



बिहार पशु विज्ञान विश्वविद्यालय  
BIHAR ANIMAL SCIENCES UNIVERSITY

Patna- 800014

(Established in 2016 under Bihar Animal Science University Act-2016)

## APPLICATION FORM

For the posts advertised vide Empl. N. No. ....../2019 dated ...-...-2019

NOTE:- Please read the General Instructions & Conditions enclosed with application form before filling the application form

PLEASE INSERT INFORMATION IN BOLD LETTERS

Post Applied for : .....  
Advertisement No. : .....  
Dated : .....  
Subject/Discipline : .....  
Category : .....

Please Affix  
self-attested  
latest  
photograph

### Demand Draft Details

Bank Draft No.		Dated	
Amount (Rs.)		Name and Branch of the issuing Bank	

This application contains \_\_\_\_\_ pages (Total number of pages).

- Applicants of Assistant Professor should have to fill up score card as per Annexure-‘A’
- Applicants of Associate Professor should have to fill up score card as per Annexure-‘B’
- Applicants of Professor should have to fill up score card as per Annexure-‘C’

1.	Name of the Post applied for (Give full name of the post)	
2.	Name in full (In Block Letters)	Dr./Mr./Mrs./Ms.

3.	<b>Father's Name</b>	
4.	<b>Mother's Name</b>	
5.	<b>i) Marital Status</b>	<b>Yes / No</b>
	<b>ii) If Yes mention Spouse Name</b>	
6.	<b>Gender (Male/Female)</b>	
7.	<b>Date of Birth</b>	
8.	<b>Age (As on closing date)</b>	<b>Years                      Months</b>
9.	<b>Place of Birth</b>	
10.	<b>Nationality</b>	
11.	<b>Mother Tongue</b>	
12.	<b>Telephone No. (With STD Code)/ Mobile No.</b>	
13.	<b>E-mail Address</b>	
	<b>Repeat E-mail Address</b>	
14.	<b>Aadhaar Number</b>	
15.	<b>Present Mailing Address with Pin Code</b>	

16.	<b>Permanent Home Address with Pin Code</b>												
17.	<b>State of permanent domicile</b>												
18.	<b>Please tick applying for which category? please attach a certificate in support thereof</b>												
	<b>UR</b>	<b>SC</b>	<b>SC(F)</b>	<b>BC</b>	<b>BC(F)</b>	<b>ST</b>	<b>ST(F)</b>	<b>EBC</b>	<b>EBC(F)</b>	<b>EWS</b>	<b>EWS(F)</b>	<b>WBC</b>	<b>PWD</b>
19.	<b>Are you Grand Child of Freedom fighter? If so, please attach a certificate in support thereof</b>												
20.	<b>If you are employed, mention your present designation</b>												
21.	<b>Name and Designation of your present employer</b> <i>(Person, office, institution)</i>												
22.	<b>Have you obtained the permission of your present employer for submitting this application (if not, you should have to bring a 'No Objection Certificate' from your employer at the time of interview)</b>												
23.	<b>Present Pay (Total)</b>												
24.	I.	i)	<b>Scale of pay + grade pay</b>										
		ii)	<b>Level in 7<sup>th</sup> CPC</b>										
	II.	<b>Present basic pay</b>											
	III.	<b>NPA if applicable</b>											
	IV.	<b>Allowances excluding house rent and CCA</b>											
	V.	<b>Date of next increment</b>											

25.	If selected, please state the joining time required	
26.	Minimum pay acceptable	

**27. Academic Qualifications**

Examination	Matriculation	Senior Secondary (10+2)	Graduation	Post-Graduation	Doctorate	Post Doctorate
<b>Professional Degree of Gradation and onwards</b>						
<b>Name of School / College</b>						
<b>Year of passing</b>						
<b>Name of Board / University</b>						
<b>Year of passing</b>						
<b>Maximum Marks</b>						
<b>Marks Obtained</b>						
<b>Percentage of Marks</b>						
<b>OGPA/CGPA</b>						
<b>Division</b>						
<b>Subjects</b>						
<b>Position, Distinction, Prizes, Scholarship etc.</b>						

*(Attach self-certified copies of the Detailed Marks Sheets/Cards or Transcripts of all the examinations passed)*

**28. Details of research work done in fulfillment of the requirements of a degree**

<b>Name of the degree</b>	<b>Post- graduation</b>	<b>Doctorate</b>
<b>Institution</b>		
<b>Partly or wholly research</b>		
<b>Name of guide or supervisor</b>		
<b>Field of Research</b>		
<b>Title of thesis</b>		
<b>Period spent</b>		
<b>Date of joining</b>		
<b>Date of passing</b>		
<b>No. of publications based on Research during degrees</b>		

**29. Details of other research work which is not in fulfillment of the requirements of a degree**

*(Attach separate sheet, if needed)*

<b>Field of Research</b>						
<b>Institution</b>						
<b>Period of Research</b>	<b>From</b>	<b>To</b>	<b>From</b>	<b>To</b>	<b>From</b>	<b>To</b>
<b>No. of publications based on Research</b>						



**30. Details of NET examination**

<b>Subject</b>	
<b>Date of appearing</b>	
<b>Date of passing</b>	
<b>Date of issue of certificate</b>	
<b>Conducted by ICAR / ASRB / UGC / CSIR / Any other (Specify)</b>	

**31. Membership in Veterinary Council (*Attach Evidence*) – only for candidates with BVSc/BVSc & AH degree)**

State in which Registered / Veterinary Council of India	Registration No.	Valid up to		
		Day	Month	Year

**32. Full list of publications (*attach separate sheet, if needed*)**

Sr. No.	Title of Publication	Nature of Publication ( <i>original research paper, review article, authored or edited reference or text books, with ISBN/ISSN number, practical manuals, clinical case reports, popular articles, research notes, short communications</i> )	Name of journal, magazine or publisher	NAAS Rating as on the last date of submission of application	Have you attached reprint  ( <i>If reprints / proof are not attached, no marks for publication will be awarded</i> )


**33. Employment Record**

Designation of posts held	Period ( <i>month and year both should be given</i> )		Duration			Pay drawn <i>(Basic Pay + Grade Pay + allowances except HRA and CCA)</i>	Full address of the office/firm or institution	Reason for leaving the post
	From	To	Years	Months	Days			

**34.1 Teaching (As on the last date of submission of application and period spent on study for Master's/Ph.D. degree should not be included)**

Name of institution / Department (whether Govt./Govt. aided / recognized)	Designation	Nature of Appointment (Ad hoc / Temporary / Permanent)	Period of working		Reasons for leaving	Nature of work/duty	No. of course curriculum designed / new courses added or revised	No. of designed innovative teaching methods / development of teaching aids / e-courses / manual
			Date of joining	Date of leaving				

**34.2 Research (As on the last date of submission of application and period spent on study for Master's/Ph.D. degree should not be included)**

Name of Research Project	PI / Co-PI	Type of funding agency	Date of commencement of project	Date of completion of project	Period of Association in Research Project		Date of submission of Project report
					Years	Months	

**34.3 Extension (As on the last date of submission of application and period spent on study for Master's/Ph.D. degree should not be included)**

i)	Involvement in technology application programme / organizing activities related to technology assessments / refinement	
ii)	Extent of adoption of technology in adopted areas (%)	
iii)	Participatory Rural Appraisal (PRA) and participatory Technology Development Research (No. of reports)	



iv)	Innovative extension methodologies development / management cases / documentation success stories	
v)	New methodology developed / innovation introduced for improvement in extension / technology adoption (No.)	
vi)	Extension approaches	
vii)	Electronic connectivity OR Organization (Farmers meeting / demonstration / exhibition / TV & Radio Talks	

### 35. Academic Awards/Honors /Recognitions

*(List awards including, National awards instituted by Government of India, University medals (Gold Medal/first position), fellowships of National academies, Novel Technology Developed (Patent granted/ Prototype / Genetic Stock/ Variety / Process / Concept/ Methodology/ New Innovation/ genetic pool identified etc.)/Technology commercialized, National, state awards in NCC/NSS/Dramatics and Literary/Sports)*

Sr. No.	Name of Award/Honour	Conferred by (Name of Organization)	Year of Award

**36. Summer / Winter school / refresher course / training and seminar symposium etc. organized (Summer / Winter school / refresher course / ICAR-CAS training and seminar symposium etc. not less than 10 days)**

### 37. Experience in Research Guidance:

- i) PG Guidance ( As Major Guide) : .....
- ii) Ph.D. Guidance ( As Major Guide) : .....

**38. International Exposure not less than one month (if any) *Period spent abroad towards Master / Ph.D. / Post-Doctoral experience will not be considered***

**39. Institution Building / Service function**

<b>A</b>	<b>Institution Building function</b>	
	<b>i)</b>	<b>Adding new equipment / creation of new institution or laboratory</b>
	<b>ii)</b>	<b>field facility or resource generation or encouraging</b>
	<b>iii)</b>	<b>HRD, plan implementation or monitoring progress to show best results</b>
<b>B</b>	<b>Institution Service function :-</b>	
	<b>i)</b>	<b>Preparation of review report, proceeding and other similar work</b>
	<b>ii)</b>	<b>Duties performed at least one year or more as warden / library in –charge / Student Welfare Officer / Animal House In-Charge / Common Instruments Lab / Assistant, PME Cell</b>
	<b>iii)</b>	<b>Associated at least one year in coordination and monitoring progress of work of RAC, IMC, QRT, BoM, PME Cell / Academic Council and similar advisory committees of the Institute / University</b>
	<b>iv)</b>	<b>Associated Diagnostic services / Store Purchase /Maintenance of farm each at least one year</b>

**40. Details of participation in sports and extra-curricular activities**

**41. Have you ever been punished debarred or punished for adopting unfair means in any examination by the Institution/College/Board or University? If so, please specify**

**42. Have you ever been prosecuted, kept under detention or bound down/fined, convicted by a Court of Law of any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any court of law at the time of filling up of this application form?**

*If the answer is 'Yes'; full particulars of the case, detention, fine, conviction, sentence etc. should be given.*

**43. References (Please specify the names of two referees who should be responsible persons and well acquainted with you for the last five years. If employed, one of the referees should be present or most recent employer).**

(a) Name: .....  
Designation: .....  
Address: .....  
(With Pin code) .....

E Mail: .....  
Phone: .....

(b) Name: .....  
Designation: .....  
Address: .....  
(With Pin code) .....

E Mail: .....  
Phone: .....

**44. Any other details not mentioned above, which you think, will strengthen your claim for this appointment, if training or experience in a specialized field is one of the essential or desirable qualifications for this post, you may explain here, if you possess the qualification.**

*(Attach separate sheet, if necessary)*

**45. List of certificates and testimonials (attested copies) attached**

- |             |              |
|-------------|--------------|
| (i) _____   | (ii) _____   |
| (iii) _____ | (iv) _____   |
| (v) _____   | (vi) _____   |
| (vii) _____ | (viii) _____ |

**IDENTITY CERTIFICATE**

**Certificate to be signed by any of the following:**

- i. Gazetted Officer of Central or State Government;*
- ii. Member of Parliament or State Legislature;*
- iii. Sub-Divisional Magistrate/Officer;*
- iv. Tehsildar or Naib/Deputy Tehsildars authorized to exercise magisterial powers;*
- v. Principals and Headmasters of all recognized institutions;*
- vi. Head of University Departments; and*
- vii. Block Development Officer.*

Certified that I know Dr./Shri/Smt./Kumari \_\_\_\_\_  
 son/daughter of Shri \_\_\_\_\_ for the last  
 \_\_\_\_\_ years \_\_\_\_\_ months, and that to the best of my knowledge and belief  
 the particulars furnished by him/her are correct.

\_\_\_\_\_  
 Signature \_\_\_\_\_

**(Name in block letters)**

Place: \_\_\_\_\_ Designation and address \_\_\_\_\_

Date: \_\_\_\_\_

**DECLARATION**

*I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time, it is found that any information is false / concealed / distorted then, my appointment shall be liable to summarily termination without any notice / compensation and criminal case may be initiated against me under the relevant provision of Indian Penal Code and other laws as applicable.*

*Further, I have gone through the general instructions and conditions mentioned in the advertisement and website of the university before filling the application.*



**(Thumb impression of the candidate)**

**(Left hand for male and right hand for female)**

**Place:**

**Signature of Candidate**

**Dated:**

**CHECK LIST**

*(The information in this Check List is to be furnished by the Employer in respect of the in-service candidate for the last 10 years and in case the service period is less than 10 years then from the date of joining)*

<b>Year</b>	<b>Overall performance</b>	<b>Report about integrity</b>	<b>Report about work and conduct</b>	<b>Punishment awarded, if any</b>	<b>Whether any disciplinary / legal / Vigilance proceedings are pending against the official.</b>

**Does he/she fulfil the prescribed qualifications/experience required for the post?**

**Prescribed qualifications (Yes/No)**

**Prescribed experience (Yes/No)**

**It is also certified that the information furnished by the official in his application form is correct as per his service record. Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this Institution/Organization has no objection to the candidature of the applicant being considered for the post applied for.**

**Head of the Institution/Organization with Seal**

**(Name in block letters)** \_\_\_\_\_

**Designation** \_\_\_\_\_

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_



**SUMMARY OF QUALIFICATIONS FOR FORM – 1A (10 copies)**

Name of post \_\_\_\_\_ Scale of Pay \_\_\_\_\_ Grade Pay \_\_\_\_\_

Particulars	Academic qualifications					Trainings/short term courses attended			
	Examination/Degree	Month and year of passing	University/Board	Total marks Marks obtained Percentage	Division Grade Position	Sr. No.	Particulars	Period	Host institution
a) <i>Name</i> _____									
b) <i>Date of birth</i> _____									
c) <i>Address</i> _____ _____ _____									
d) <i>E-mail address</i> _____									
e) <i>Contact Tel. Number</i> _____									

Major field

Minor field

M.V.Sc./M.Sc./M.Tech / M.F.Sc. \_\_\_\_\_

Ph.D. \_\_\_\_\_

**Full Signature**

**SUMMARY OF EXPERIENCE FOR FORM – 1B (10 copies)**

Name of post \_\_\_\_\_ Scale of Pay \_\_\_\_\_ Grade Pay \_\_\_\_\_

**Experience after Post Graduation**

Post and Pay scale+ Grade Pay	Nature Permanent/ Temporary/ Adhoc	Teaching/ Research/ Extension Field*	Institution	From	To	Total years	Number of Publications		Any other information /involvement in institutional support activities
							The complete list matching the number be attached with application form		
							Original Research Papers		
							Magazine articles		
							Text Books		
							Monographs		
							Reviews		

**Present Post** \_\_\_\_\_

**i) Basic Pay+ G.P.** \_\_\_\_\_

**ii) Total emoluments** \_\_\_\_\_

**Pay acceptable** \_\_\_\_\_

**Full Signature**

**\*Here also specify nature of job(s)**