**Bihar Animal Sciences University (BASU), Patna 800014**

**Application Form for Engagement of Guest Faculty- Assistant Professor.**

**College of Fisheries, Kishanganj**

Paste your recent passport size photograph here

1. **Name of the post (discipline) applied for…………………… …………..................**
2. **Personal Details:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| a) | **Name**  (In capital letters) | **First Name** | | | **Middle Name** | | **Surname** |
|  | | |  | |  |
| b) | **Date of Birth** | **Day** | **Month** | **Year** | | **Age as on 24.09.2018** | |
|  |  |  | | **Age** | **Month** |
|  |  |
| c) | **Father’s Name :-** | | | | | | |
| d) | **Mother’s Name :-** | | | | | | |
| e) | **Nationality :-** | | | | | | |
| f) | **Gender (Male/Female) :-** | | | | | | |
|  | **GEN/SC/EBC/BC, Other ,If other categories give details** |  | | | | | |
| h) | **Marital Status (Married/Unmarried)** |  | | | | | |
| i) | **If Physically challenged indicate the relevant Particulars** | **If applicable**  **write “Yes”** | | **Percentage of Disability** | | | | |
|  | |  | | | | |
| j) | **Permanent Address with Pin Code: -** | | | | | | |
| **Email :-** | | | | | | | |
| **Mobile :-** | | | | | | | |
| **Landline (STD code) :-** | | | | | | | |
| k) | **Present address with Pin Code for Correspondence: -** | | | | | | |
| **Email :-** | | | | | | | |
| **Mobile :-** | | | | | | | |
| **Landline (STD code) :-** | | | | | | | |

1. **Educational qualification (attach additional pages if required) and one set of self-attested photocopies of certificate(s).**

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| --- | --- | --- | --- | --- | --- | --- |
| **Exam** | **Degree awarded** | **Name of the Board/University** | **Month & year of passing** | **Division** | **% of marks/ OGPA** | **Subjects** |
| **10th class/equivalent** |  |  |  |  |  |  |
| **12th class/equivalent** |  |  |  |  |  |  |
| **Bachelor Degree** |  |  |  |  |  |  |
| **Master Degree** |  |  |  |  |  |  |
| **M.Phil. Equivalent Degree** |  |  |  |  |  |  |
| **Ph.D.** |  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Indicate whether Ph.D. degree has been awarded (Yes/No/):** | | | | | |
| **If yes please submit the following** | **Title and Subject of the Thesis** | **Date of Registration** | **Date of Submission** | **Date of Notification** | **S. l. No. of Proof attached** |
| **NET/UGC/CSIR/AS/ RB Following** | **Subject** | | | **Roll No.** | **Year** |
|  | | |  |  |
| **Any other exam passed NET (SLLET/ SET etc.)** |  | | | | |
|  | | | | |

1. **Chronological List of experience (including current position/employment) use separate sheet if needed. Please enclosed self-attested copies of certificate/proof in support of employment.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Designation** | **Name of employment (Permanent/temporary/contract/other (specify)** | **Period of Employment** | | **No. of Years/Months (as on day of advt.)** | **Name of work/Duties (attach separate sheet, if needed)** | **Salary P.M. (Rs.)** |
| **From** | **To** |
|  |  |  |  |  |  |  |
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1. **Specify the nature of experience**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Teaching** | | **Subject/No. of Years** | **No. of Months** | **Sl. No. of proof attached** |
| i) | Under Graduate Level |  |  |  |
| ii) | Graduate Level |  |  |  |
| iii) | Post Graduate Level |  |  |  |
|  | 1. Research |  |  |  |
|  | 1. Extension/Training |  |  |  |
|  | 1. Other experience, if any |  |  |  |

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| **From** | **To** |
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| i) | Under Graduate Level |  |  |  |
| ii) | Graduate Level |  |  |  |
| iii) | Post Graduate Level |  |  |  |
|  | 1. Research |  |  |  |
|  | 1. Extension/Training |  |  |  |
|  | 1. Other experience, if any |  |  |  |

**6.Publications in last five years (Mention here only numbers. The details of copies of reprint to be enclosed), Separate Sheet can be annexed**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **.Publication** | **Title** | **Published** | **ISBN/ISSN No. if any** | **Accepted for publication** |
| Chapter in Books |  |  |  |  |
| Research Papers in peer review journal |  |  |  |  |
| National journal |  |  |  |  |
| International journal |  |  |  |  |
| Conference/Seminar proceedings |  |  |  |  |
| Other publications/patents (Specify) |  |  |  |  |

1. **Seminar/Conferences attended etc. (Attached copies of certificate/proof)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Place** | **Period/No. of days** | **Title of Workshop/seminar** | **Organised By** |
| **1.**  **2.**  **3.**  **4.**  **Separate Sheet can be annexed** |  |  |  |

1. **Training attended (Attached copies of certificate/proof)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Place** | **Place** | **Period/No. of days** | **Organised By** |
| **1.**  **2.**  **3.**  **4.**  **Separate Sheet can be annexed** |  |  |  |

**Declaration**

I ……………………………Son/Daughter of ……………………..hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or even after the selection my candidature/ appointment may stand cancelled.

|  |
| --- |
| Signature of the Applicant |
| Name (in block letters) |
| Date:- (Application not signed by the candidate is liable to be rejected.) |
|  |