



BIHAR ANIMAL SCIENCES UNIVERSITY

Bihar Veterinary College Campus, Patna-800014

Web.: www.basu.org.in

Employment Notice No.: 07/2018

Walk-in-Interview

Applications are invited from recently retired Academicians / Researchers in the field of Veterinary Science / Animal Husbandry / Dairy Science/ Fisheries for engagement for the following posts of Bihar Animal Sciences University, Patna on Pay minus Pension basis for a period of **02 Yrs.** or till the age of 65 Yrs. (whichever is earlier).

1. No. of post: (i) **Deputy Registrar (Academic) – 01 (UR)**
(ii) **Deputy Registrar (Examination) – 01 (EBC)**
(iii) **Deputy Director Resident Instruction – 01 (UR)**
(iv) **Deputy Director Research – 01 (UR)**
(v) **Deputy Director (Training & Information) – 01 (UR)**
2. Pay Scale & Grade Pay- **37400-67000 + G.P. 8700/-**
3. Payment: On Pay minus Pension basis as per the provision of Notification No. 3/M-63/2013 Gen Admin Deptt. 10000/Patna dated 10.7.2015 issued by Bihar Government
4. The appointment / engagement shall be made under the provisions of Bihar Animal Sciences University Act, 2016.
5. Willing candidates have to submit the application by registered /speed post mentioning personal detail (bio-data), relevant documents of earlier service, last pay & pension details and pass port size photograph to **REGISTRAR, Bihar Animal Sciences University, Patna-800014** so as to reach latest by **29.05.2018** up to **17.00 hrs.**
6. Walk-in-Interview is scheduled to be held in the Committee Room of Bihar Animal Sciences University (H.Qr.), Patna for Deputy Registrar (Academic), Deputy Registrar (Examination) :- **12/06/2018 from 10.00 AM – 2.00 PM**
Deputy Director Resident Instruction, Deputy Director Research, Deputy Director (Training & Information):- **13/06/2018 from 10.00 AM – 2.00 PM**
7. Candidates will have to make their own arrangements for stay etc. No TA/ DA will be paid.
8. No separate call letter will be issued for interview.
9. Requisite Qualifications:

**1. Deputy Registrar (Academic)
Deputy Registrar (Examination)**

- a) Master's Degree in any branch of Veterinary Science/ Animal Husbandry / Dairy Science/ Fisheries from recognized University with at least 55% marks or its equivalent grade.
- b) At least 08 years experience in the rank of Assistant Professor in a College / University with experience in educational administration.

OR

Comparable 08 yrs. experience in teaching / research establishment and / or other institution of higher learning

- c) Evidence of leadership, outstanding achievement in managing / organizing graduate and post graduate academic activities and meetings of Academic Council of Institution

2. Deputy Director Resident Instruction

- a) Doctorate in any branch of Veterinary Science /Animal Science/Dairy Science & Technology /Fisheries Science.
- b) At least 08 years of experience in UG & PG teaching and research work as evidenced by published work in standard research journals of which at least five years experience should be in the rank of Assistant Professor / Assistant Scientist with evidence of academic excellence and leadership.
- c) Evidence of leadership in research like extra mural (R & D) Projects, achievements in research / PG students' guidance / graduate and post graduate academics.
- d) Experience in implementation of VCI / MSE / ICAR BSMA / Dean's Committee prescribed curriculum.

3. Deputy Director Research

- a) Doctorate in any branch of Veterinary Science /Animal Husbandry/Dairy Science/Fisheries.
- b) At least 08 years of experience in teaching / or research work as evidenced by published work in standard research journals of which at least five years experience in the rank of Assistant Professor / Assistant Scientist having research as a major component attached with the post

OR

Comparable 08 years experience in teaching / research establishment and / or other institution of higher learning.

- c) Evidence of leadership, outstanding achievements in research and organizing research as evidenced by published papers in journals of repute.

4. Deputy Director (Training & Information)

- a) Doctorate in any branch of Veterinary Science / Animal Husbandry / Dairy Science/Fisheries.
- b) At least 08 years of experience in field extension / teaching /information & training work as evidenced by leadership and responsibility as Additional Director Extension of which at least five years experience in the rank of Assistant Professor / Assistant Scientist having extension as a major component attached with the post.

OR

Comparable 08 years experience in teaching / research establishment and / or other institution of higher learning.

- c) Evidence of leadership, outstanding achievements in extension and organizing extension activities.

GENERAL INFORMATION

1. The prescribed qualifications and experience are minimum and the mere fact that a candidate possesses the same will not entitle his/her for being called for interview.
2. The University reserves the right to restrict the candidates to be called for interview to a reasonable number on the basis of qualifications and experience higher than the minimum prescribed, or by any other condition that may deem fit.
3. The statutory provision for relaxing of age, experience etc. prescribed in case of the candidates belonging to SC/ST/OBC/PWD categories will be made applicable to the mass per UGC/GOI norms in force at time of interview. Candidates are advised to check UGC and other relevant websites for updated information.
4. The panel of selected waitlisted candidates will be valid for one year from the date of approval of competent authority and University shall make appointments on consequential/ new vacancies.
5. Canvassing in any form on behalf of any candidate will disqualify such candidate.
6. Selection will be made on the basis of candidates' previous record, their performance in the test/ interview (wherever applicable).
7. Separate application should be submitted for each post with prescribed fee.
8. Experience and qualifications will be reckoned as on the last date of receipt of applications.
9. Applications incomplete in any respect will not be considered.
10. No interim queries regarding test/interview/selection will be entertained
11. University reserves the right not to fill up any of the vacancies advertised, if the circumstances so warranted.
12. In case of any disputes/suites or legal proceedings against the University, the Jurisdiction shall be restricted to the Courts in Patna, which is the Head quarter of the University.
13. The University will have the right to relax any of the qualifications, experience, age, etc., in exceptionally deserving cases of all posts on the recommendations of the screening and selection committee.
14. Errors and omissions are subject to corrections.
15. Applications received after the last date and without complete information or without requisite fee will be summarily rejected. The University will not be responsible for any postal delay.
16. The University shall verify the antecedents or documents submitted by a candidate at any time at the time of appointment or during the tenure of the service. In case, it is detected that the documents submitted by the candidates are fake or the candidate has a clandestine antecedents/background and has suppressed the said information, then his services shall be terminated.
17. The university reserves the right not to fill up any of the vacancies advertised if the circumstances so warrant.
18. In case of any inadvertent mistake in the process of selection, which may be detected at any stage even after the issue of appointment letter, the University reserves the right to modify/withdraw/cancel any communication made to the candidates.
19. Candidates should send self-attested copies of certificates and mark-sheets from matriculation onwards in support of their qualifications. Originals should not be sent along with the application but these must be produced at the time of interview.
20. The candidates for selection to the posts will be selected by Selection Committee through personal interview. University may conduct competitive written test for the selection of the above posts, if required.
21. The Selection Committee may decide its own method of evaluating the performance of the candidates in interview.
22. When the Selection Committee considers if fit to recommend a higher initial pay or advance increments to be offered to a selected candidate, it may do so giving reasons there-for.
23. Persons appointed may be transferred to any equivalent post within the jurisdiction of the University.
24. The Chairman Selection Committee shall have the power to lay-down the procedure in respect of any matter not mentioned above.
25. The print out of completed online application and duly filled offline application, as the case may be, along with original Demand Draft from any nationalized bank and self-attested copies of testimonials/certificates. The envelope should be superscripted "Application for the post of....." Addressed to **The Registrar, Bihar Animal Sciences University, PO: Bihar Veterinary College, Patna – 800014. Last date for receipt of applications is 29.05.2018 up to 17: 00 hrs only.**
26. Candidates called for interview shall do so at their own expenses. No TA/DA shall be paid.

Place: Patna
Date: 27/04/2018


Registrar



BIHAR ANIMAL SCIENCES UNIVERSITY

PO: BV College, Patna - 800014

Please paste
self attested
photograph
here while sending
this application
form
by post

Application Form for Academic Positions

1. Advertisement No. :
2. Post applied for:
3. BD/DD No. : Amt.: Date:/...../2018
4. Name :
5. Father's/Husband's Name:
6. Date of Birth:/...../..... Birth Place:
7. Marital Status: Married/Unmarried
8. Whether you belong to (please select) SC ST OBC Gen PH
(Attach Certificate, if belong to SC, ST, OBC or PH)
9. Nationality :
10. Permanent Address:
.....
.....
Pin code:
11. Mailing Address:
.....
.....
Pin code:
Work Phone:
Residence Phone:
Email:

12. **Educational Qualifications (In chronological order from Secondary School onwards)

Examination Passed	Subject (s) Specialization	Division or Equivalent	Percentage of Marks	Year	University/Institution

** Please attach self attested copies of Certificates.

13. Title of Ph.D. Thesis
14. Whether Qualified for NET/GATE:
 GATE percentile:

15. Employment Records:
 (In chronological order starting from the present job):

Name & Address of the employer	Designation of Post held	Period		Nature of duties	Scale of Pay
		From	To		

16. Research Project (s)

Title of Research Project	Period		Status of the Project (Sanctioned money, position etc.)	Sponsoring Agency
	From	To		

17. Experience

- (a) Teaching Under-graduate classes: Years
- (b) Teaching Post-graduate classes: Years
- (c) Research: Years
- (d) Others: Years

18. Publications (Give only the number of publications and list of publications may be attached)

	Published	Accepted for Publication
Books		
Research Papers		
Articles		

19. Mention briefly your Extra Curricular activities under the following heads, including the positions held, if any.

- (a) University Administration:
- (b) Extra Curricular Activities of Students:
- (C) Residential life of students:

20. Do you have knowledge of working on PC & Familiarity with Software packages (Please specify).
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21. Are you willing to accept the minimum initial pay in the grade? If not, state reasons for claiming higher starting pay.
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22. Indicate the time required to join, if selected:

23. Any other information you may wish to add
.....
.....

24. References (Please specify the names of two referees who should be responsible persons and well acquainted with you for the last five years. If employed, one of the referees should be present or most recent employer).

- (a) Name:
- Designation:
- Address:
- (With Pin code)
- E Mail:
- Phone:

- (b) Name:
- Designation:
- Address:
- (With Pin code)
- E Mail:
- Phone:



25. Please attach extra sheet (with hard copy of application only) indicating your suitability for this post.

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DECLARATION

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If I am found to have concealed/distorted any material information my appointment shall be liable to be summarily terminated without notice/compensation.

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Signature of the Applicant



A small handwritten signature in the bottom right corner.

CATEGORY-III: RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

III A & B. PUBLICATIONS

III A (i). Papers published in the Journals

SN	Title of Paper	Name of the Journal, volume, page no., year	ISSN/ ISBN No.	Whether peer - reviewed? Impact Factor, if Any	List of authors; No. of coauthor (s)	Whether you are the main Author (first/corresponding)

III A (ii). Full papers presented in Conference/Seminar/Symposium published as proceedings in a Journal

SN	Title of Paper i) Conference and ii) Paper	Name of the Journal, volume, page no., year	ISSN/ ISBN No.	Whether peer - reviewed? Impact Factor, if Any	List of authors; No. of coauthor (s)	Whether you are the main Author (first/corresponding)

IIIB(i). Text/Reference Books authored or edited/Journal edited/Proceedings of Conference/Symposium/Seminar etc. edited

SN	Title with page nos. and year	Type of Book/ Journal Proceeding & Author/ Editor	Publishers & ISSN/ISBN No	Whether peer-reviewed	Coauthors/ Coeditors, If any	Whether you are the main Author

III B (ii). Articles/Chapters published in Books/Full papers published in conference proceedings other than Journals

SN	Title with page nos. and year. In case of proceedings, name of conference/Seminar/ symposium etc. may also be given	Book Title, editor & publishers	ISSN/ISBN No	Whether peer-reviewed	List of authors; No. of coauthor	Whether you are the main Author

III C. RESEARCH PROJECTS

III C (i) & (ii). On-going projects/Consultancy projects

SN	Project or consultancy	Title	Funding Agency	Period (tenure) with dates	Grant/Amount Mobilized (Rs. Lakh)



III C (iii). Completed projects/Consultancy projects

SN	Project or consultancy	Title	Funding Agency	Period (tenure) with dates	Grant/Amount Mobilized (Rs. Lakh)

III C (iv). Project outcome/output/patents of completed projects/Consultancy projects

SN	Project or consultancy	Title	Funding Agency	Period (tenure) with dates	Whether lead to patent/process/technology transfer/Policy Document

III D (i) to (iii). RESEARCH GUIDANCE

Particulars	Number Enrolled	Thesis submitted	Degree Awarded	Supervisor/co-Supervisor
M.Phil or equivalent				
Ph.D or equivalent				
PG Courses				

III E. POST DOCTORAL DEGREE OBTAINED

Particulars	Title	Year	University	Supervisor
D.Sc./D.Litt.				

III F. TRAINING COURSES AND CONFERENCE/SEMINAR/WORKSHOP ATTENDED**III F.(i) Refresher course/Orientation Programme/Training Course, Teaching-Learning-valuation Technology Programmes, Faculty Development Programmes Attended (not less than one week duration)**

SN	Programme	Duration	Organized by

III F. (ii). Conferences,/Seminar/Workshops/Symposia attended

SN	Title of the Paper Presented	Title of Conference/ Seminar etc. with dates	Organized By	Whether international/national/state/regional/college or university level

III F (iii). Invited Lectures delivered and Chairmanships at International/National/Regional/ Local conference/seminar etc.

SN	Title of Lecture/Academic Session	Title of Conference/ Seminar etc. with dates	Organized By	Whether international/national/regional/local

III G. TRAINING COURSES/CONFERENCE/SEMINAR/WORKSHOP ORGANISED

III G(i) Organization of Refresher Courses, Oreintation Programme Methodology Workshops, Training Courses, Summer/Winter School/Teaching-Learning- Evaluation Technology Programmes, Soft Skills Development Programmes, Faculty Development Programmes

SN	Programme	Role in Organizing Committee	Duration with dates	Sponsoring Agency

III G(ii) Organization of Seminar/Symposia/Conference/Workshop

SN	Programme	Role in Organizing Committee	Duration with dates	Sponsoring Society/ Association/Agency	Whether international/national/state/regional/college or university level

III H. CITATION OF PUBLICATIONS

SN	Detail of cited publication (full title, authors' name, journal, volume, page no., year)	No. of citations (excluding self citation and citation by coauthors)	Date of Citation record collection	Whether you are main/corresponding author?

III I. PEER REVIEWING OF PAPERS/PROJECT PROPOSALS/EVALUATION OF PROJECT COMPLETION REPORT/M.PHIL/PH.D. THESIS

SN	Activity	Detail of activity	ISSN/ISBN Number, in case of journal	Impact factor, if any, in case of journal

III J. AWARDS/HONOURS/RECOGNITIONS

SN	Name of the Award	Awarding Agency	Whether international/ national/ regional/state level



BIHAR ANIMAL SCIENCES UNIVERSITY

PO: BV College, Patna - 800014

DETAIL OF QUALIFICATIONS & EXPERIENCE OF THE CANDIDATE APPLIED FOR THE
BELOW MENTIONED POST IN RESPONSE TO ADVERTISEMENT NO. DATED
...../...../2018

POST APPLIED FOR: _____

SN	Name & Address	Qualification				
		Course	Stream/ Subject	Div/%	Year	University
		PG/Master's Degree (Subject)				
		Graduation (Subject)				
		Diploma (Subject)				
		Other				

Work Experience:

1. _____
2. _____
3. _____
4. _____
5. _____

Publications in Journals	
Published (in numbers)	Accepted (in numbers)
Book:	Book:
Research Paper:	Research Paper:
Article:	Article:

DOB: MM/DD/YYYY Age as on last date:YearsMonth(s)Day(s)

Present Scale of Pay/Salary: Total Experience:

Whether willing to accept minimum initial pay in the scale? : Yes/No

Time required to Join:

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