



# BIHAR ANIMAL SCIENCES UNIVERSITY

PO: BV College, Patna - 800014

Please paste self attested photograph here while sending this application form by post

## Application Form for Academic Positions

1. Advertisement No. : .....
2. Post applied for: .....
3. BD/DD No. : ..... Amt.: ..... Date: ...../...../2018
4. Name : .....
5. Father's/Husband's Name: .....
6. Date of Birth: ...../...../..... Birth Place: .....
7. Marital Status: Married/Unmarried
8. Whether you belong to (please select) SC ..... ST ..... OBC ..... Gen ..... PH .....  
(Attach Certificate, if belong to SC, ST, OBC or PH)
9. Nationality : .....
10. Permanent Address: .....  
.....  
.....  
Pin code: .....
11. Mailing Address: .....  
.....  
.....  
Pin code: .....  
Work Phone: .....  
Residence Phone: .....  
Email: .....

### 12. \*\*Educational Qualifications (In chronological order from Secondary School onwards)

Examination Passed	Subject (s) Specialization	Division or Equivalent	Percentage of Marks	Year	University/Institution

\*\* Please attach self attested copies of Certificates.



13. Title of Ph.D. Thesis .....

14. Whether Qualified for NET/GATE: .....  
 GATE percentile: .....

15. Employment Records:  
 (In chronological order starting from the present job):

Name & Address of the employer	Designation of Post held	Period		Nature of duties	Scale of Pay
		From	To		

16. Research Project (s)

Title of Research Project	Period		Status of the Project (Sanctioned money, position etc.)	Sponsoring Agency
	From	To		

17. Experience

- (a) Teaching Under-graduate classes: ..... Years
- (b) Teaching Post-graduate classes: ..... Years
- (c) Research: ..... Years
- (d) Others: ..... Years

18. Publications (Give only the number of publications and list of publications may be attached)

	Published	Accepted for Publication
Books		
Research Papers		
Articles		

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19. Mention briefly your Extra Curricular activities under the following heads, including the positions held, if any.

- (a) University Administration: .....
- (b) Extra Curricular Activities of Students: .....
- (c) Residential life of students: .....

20. Do you have knowledge of working on PC & Familiarity with Software packages (Please specify).  
.....  
.....

21. Are you willing to accept the minimum initial pay in the grade? If not, state reasons for claiming higher starting pay.  
.....

22. Indicate the time required to join, if selected: .....

23. Any other information you may wish to add  
.....  
.....

24. References (Please specify the names of two referees who should be responsible persons and well acquainted with you for the last five years. If employed, one of the referees should be present or most recent employer).

(a) Name: .....  
Designation: .....  
Address: .....  
(With Pin code) .....

E Mail: .....  
Phone: .....

(b) Name: .....  
Designation: .....  
Address: .....  
(With Pin code) .....

E Mail: .....  
Phone: .....

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25. Please attach extra sheet (with hard copy of application only) indicating your suitability for this post.

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**DECLARATION**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If I am found to have concealed/distorted any material information my appointment shall be liable to be summarily terminated without notice/compensation.

.....

*Signature of the Applicant*



Handwritten signature of the applicant.

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# BIHAR ANIMAL SCIENCES UNIVERSITY

PO: BV College, Patna - 800014

DETAIL OF QUALIFICATIONS & EXPERIENCE OF THE CANDIDATE APPLIED FOR THE  
BELOW MENTIONED POST IN RESPONSE TO ADVERTISEMENT NO. .... DATED  
...../...../2018

POST APPLIED FOR: \_\_\_\_\_

SN	Name & Address	Qualification				
		Course	Stream/ Subject	Div/%	Year	University
		PG/Master's Degree (Subject)				
		Graduation (Subject)				
		Diploma (Subject)				
		Other				

**Work Experience:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**Publications in Journals**

Published (in numbers)	Accepted (in numbers)
Book: .....	Book: .....
Research Paper: .....	Research Paper: .....
Article: .....	Article: .....

DOB: MM/DD/YYYY Age as on last date: .....Years .....Month(s) .....Day(s)

Present Scale of Pay/Salary: ..... Total Experience: .....

Whether willing to accept minimum initial pay in the scale? : Yes/No

Time required to Join: .....

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**CATEGORY-III: RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS****III A & B. PUBLICATIONS****III A (i). Papers published in the Journals**

SN	Title of Paper	Name of the Journal, volume, page no., year	ISSN/ ISBN No.	Whether peer - reviewed? Impact Factor, if Any	List of authors; No. of coauthor (s)	Whether you are the main Author (first/corresponding)

**III A (ii). Full papers presented in Conference/Seminar/Symposium published as proceedings in a Journal**

SN	Title of Paper i) Conference and ii) Paper	Name of the Journal, volume, page no., year	ISSN/ ISBN No.	Whether peer -reviewed? Impact Factor, if Any	List of authors; No. of coauthor (s)	Whether you are the main Author (first/corresponding)

**IIIB(i). Text/Reference Books authored or edited/Journal edited/Proceedings of Conference/Symposium/Seminar etc. edited**

SN	Title with page nos. and year	Type of Book/ Journal Proceeding & Author/ Editor	Publishers & ISSN/ISBN No	Whether peer-reviewed	Coauthors/ Coeditors, If any	Whether you are the main Author

**III B (ii). Articles/Chapters published in Books/Full papers published in conference proceedings other than Journals**

SN	Title with page nos. and year. In case of proceedings, name of conference/Seminar/ symposium etc. may also be given	Book Title, editor & publishers	ISSN/ISBN No	Whether peer-reviewed	List of authors; No. of coauthor	Whether you are the main Author

**III C. RESEARCH PROJECTS****III C (i) & (ii). On-going projects/Consultancy projects**

SN	Project or consultancy	Title	Funding Agency	Period (tenure) with dates	Grant/Amount Mobilized (Rs. Lakh)



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**III C (iii). Completed projects/Consultancy projects**

SN	Project or consultancy	Title	Funding Agency	Period (tenure) with dates	Grant/Amount Mobilized (Rs. Lakh)

**III C (iv). Project outcome/output/patents of completed projects/Consultancy projects**

SN	Project or consultancy	Title	Funding Agency	Period (tenure) with dates	Whether lead to patent/process/technology transfer/Policy Document

**III D (i) to (iii). RESEARCH GUIDANCE**

Particulars	Number Enrolled	Thesis submitted	Degree Awarded	Supervisor/co-Supervisor
M.Phil or equivalent				
Ph.D or equivalent				
PG Courses				

**III E. POST DOCTORAL DEGREE OBTAINED**

Particulars	Title	Year	University	Supervisor
D.Sc./D.Litt.				

**III F. TRAINING COURSES AND CONFERENCE/SEMINAR/WORKSHOP ATTENDED**

**III F.(i) Refresher course/Orientation Programme/Training Course, Teaching-Learning-valuation Technology Programmes, Faculty Development Programmes Attended (not less than one week duration)**

SN	Programme	Duration	Organized by

**III F. (ii). Conferences,/Seminar/Workshops/Symposia attended**

SN	Title of the Paper Presented	Title of Conference/ Seminar etc. with dates	Organized By	Whether international/national/state/regional/college or university level

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**III F (iii). Invited Lectures delivered and Chairmanships at International/National/Regional/ Local conference/seminar etc.**

SN	Title of Lecture/Academic Session	Title of Conference/ Seminar etc. with dates	Organized By	Whether international/national/regional/local

**III G. TRAINING COURSES/CONFERENCE/SEMINAR/WORKSHOP ORGANISED**

**III G(i) Organization of Refresher Courses, Orientation Programme Methodology Workshops, Training Courses, Summer/Winter School/Teaching-Learning- Evaluation Technology Programmes, Soft Skills Development Programmes, Faculty Development Programmes**

SN	Programme	Role in Organizing Committee	Duration with dates	Sponsoring Agency

**III G(ii) Organization of Seminar/Symposia/Conference/Workshop**

SN	Programme	Role in Organizing Committee	Duration with dates	Sponsoring Society/ Association/Agency	Whether international/national/state/regional/college or university level

**III H. CITATION OF PUBLICATIONS**

SN	Detail of cited publication (full title, authors' name, journal, volume, page no., year)	No. of citations (excluding self citation and citation by coauthors)	Date of Citation record collection	Whether you are main/corresponding author?

**III I. PEER REVIEWING OF PAPERS/PROJECT PROPOSALS/EVALUATION OF PROJECT COMPLETION REPORT/M.PHIL/PH.D. THESIS**

SN	Activity	Detail of activity	ISSN/ISBN Number, in case of journal	Impact factor, if any, in case of journal

**III J. AWARDS/HONOURS/RECOGNITIONS**

SN	Name of the Award	Awarding Agency	Whether international/ national/ regional/state level

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