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| **BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA- 800014**  **(Established in 2016 under Bihar Animal Science University Act-2016)** |

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| **Application Form For Engagement of Guest Faculty-Assistant Professor,**  **College of Fisheries, Kishanganj** | Paste your recent passport size photograph here |

**01. Name of the post applied for…………………… …………..................**

1. **Personal Details:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| a) | **Name**  (In capital letters) | First Name | | | Middle Name | | | | Surname |
|  | | |  | | | |  |
| b) | **Date of Birth** | Day | | Month | | | Year | Age as on date of advertisement | |
|  | |  | | |  | Age | Month |
|  |  |
| c) | **Father’s Name :-** | | | | | | | | |
| d) | **Mother’s Name :-** | | | | | | | | |
| e) | **Nationality :-** | | | | | | | | |
| f) | **Gender (Male/Female/Other) :-** | | | | | | | | |
| g) | **UR/UR (F) SC / SC(F) / ST / ST(F) / BC / BC(F) / EBC / EBC(F)/ EWS / EWS(F) / WBC, Physically Hand / grandchild of freedom fighters ,If other categories give details** | | **………………………………………….** | | | | | | |
| h) | **Marital Status (Married/Unmarried)** |  | | | | | | | |
| i) | **a. If Physically challenged indicate the relevant Particulars**  **b. Grandchildren of Freedom fighter** | **If applicability write “Yes”**  **For a or b or a and b** | | | | **Percentage of Disability** | | | **If yes, enclose Proof for a or b and a&b** |
|  | | | |  | | |  |
| j) | **Permanent Address with Pin Code: -** | | | | | | | | |
| **Email :-** | | | | | | | | | |
| **Mobile :-** | | | | | | | | | |
| **Landline (STD code) :-** | | | | | | | | | |
| k) | **Present address with Pin Code for Correspondence: -** | | | | | | | | |
| **Email :-** | | | | | | | | | |
| **Mobile :-** | | | | | | | | | |
| **Landline (STD code) :-** | | | | | | | | | |

1. **Educational qualification (attach additional pages if required) and one set of self-attested photocopies of certificate(s).**

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| **Exam** | **Name of the course** | **Name of the Board/University** | | **Month & year of passing** | **Division** | **% of marks** | | **CGPA (if grading is application** | | **Subject studies** | **SL. No. of proof attached** |
| 10th class/equivalent |  |  | |  |  |  | |  | |  |  |
| 12th class/equivalent |  |  | |  |  |  | |  | |  |  |
| Bachelor Degree |  |  | |  |  |  | |  | |  |  |
| Master Degree |  |  | |  |  |  | |  | |  |  |
| Ph.D. |  |  | |  |  |  | |  | |  |  |
| **Indicate whether Ph.D. degree has been awarded (Yes/No/):** | | | | | | | | | | | |
| **If yes please submit the following** | **Title and Subject of the Thesis** | | **Date of Registration** | | **Date of Submission** | | **Date of Notification** | | **S. l. No. of Proof attached** | | |
|  | |  | |  | |  | |  | | |
| **NET/UGC/CSIR/AS/ RB Following** | **Subject** | | | | | | **Rolle No.** | | **Year** | | |
|  | | | | | |  | |  | | |
| **Any other exam passed NET (SLLET/SET etc.)** |  | | | | | | | | | | |
|  | | | | | | | | | | |

1. **Chronological List of experience (including current position/employment) use separate sheet if needed. Please enclosed self-attested copies of certificate/proof in support of employment.**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Designation** | **Name of employment (Permanent/temporary/contract/other (specify)** | | **Period of Employment** | | | **No. of Years/Months (as on day of advt.)** | **Name of work/Duties (attach separate sheet, if needed)** | **Salary P.M. (Rs.)** | **Sl.No. of proof attached** |
| **From** | | **To** |
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1. **Specify the nature of experience**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Teaching** | | **Subject/No. of Years** | **No. of Months** | **Sl. No. of proof attached** |
| i) | Under Graduate Level |  |  |  |
| ii) | Graduate Level |  |  |  |
| iii) | Post Graduate Level |  |  |  |
|  | 1. Research |  |  |  |
|  | 1. Extension/Training |  |  |  |
|  | 1. Other experience, if any |  |  |  |

1. **Publications in last five years (Mention here only numbers. The details of copies of reprint to be enclosed), Separate Sheet can be annexed**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Publication | Title | Published | ISBN/ISSN No. if any | Accepted for publication | Sl. No. of proof accepted |
| Chapter in Books |  |  |  |  |  |
| Research Papers in peer review journal |  |  |  |  |  |
| National journal |  |  |  |  |  |
| International journal |  |  |  |  |  |
| Conference/Seminar proceedings |  |  |  |  |  |
| Other publications/patents (Specify) |  |  |  |  |  |

1. **Seminar/Conferences attended etc. (Attached copies of certificate/proof)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Place** | **Period/No. of days** | **Title of Workshop/seminar** | **Organised By** |
| **1.**  **2.**  **3.**  **4.**  **Separate Sheet can be annexed** |  |  |  |

1. **Seminar/Conference Organised (Attached copies of certificate/proof)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Place** | **Place** | **Period/No. of days** | **Organised By** |
| **1.**  **2.**  **3.**  **4.**  **Separate Sheet can be annexed** |  |  |  |

1. **Training attended (Attached copies of certificate/proof)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Place** | **Place** | **Period/No. of days** | **Organised By** |
| **1.**  **2.**  **3.**  **4.**  **Separate Sheet can be annexed** |  |  |  |

**10 Training Organised (Attached copies of certificate/proof)**

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| **Place** | **Place** | **Period/No. of days** | **Organised By** |
| **1.**  **2.**  **3.**  **4.**  **Separate Sheet can be annexed** |  |  |  |

**DECLARATION**

I ……………………………Son/Daughter of ……………………..hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or even after the selection my candidature/ appointment may stand cancelled.

|  |
| --- |
| Signature of the Applicant |
| Name (in block letters) |
| Date:- (Application not signed by the candidate is liable to be rejected.) |
|  |

**BRIEF INFORMATION**

|  |  |  |  |  |  |  |  |
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| **GUEST FACULTY-ASSISTANT PROFESSOR OF THE POSTS COF, KISHNAGANJ** | | | | | | | |
|  | |  | | | | | |
| **Name** | |  | | | | | |
| **Father’s Name** | |  | | | | | |
| **Date of Birth** | |  | | | | | |
| **Age on 10.11.2019** | |  | | | | | |
| **Category** | |  | | | | | |
| **Applied through** | |  | | | | | |
| **Educational Qualification** | | **Name of the degree** | | **OGPA / Percentage Obtained** | | | **Year of passing** |
| High School - | |  | | |  |
| Plus Two - | |  | | |  |
| Graduation - | |  | | |  |
| Post- Graduation | |  | | |  |
| NET | |  | | |  |
| Ph.D. | |  | | |  |
| **Employment Record** | | | | | | | |
| **Sr.No.** | **Post and Department** | | **Grade** | | **Period** | | **Total Yrs.** |
| **From** | **To** |
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Any Experience: Teaching / Research / Extension / Administration / Other : …………… Yrs.

Books: ……………………………

Research Paper: ……………………..

Popular Articles: ……………….

Seminar / Conference Attended ……………………….

Award (if any) ……………………………………….

Additional Demand of Manpower by Various Units of BASU

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| No. | Unit Name | Programmer | PA | Multi Task Operator | Highly Skilled | Computer operator | Skilled | Unskilled | Payment Head |
| 1 | DRI cum Dean PGS | - |  | 1 |  | - | - | 1 | HQ |
| 2 | Director Research | - |  | 1 |  | - | - | 1 | HQ |
| 3 | Director Extension | - |  | - |  | - | 1 | 1 | HQ |
| 4 | Director Student Welfare | - |  | - |  | 1 | - | 1 | HQ |
| 5 | Advisor Fisheries | - |  | - | 1 | 1 | - | - | HQ |
| 6 | ICT Cell | 1 |  |  | 2 |  |  | 1 | HQ |
| 7 | BASU, Library |  |  |  |  |  |  | 2 | HQ |
| 8 | Registrar |  | 1 |  |  |  |  |  | HQ |
| 9 | Diary Dispatch of Registrar/ Assistant Registrar (Rect.) |  |  |  |  | 1 | 1 | 2 | HQ |
| 10 | Assistant Registrar (Acad.) |  |  |  |  | 1 |  | 1 | HQ |
| 11 | Assistant Registrar (Exam.) |  |  |  |  |  |  | 1 | HQ |
| 12 | Kisan Bhawan and adjacent building |  |  |  |  |  |  | 1 | HQ |
| 13 | Estate Office |  |  | 2 Estimator |  |  |  |  | HQ |
| 14 | PG Deptt. Of Parasitology |  |  |  |  |  | 1 | 1 | BVC |
| 15 | College of Fisheries , Kihanganj |  |  | 4 | 6 |  | 8 | 20 | CoF |
| 16 | Procurement Officer BASU |  |  |  |  | 1 |  |  |  |