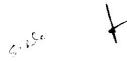


## बिहार पशु विज्ञान विश्वविद्यालय BIHAR ANIMAL SCIENCES UNIVERSITY

Patna- 800014

## ACADEMIC SCORE CARD FOR ASSOCIATE PROFESSOR

Sl. No.	Details	Maximum	Score
		Score	Awarded
1	ACADEMIC QUALIFICATION	30	
1.1	Bachelor Degree	07	
	Calculation method: 0.07X % of marks		4
1.2	Master Degree	08	
	Calculation method: 0.08 X % of marks	2	
1.3	Ph. D. 0.10 X % of marks	10	
1.4	Post-doctoral Fellowship 2.5 per fellow per year	05	· · · · · · · · · · · · · · · · · · ·
2	EXPERIENCE	20	
2.1	TEACHING	04	
2.1.1	Marks are assigned for the no. of years of service over	NIL	
	and above the prescribed year of service required for this		
	particular post for Associate Professor up to 8 years of		
	service with Ph. D.	~ ~ ~	
2.1.2	For every additional year of service- 1.0 marks subject	02	20 002 00
	to a maximum of 2 marks		
2.1.3	Designing of course curriculum- new courses added or	01	
	revised 0.5 mark for each		
2.1.4	e-courses/ manual 0.5 mark for each	01	
2.2	RESEARCH	04	<del></del>
2.2.1	Externally funded Research project associated with for a	02	
	minimum period of 3 years as PI as evidenced by research		
	projects completed and reports submitted. Half mark for		
	each project completed		
2.2.2	Externally funded Research project associated with for a	01	
İ	minimum period of 3 years as Co-PI as evidenced by		
1	research projects completed and reports submitted. 1		
	mark for each project completed.		
2.2.3	Institutional Research project associated with for a	01	
	minimum period of 3 years as PI as evidenced by research	490000000	
	projects completed and reports submitted. Half mark for		
	each project completed.		



Sl. No.	Details		Maximum Score	Score Awarded
2.3	EXTENSION		04	<del>v. v. v. v.</del>
2.3.1	Technology application, demonstrate One mark for each of the following be awarded for those activities the successful outcome. Marks shall be a documentary proof for the matching at the interpretation of the matching activities assessment and refinement e.g. on on technology refinement.  Participatory Rural Appraisal (Participatory Rural A	02		
2.3.2	documentation of success stories.  Extension Approaches For Technolo  0.5 mark for each of the following of the each of the e	02		
2.4	EXPERIENCE IN RESEARCH GU		03	
2.5	Master's/ Doctoral dissertation as major Guide stud		03	
	<ul> <li>One mark for each course / training Course Coordinator (Marks shat organisation of Winter School/Sur Course/ICAR-CAS training of not</li> <li>One mark for Chairman/Organising for organizing Seminar Sympotogranised as part of duty of participation, or delivering lecture will not be considered).</li> </ul>	g as Course Director or ill be given only for mmer School/Refresher less than 10 days) ng Secretary/ Convener sium (Work/Trainings the post, and simple	02	





Sl. No.	Details	Maximum Score	Score Awarded
2.6	INSTITUTION BUILDING/SERVICE FUNCTIONS	03	
	Only clearly defined contributions as a leader in institutional		
	building shall be considered. 0.50 mark for each activity.		
	For example,		
	• creation of totally new institution, laboratory, field facility etc., that has bearing on improved standards or resource		
	generation Similarly, encouraging HRD, plan		
	implementation		
	Development of LAN, WiFi Network, ARIS Cell, PME Cell		
	Service Functions:		
	Service provided for following miscellaneous tasks by		
	applicant qualify for award of marks:		
	• Preparation of PRT/SRC/VCI inspections review reports,		
	proceedings and other similar works.		
	• Duties performed for at least one year or more as warden,		
	Library I/c, Student Welfare Officer, Animal House I/c, Common Instruments Lab. I/c, PME Cell & other I/c.		
	• Assistant at least for one year in coordination and		
	monitoring progress of work of RAC, IMC, QRT, BOM, PME Cell, Academic Council and Similar Advisory		
	Committees of the Institute/University.		
	Production and distribution of seeds/ culture/ planting		
	materials/ diagnostic services/store purchase/maintenance		
	of farms each at least for one year.		
3	AWARD/RECOGNITION	08	
3.1	One mark each for national/international award	03	
	(recognized) such a by ICAR /CSIR /UGC/ DBT/ National	1	
	Institutes, Ministries of Central Government, FAO of the UN	5) (c)	
	or reputed Foreign countries etc.		
	• A half mark each for Institutional or recognized professional societies fellow /awards/ recognition,		
	resident / Chairman / Member / Member Secretary of		
	important Committees and other decision/ policy making		
	bodies/ committees of national level. (excluding official	×	
	duty / assignment at institutional level); Reviewer for	·	
	peer-reviewed NASS rated journals; and Conference		
	prize/medal such as best paper or best poster.		
	One mark for Fellowship of any one of the recognized		
	National Academies viz. National Academy of	ł	
	Agricultural Sciences, National Academy of Medical		
	Sciences, Indian Academy of Sciences, Indian National		
	Academy of Engineering, Indian National Science		
	Academy, National Academy of Sciences or equivalent		
	National/ International Academies.		=



Sl. No.	Details			Maximum Score	Score Awarded
3.2	<ul> <li>One mark for each (patent, protype, g concept, methodo pool identified etc.</li> <li>Half mark for each disseminated or concarries marks as in carries half the mark</li> </ul>	03			
3.3	BEST PAPER PRESI INTERNATIONAL OUTSIDE INDIA.	ENTATIO CONFER		01	
3.4	BEST PAPER PRESENTATION AWARD IN NATIONAL CONFERENCE			01	
4	INTERNATIONAL EXPOSURE			02	
	<ul> <li>One mark for each one-month experience of working/associating in internationally important organization/laboratory.         (Period spent abroad towards Post-Doctoral experience will not be considered).</li> <li>Half mark for oral/poster presentation in international event- seminar /Symposium/ Conference/ Workshop etc.</li> </ul>			02	
5	PUBLICATIONS IN RELEVANT FIELD			15	
	Research paper published in Journal with NAAS rating	Mark(s) paper/pro First author			
	≥ 6.0	2.00	1.50		
	5.0 to 5.9	1.50	1.00		*
	4.0 to 4.9	1.00	0.50		
	≤ 4.0	0.50	0.25	(max. 2.0)	
	Popular articles	0.50	0.25	(max. 2.0)	
	Books Reals Chanters	2.00	1.00	(max. 4.0)	
6	Book Chapters INTERVIEW + PRESEN	1.00	0.50	$\frac{(\text{max. } 4.0)}{15 + 10}$	

