_\_\_\_/\_\_\_\_ Signature of authorized Person

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Seal