**PART-A**

**FORMAT OF APPLICATION FOR C.AS**

**'Academic Performance Indicator (API) based on Performance Based Appraisal System (PBAS) for teacher /scientist / extension specialist / equivalent for placement from AGPR’s …………..to AGP Rs : ……………..**

**Tick of the following for assessment of API point / score**

|  |  |  |
| --- | --- | --- |
| TRE | **Teaching as major activity** |  |
| **RTE** | **Research as major activity** |  |
| **RE** | **Research as exclusive activity** |  |
| **ER** | **Extension as major activity** |  |

**I. Personal Details**

Name:

Designation:

Discipline/Specialization:

Division/Department/Section/Station/Centre/ College:

Date of Birth:

Qualification (Last):

Date of appointment in the University:

Present post held:

Date of joining the present post:

Date of eligibility for placement to next stage:

Present Pay scale: & Designation:

Post/ grade for which incumbent is to be assessed:

Assessment period

Date of last promotion: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of appearing before the last selection committee (if appeared) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total self API score calculated \_\_\_\_\_\_\_\_\_\_\_

Office: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Discipline and Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

Centre: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **1.** | **Name (in BLOCK LETTERS)** | **:** |  |
| **2.** | **Father’s Name (in BLOCK LETTERS)** | **:** |  |
| **3.** | **Date of Birth** | **:** |  |
| **4** | **Address for Correspondence** | **:** | e-mail ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Contact No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **5** | **Academic Qualifications** | **:** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Degree / Diploma** | **University / Board** | **College /Institute** | **Month / Year of passing** | **Class /Grade obtained** |
| **1** | **Ph.D.** |  |  |  |  |
| **2** | **M.Phil.** |  |  |  |  |
| **3** | **M.Sc. /M.V. Sc. / M.Tech.** |  |  |  |  |
| **4** | **B. Sc. (Ag) / B.V. Sc. / B.Tech.** |  |  |  |  |
| **5** | **HSC or equivalent** |  |  |  |  |
| **6** | **SSC** |  |  |  |  |
| **7** | **Date of Ph. D. Degree Notification** | Date of Viva Voce :  Date of notification : | | | |

**6. Employment Record in BAU., Sabour : (Use Separate sheet if required)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Station / Centre (Place of work with full address)** | **Designation / Post Held** | **Scale of Pay** | **Period** | | **Nature of duties** |
| **From** | **To** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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**7. Employment Record Outside BAU., Sabour : (Use separate sheet if required)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Station / Centre (Place of work with full address)** | **Designation / Post Held** | **Scale of Pay** | **Period** | | **Nature of duties** |
| **From** | **To** |
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**8. Period of deputation if any:**

**For service in other organizations:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Institution / place of work** | **Govt. / Quasi Govt.** | **Post held / designation** | **Period** | | **Nature of Duties** | **Remarks & Orders of competent authority** |
| **From** | **To** |
|  |  |  |  |  |  |  |
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**For higher studies:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Institution / place of work** | **Deputed by University or self-study** | **Period** | | **Degree Awarded** | **Year** | **Subject and Field of Specialization** |
| **From** | **To** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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**9. Whether eligible for relaxation of length of service due to study leave**

Yes / No (Please Tick)

If yes, state period of study leave eligible for counting of service:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Institution / place of work** | **Degree** | **Period** | | **Total Period (DD/MM/YYYY)** |
| **From (DD/MM/YYYY)** | **To**  **(DD/MM/YYYY)** |
|  |  |  |  |  |
|  |  |  |  |  |

**10.** **Training Program/Orientation/Refresher Courses attended Summer School/Workshop: (attach certificates):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Particulars** | **Place** | **Duration** | **Sponsoring Agency** | **Remark if any** |
|  |  |  |  |  |  |
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***Annexure II***

**ACADEMIC PERFORMANCE INDICATOR (API) SCORE CARDS ON THE BASIS OF PERFORMANCE BASED APPRAISAL SYSTEM (PBAS)**

**CATEGORY-I: ACHIEVEMENT IN TEACHING ACTIVITIES**

**1.Teaching activities**

**1.1 . Detail of teaching during the period of assessment**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of course/code** | **Credit Hr** | **Session** | **Semester** | **Capacity** | **API score** | **Attachment’s Sl. No.** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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1.2. **RAWE Courses/ Experiential Learning**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Experiential learning/RAWE course** | **Credit Hr** | **Session** | **Semester** | **Period** | **Capacity** | **API score** | **Attachment’s Sl. No.** |
|  |  |  |  |  |  |  |  |
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**1.3. Student Guidance/ Advisorship**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Student** | **Degree** | **Date of notification** | **Capacity** | **API score** | **Attachment’s Sl. No.** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**1.4. Other teaching activity**: Teaching manual/practical manual/ laboratory manual/e-manual/ software development

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title** | **Date** | **Capacity** | **Publisher /ISBN** | **API score** | **Attachment’s Sl. No.** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**1.5. Examination duties performed as invigilator/flying guard**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Nature of duty** | **Period** | **Office order** | **Capacity** | **API Score** | **Attachment’s Sl. No.** |
|  |  |  |  |  |  |
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**1.6. Guidance/Co-guidance in Study tours, conducted outside state:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Nature of duty** | **Period** | **Capacity** | **Office order no** | **API score** | **Attachment’s Sl. No.** |
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**1.7. Study visit of students from outside institutions conducted in the university**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Nature of visit** | **Name of invited institute** | **Period** | **Capacity** | **Office order no.** | **API score** | **Attachment’s Sl. No.** |
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|  |  |  |  |  |  |  |

**1.8. Question paper setting / Checking answer booklet for other University**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Nature of activity** | **Name of the university** | **season** | **Capacity** | **Office order no.** | **API score** | **Attachment’s Sl. No.** |
|  |  |  |  |  |  |  |
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**1.9. Representation in Counselling for admissions/Advisory of students**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name** | **Place** | **Date** | **Office order** | **Capacity** | **API score** | **Attachment’s Sl. No.** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**1.10. Thesis evaluation/Viva-voce/comprehensive/Practical examination taken in other universities**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Nature of activity** | **Name of the university** | **Date of examination/evaluation** | **Capacity** | **Office order no.** | **API score** | **Attachment’s Sl. No.** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**1.11. Teaching for JRF/SRF (NET- ICAR/UGC/CSIR or equivalent)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of student registered** | **JRF/SRF/NET** | **Year of examination** | **Office order** | **Capacity** | **API score** | **Attachment’s Sl. No.** |
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|  |  |  |  |  |  |  |

**1.12. Qualifying for JRF/SRF/ARS/ Assistant Professor/ SMS or equivalent post (As Major Advisor)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of student qualified** | **JRF/SRF/Asstt. Prof./SMS or equivalent** | **Qualified with fellowship/without fellowship** | **Year of examination** | **Capacity** | **API score** | **Attachment’s Sl. No.** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**1.13. Qualifying NET- ICAR/UGC/CSIR or equivalent (As Major Advisor)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of student qualified** | **Organization** | **Qualifying year** | **Capacity** | **API score** | **Attachment’s Sl. No.** |
|  |  |  |  |  |  |
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**2. Research/Teaching/Extension projects**

**2.1. State plan/non plan/ /Institutional/inter-institutional / Divisional/Research station project**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the project** | **Nature of project** | **Period of the project** | **PI/Co-PI** | **Allocation of funds** | **Office order** | **API Score** | **Attachment’s Sl. No.** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**2.2. External funded project/AICRP project or any other project**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the project** | **Sponsored agency** | **National/**  **International** | **Period of the project** | **PI/Co-PI** | **Allocation of funds** | **Office order** | **API Score** | **Attachment’s Sl. No.** |
|  |  |  |  |  |  |  |  |  |
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**2.3. Participatory Research Projects- Participatory research / extension project / activities, coordinated / station research activities, coordinated / assisted as per Institutional mandate under centrally sponsored schemes.**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the project** | **Sponsored agency** | **Nature of project** | **Period of the project** | **PI/Co-PI** | **Allocation of funds** | **Office order** | **API Score** | **Attachment’s Sl. No.** |
|  |  |  |  |  |  |  |  |  |
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**2.4. Consultancy Projects / Services- (Consultancy given to subject related Projects Executed by Central / State Govt. NGO’s etc or other registered bodies).**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of the project** | **Sponsored agency** | **Period of the project** | **PI/Co-PI** | **Office order** | **API Score** | **Attachment’s Sl. No.** |
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**2.5. Service providing/ projects- Production of quality seed / planting material/ pesticides /biofertilizer, soil testing/ feed and fodder testing/ production of animal/ poultry / fish/ goat / sheep stock/ processed products etc. Spawn, bee keeping etc, or any other product / item useful for the farming community**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of the service** | **Period of the project** | **PI/Co-PI** | **Quantity of production per year** | **Office order** | **API Score** | **Attachment’s Sl. No.** |
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**2.6. Development/ Generation/Transfer/Adoption of commercial Technology – Innovative technologies/ participatory technologies, protocol, genetic stock, vaccine, diagnostic kit, tools, machinery, process, concept, methodology, software models, standards , adopted research recommendations in Package of Practices or any other relevant and useful technology etc.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of the activity** | **Title of the technology/ relevant activity** | **Date of notification** | **PI/Co-PI** | **Office order** | **API Score** | **Attachment’s Sl. No.** |
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**2.7. Variety / breed/technology released**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of the variety** | **Name of the crop/animal** | **Date of notification** | **PI/Co-PI** | **Office order** | **API Score** | **Attachment’s Sl. No.** |
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|  |  |  |  |  |  |  |

**2.8. Research outcome/output-Intellectual property rights (IPR’S) granted (Patent, copyrights/ geographical indications, designed/registered**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the IPR** | **Name of the crop/animal** | **Date of notification** | **API Score** | **Attachment’s Sl. No.** |
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**2.9. Software development/Data base management/Extension system /Decision support system /models /standards developed**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the activity** | **Date of notification** | **API Score** | **Attachment’s Sl. No.** |
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**2.10. Other Research Activities - Members of monitoring team/ Compilation or preparation of annual report**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title** | **Date of publication** | **Capacity** | **Publisher /ISBN** | **API score** | **Attachment’s Sl. No.** |
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**3. Extension and training activity**

**3.1. Field resource Survey /Impact assessment/ Documentation of success stories**

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| --- | --- | --- | --- | --- |
| **Nature of work** | **Period** | **Capacity** | **API score** | **Attachment’s Sl. No.** |
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**3.2. Planning, Preparation, Implementation of Extension Programmes (Action Plans) Preparation and implementation of schemes for establishing Agril. Farm/dairy/ sheep/ goat/poultry/pig/fish unit**

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| --- | --- | --- | --- | --- |
| **Nature of work** | **Period** | **Capacity** | **API score** | **Attachment’s Sl. No.** |
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**3.3. Organizing Field demonstrations /implementation on farm or field among farmers/farmers interest group**

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| **Nature of work** | **Period** | **Capacity** | **API score** | **Attachment’s Sl. No.** |
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**3.4. Technology assessment and refinement of OFT’s, Standardization and adoption of such new technology**

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| **Nature of work** | **Period** | **Capacity** | **API score** | **Attachment’s Sl. No.** |
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**3.5. Participation in techno-commercial management of Farm / demonstration units/ Model village adopted/** **agro-enterprises**

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| **Nature of work** | **Period** | **Capacity** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**3.6. Organization of Kissan Mela, Farmers’ Fair/Exhibitions/ field day**

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| **Nature of work** | **Period** | **Capacity** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**3.7. Duty assigned in Kissan Mela, Farmers’ Fair/Exhibitions/ field day**

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| --- | --- | --- | --- | --- | --- |
| **Nature of work** | **Date** | **Capacity** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**3.8. Resource person for different extension activity/participation in Farmer Scientist interaction /Scientists accompanying farmers within or outside state on exposure visit/ invited lectures delivered/ e- extension service/ Expert services to outside organizations**

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| --- | --- | --- | --- | --- | --- |
| **Nature of work** | **Date** | **Capacity** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**3.9. Consultancy service/ duty in kissan help line/Vedio conferencing/ Radio talk/ television talk**

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| **Nature of work** | **Date** | **Capacity** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**3.10. As resource person in the training programme/ refresher course/ winter/ summer school/ national or international seminer, symposium or workshop**

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| --- | --- | --- | --- | --- | --- |
| **Nature of work** | **Date** | **Capacity** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**3.11. Participation as resource person in bimonthly technical workshop or campaign**

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| --- | --- | --- | --- | --- | --- |
| **Nature of work** | **Date** | **Place** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**3.12. Diagnostic/investigative visit to farmers field/ family unit/ disease outbreak/ disaster investigation**

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| --- | --- | --- | --- | --- | --- |
| **Nature of work** | **Date** | **Place** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**3.13. Participation in kissan chaupal**

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| --- | --- | --- | --- | --- | --- |
| **Nature of work** | **Date** | **Place** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**3.14. Development of extension aids (Folders, pamphlets, popular articles, brochures, booklets, bulletins, instructional material etc.)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title** | **Date of publication** | **Capacity** | **Publisher** | **API score** | **Attachment’s Sl. No.** |
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**3.15. Attending farmers fair/ exhibition/ any other extension activity at national/international level as university designated person**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Nature of work** | **Date** | **Place** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**3.16. Preparation of monthly/quarterly/annual reports/Budget estimates/Monitoring reports/ Proceedings of different meetings/ /conferences /symposia / workshops/ group meeting**

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| --- | --- | --- | --- | --- |
| **Nature of work** | **Name of the report** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**3.17. Training programme/workshop organized**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Title of the programme** | **Period** | **Place** | **Capacity** | **Nature of responsibility** | **Office order (if any)** | **API score** | **Attachment’s Sl. No.** |
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**3.18. Development of SHG, creating success stories**

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| **Title of the programme** | **Period** | **Place** | **Capacity** | **Nature of responsibility** | **Office order (if any)** | **API score** | **Attachment’s Sl. No.** |
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**4. Capacity Building/ Monitoring/ Evaluation/ Reporting and Institutional Building**

**4.1. Programme Coordinator or Head/Chairman of KVK/Research Station/ Division/** **Department/ Unit/ WMRC/ any other State/ Centrally sponsored scheme/ Faculty In-charge academics/Deans/Assoc. Dean/ Scientists posted in Registry and Directorates**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Designation** | **Period** | **Place of posting** | **Capacity** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**4.2. Course Director/co-course Director/ course co-ordinator/ co-ordinator or Convener /co-convener / organizing secretary/Co-organizing secretary/ In-charge of seminar /symposia/workshop/ conference/ summer/ winter school/ refresher course/ short course/training programme etc.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Nature of the programme** | **Title of programme** | **Period** | **Capacity** | **Type of responsibility** | **Office order (if any)** | **API score** | **Attachment’s Sl. No.** |
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**4.3. Member secretary/Nominated member of the university statutory meetings.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Nature of duty** | **Period** | **Capacity** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**4.4. Chairman/co-chairman or convener/co-convener or in-charge/ co-in-charge/ member of various committees**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Nature of duty** | **Period** | **Capacity** | **Office order** | **API score** | **Attachment’s Sl. No.** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**4.5. Chairman/ member of committee for Institutional building, modernization/ up gradation of class room/ laboratory or screening / selection committees**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Nature of duty** | **Period** | **Capacity** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**4.6. In-charge of seed /research farm/ nursery/cattle yard/ hatchery/ fish/ seed farm/sheep units/processing unit/mushroom & spawn production unit/be-keeping unit/ vermi-compost unit/ Divisional store/ Research lab./ Divisional academic incharge/ Sports event/ any other similar activity**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Nature of duty** | **Period** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**4.7. Warden of hostel / in-charge placement cell / NSS /NCC/ARIS cell/IPR cell/HRD cell etc. / member in such activities**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Nature of duty** | **Period** | **Capacity** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**4.8. In-charge guest house/ cafeteria/ farmer’s hostel/ transport/ security/ campus beautification etc. / member in such activities**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Nature of duty** | **Period** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**4.9. In charge ICDs/ In-charge cultural programmes and tours/ sports and games/ other co-curricular activities/. In-charge entrepreneurship, tracking programme, study circles etc. / member in such activities**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Nature of duty** | **Period** | **Capacity** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**4.10. Other National/State/ University level duties performed**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Nature of duty** | **Period** | **Capacity** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**4.11. In-charge of works related to collection, conservation & documentation of plant /animal genetic resources/other bio-logical natural resources**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Nature of duty** | **Period** | **Capacity** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**5. Publication**

**5.1. Full length research/review paper in NAAS rated journal (latest NAAS Rated Journal)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Title of the paper** | **First author/ correspondence author/ co- author** | **Name of the journal** | **NAAS rating** | **Year of publication** | **API score** | **Attachment’s Sl. No.** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**5.2. Conference Proceedings edited**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of the Proceedings** | **Name of the Publisher** | **First author/corresponding author/co-author** | **Year of publication** | **API score** | **Attachment’s Sl. No.** |
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|  |  |  |  |  |  |

**5.3. Full Research Paper/Theme paper in Conference Proceedings**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Title of the paper** | **First author/ correspondence author/ co- author** | **Title of the Proceedings** | **Name of the Publisher** | **Year of publication** | **API score** | **Attachment’s Sl. No.** |
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**5.4. Text/ reference books published by Publishers with ISBN/ISSN numbers**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Title of the book** | **Name of the Publisher** | **First author/ correspondence author/ co- author** | **Year of publication** | **ISBN/ISSN numbers** | **API score** | **Attachment’s Sl. No.** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**5.5. Books Edited with ISBN/ISSN numbers/ Monographs/ Compendiums /Souvenirs edited**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Title of the book/ Monographs/ Compendiums /Souvenirs** | **Name of the Publisher** | **First author/ correspondence author/ co- author** |  | **Year of publication** | **ISBN/ISSN numbers (if any)** | **API score** | **Attachment’s Sl. No.** |
|  |  |  |  |  |  |  |  |
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**5.6. Books Chapters/extension leaflets/ folder/ Technical bulletins/ Newsletter/ Extension bulletin/Training manual**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Type of publication** | **Title of publication** | **First author/ correspondence author/ co- author** | **Name of the Publisher** | **Year of publication** | **API score** | **Attachment’s Sl. No.** |
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**5.7. Technical/popular article**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of the article** | **Name of the Publisher** | **First author/ correspondence author/ co- author** | **Year of publication** | **API score** | **Attachment’s Sl. No.** |
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**5.8. Articles/ abstracts in Compendiums/Souvenirs/Newspapers**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of the article/abstract** | **Name of the Compendiums/ Souvenirs/ Newspapers** | **First author/ correspondence author/ co- author** | **Year of publication** | **API score** | **Attachment’s Sl. No.** |
|  |  |  |  |  |  |
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**5.9. e-publication, Technology inventory & concept series published**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of the publication** | **Name of the web site** | **First author/ correspondence author/ co- author** | **Year of publication** | **API score** | **Attachment’s Sl. No.** |
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**6. Peer recognition**

**6.1. International and national award/ National academy fellow**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the award/ Fellow** | **Organization** | **Year** | **API score** | **Attachment’s Sl. No.** |
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**6.2. Post doctoral fellowship/ teaching assignment abroad**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the programme** | **Organization** | **Period** | **API score** | **Attachment’s Sl. No.** |
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**6.3. Institutional or recognized professional society award or fellowship**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the award/fellowship** | **Organization/Society** | **Date** | **API score** | **Attachment’s Sl. No.** |
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**6.4. Editor/ member of editorial board of reputed journal/ newsletter**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the journal/newsletter** | **Period** | **Capacity** | **API score** | **Attachment’s Sl. No.** |
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**6.5. Member/** **Executive member of professional societies**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the society** | **Capacity** | **Date of membership** | **Period of membership** | **API score** | **Attachment’s Sl. No.** |
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**6.6. Referee/ reviewer of NAAS recognized**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the journal** | **Capacity** | **NAAS rating of the journal** | **API score** | **Attachment’s Sl. No.** |
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**6.7. Oral presentation in conferences/ seminar/ symposia/workshop**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of the conferences/ seminar/ symposia/workshop** | **Organizer** | **Capacity** | **Date** | **API score** | **Attachment’s Sl. No.** |
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**6.8. Special assignments (international organization/ overseas/ national assignment/ consultancies not covered anywhere else in the application)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Nature of work** | **Organizer** | **Capacity** | **Period/ Date** | **Office order (if any)** | **API score** | **Attachment’s Sl. No.** |
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|  |  |  |  |  |  |  |

**6.9. Best teacher/ researcher/ extension worker award by the University**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Nature of award** | **Organization** | **Period/ Date** | **API score** | **Attachment’s Sl. No.** |
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**6.10. Best teacher/ researcher/ extension worker award by the organization / registered society**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Nature of award** | **Organization** | **Period/ Date** | **API score** | **Attachment’s Sl. No.** |
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**6.11. Best paper/ best poster/best oral presentation award/ conference prize/medals**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Nature of award** | **Title of the paper presented** | **Title of the event** | **Organization** | **API score** | **Attachment’s Sl. No.** |
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**6.12. Best student award/ best thesis award/ best oral or poster presentation award from thesis work**

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| --- | --- | --- | --- | --- | --- |
| **Nature of the student** | **Title of the research work/paper** | **Title of the event** | **Organization** | **API score** | **Attachment’s Sl. No.** |
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**6.13. Participation in summer/ winter school/ refresher courses/training courses/ workshops/conferences/ seminar/ symposia**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of the event** | **Organization** | **Date** | **Period** | **API score** | **Attachment’s Sl. No.** |
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**6.14. Chairman/ Co-chairman/Reporteur of technical session in seminar /symposia/workshop/ conference or equivalent programme**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Nature of duty** | **Title of the event** | **Organization** | **Date** | **API score** | **Attachment’s Sl. No.** |
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**6.15. Members of executive bodies/Committees of Centre/ State/ other Educational Institutes/ Special International/ Central/ State Assignments not covered anywhere**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of the committee** | **Organization** | **Period** | **Capacity** | **Office order** | **API score** | **Attachment’s Sl. No.** |
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**7. ANNUAL EVALUATION REPORTS (DURING THE ASSESSMENT PERIOD)**

**(to be filled by the office of controlling authority)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **Assessment Year** | | | | | |  |
| **S N** | **Grade** | **I** | **II** | **III** | **IV** | **V** | **VI** | **Score obtained** |
| **1** | **Very Good (A)** |  |  |  |  |  |  |  |
| **2** | **Good (B)** |  |  |  |  |  |  |  |
| **3** | **Average (C)** |  |  |  |  |  |  |  |
| **4** | **Below Average (D)** |  |  |  |  |  |  |  |

**Cumulative API Score card based on PBAS**

|  |  |
| --- | --- |
| **Assessment Period** | **Score obtained** |
| **Category of Assessment** |  |
| **1**. Teaching activities |  |
| 2. Research activities |  |
| 3. Extension and training activities |  |
| 4. Capacity Building/ Institutional Building |  |
| 5. Publication |  |
| 6. Peer Recognition |  |
| 7. Annual Evaluation Reports (During The Assessment Period) (to be filled by the authority) |  |
| 8. Interview(to be filled by the authority) |  |
| 9. Total (to be filled by the authority) |  |

**List of enclosures (Please attach copies of certificates, sanction orders/ office order, papers etc. Wherever necessary). Please attach document in systematic manner.**

I… …. …. …. …. … ….. ……………. … … certify that the information provided is correct as per the records and documents enclosed with the duly filled PBAS proforma.

**Place Signature of the applicant**

**Date Designation**

***Annexure III***

**Certificate**

(To be filled in by the In-charge/Controlling Officer/Head of the Division)

It is verified that the information furnished by Dr. /Mr. /Ms. … … … … … … … … … …

S/o/ D/o/W/o Sh. … … … …. …. …. …. …. …. …. …. …. …. …. …. in this application

is correct and his/her work and conduct for the said assessment period has been found to be

satisfactory.

**In-charge/Controlling Officer**