



**OFFICE OF THE DIRECTOR STUDENTS WELFARE  
BIHAR ANIMAL SCIENCES UNIVERSITY  
BIHAR VETERINARY COLLEGE CAMPUS, PATNA-800014**

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## **1<sup>st</sup> Inter-College Cultural and Literary Competition**

### **Programme Schedule**

**12<sup>th</sup> November, 2019**

**Inaugural Session (9.00 A.M. to 9.15 A.M.)**

#### **First Half**

Venue: Auditorium, Dashrath Manjhi Institute of Labour and Employment Studies, Patna

#### **Literary Events**

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|-----------------------|---------------------------------|
| ❖ Debate (English)    | 9:15 A.M. to 10:15 A.M.         |
| ❖ Debate (Hindi)      | 10:15 A.M. to 11:15 A.M.        |
| ❖ <b>Tea Break</b>    | <b>11:15 A.M. to 11:30 A.M.</b> |
| ❖ Extempore (English) | 11:30 A.M. to 11:50 A.M.        |
| ❖ Extempore (Hindi)   | 11:50 A.M. to 12:10 P.M.        |
| ❖ Poetry              | 12:15 P.M. to 12:55 P.M.        |

#### **Simultaneously/Parallel**

Venue: Yoga Hall, New Academic Building, Bihar Veterinary College, Patna.

#### **Fine Arts**

- ❖ Rangoli
- ❖ Mehndi
- ❖ On-spot Painting

#### **Second Half**

Venue: Auditorium, Dashrath Manjhi Institute of Labour and Employment Studies, Patna

#### **Theatre (3:00 P.M. to 6:15 P.M.)**

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|--------------------|-------------------------------|
| ❖ Skit             | 3:00 P.M. to 4:00 P.M.        |
| ❖ <b>Tea Break</b> | <b>4:00 P.M. to 4:15 P.M.</b> |
| ❖ Mime             | 4:15 P.M. to 5:15 P.M.        |
| ❖ Stand-up Comedy  | 5:15 P.M. to 6:15 P.M.        |

**13<sup>th</sup> November, 2019 (Second Half)**

Venue: Auditorium, Dashrath Manjhi Institute of Labour and Employment Studies, Patna

#### **Music (3:00 P.M. to 5:00 P.M.)**

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|--------------|------------------------|
| ❖ Solo Song  | 3:00 P.M. to 4:00 P.M. |
| ❖ Group Song | 4:00 P.M. to 5:00 P.M. |

#### **Dance (5:00 P.M. to 7:00 P.M.)**

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|-------------------|-------------------------------|
| ❖ Solo Dance      | 5:00 P.M. to 6:00 P.M.        |
| ❖ Group Dance     | 6:00 P.M. to 7:00 P.M.        |
| ❖ <b>High Tea</b> | <b>7:00 P.M. to 7:15 P.M.</b> |

#### **Result Declaration**

#### **Prize Distribution**