**BIHAR ANIMAL SCIENCES UNIVERSITY**



PO: BV College, Patna - 800014

Please paste

self attested photograph

here while sending

this application form

by post

**Academic Application Form**

1. Advertisement No. : ………………………………………………………….…………….

2. Post applied for: ……………………………………………………………………………

3. BD/DD No. : ………………………… Amt.: ……….……. Date: ……/……/2018

4. Name : ………………………………………………………………………………

5. Father’s/Husband’s Name: ……………………………………………………......................................................

6. Date of Birth: ………/………/……………… Birth Place: …………………………………………………...

7. Marital Status: Married/Unmarried

8. Whether you belong to (please select) SC …….. ST …… OBC …… Gen …… PH ……………

(Attach Certificate, if belong to SC, ST, OBC or PH)

9. Nationality : ……………………….……………………….……………………….……………………………..

10. Permanent Address: ……………………………………………………………………………………………….

……………………………………………………………………………………………………………………..

……………………………………………………………………………………………………………………..

Pin code: ……………………………………………………………….

11. Mailing Address: ……………………………………………………………………………………………….....

……………………………………………………………………………………………………………………..

……………………………………………………………………………………………………………………..

Pin code: ……………………………………………………………….

Work Phone: …………………………………………………………..

Residence Phone: ……………………………………………………..

Email: ……………………………………………………………………………………………………………

12. \*\*Educational Qualifications (In chronological order from Secondary School onwards)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination**  **Passed** | **Subject (s)**  **Specialization** | **Division or**  **Equivalent** | **Percentage of Marks** | **Year** | **University/Institution** |
|  |  |  |  |  |  |

\*\* Please attach self attested copies of Certificates.

13. Title of Ph.D. Thesis …………………………………………………………………………………….

…………………………………………………………………………………………………………...

14. Whether Qualified for NET/GATE: …………………………………………………………………….

GATE percentile: ………………………………………………………………….…………………….

15. Employment Records:

(In chronological order starting from the present job):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name & Address**  **of the employer** | **Designation of**  **Post held** | **Period** | | **Nature of duties** | **Scale of Pay** |
| **From** | **To** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

16. Research Project (s)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of**  **Research Project** | **Period** | | **Status of the Project**  **(Sanctioned money, position etc.)** | **Sponsoring Agency** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

17. Experience

(a) Teaching Under-graduate classes: …………. Years

(b) Teaching Post-graduate classes: ………… Years

(C) Research: …………. Years

(d) Others: …………. Years

18. Publications (Give only the number of publications and list of publications may be attached)

|  |  |  |
| --- | --- | --- |
|  | **Published** | **Accepted for Publication** |
| Books |  |  |
| Research Papers |  |  |
| Articles |  |  |

19. Mention briefly your Extra Curricular activities under the following heads, including the positions held, if any.

(a) University Administration: …………………………………………………………………….

(b) Extra Curricular Activities of Students: ……………………………………………………….

(C) Residential life of students: ……………………………………………………………………

20. Do you have knowledge of working on PC & Familiarity with Software packages (Please specify).

…………………………………………………………………………………………………………...

…………………………………………………………………………………………………………...

21. Are you willing to accept the minimum initial pay in the grade? If not, state reasons for claiming higher starting pay.

…………………………………………………………..………………….………………….………..

22. Indicate the time required to join, if selected: …………………………………………………………..

23. Any other information you may wish to add

…………………………………………………………..………………….………………….………

…………………………………………………………..………………….………………….………

24. References (Please specify the names of two referees who should be responsible persons and well acquainted with you for the last five years. If employed, one of the referees should be present or most recent employer).

(a) Name: …………………………………………………..………………….……………

Designation: …………………………………………………………..………………….……

Address: …………………………………………………………..………………….……

(With Pin code) …………………………………………………………..………………….……

…………………………………………………………..………………….……

E Mail: …………………………………………………………..………………….……

Phone: …………………………………………………………..………………….……

(b) Name: …………………………………………………..………………….…………....

Designation: …………………………………………………………..………………….……

Address: …………………………………………………………..………………….……

(With Pin code) …………………………………………………………..………………….……

…………………………………………………………..………………….……

E Mail: …………………………………………………………..………………….……

Phone: …………………………………………………………..………………….……

25. Please attach extra sheet (with hard copy of application only) indicating your suitability for this post.

…………………………………………………………..………………….………………….………

…………………………………………………………..………………….………………….………

**DECLARATION**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If I am found to have concealed/distorted any material information my appointment shall be liable to be summarily terminated without notice/compensation.

………………………………………….

*Signature of the Applicant*

**Annexure-A**

**BIHAR ANIMAL SCIENCES UNIVERSITY**



PO: BV College, Patna - 800014

**DETAIL OF QUALIFICATIONS & EXPERIENCE OF THE CANDIDATE APPLIED FOR THE BELOW MENTIONED POST IN RESPONSE TO ADVERTISEMENT NO. ………….. DATED ……/……/2020**

**POST APPLIED FOR:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SN** | **Name & Address** | **Qualification** | | | | |
| **Course** | **Stream/**  **Subject** | **Div/%** | **Year** | **University** |
| PG/Master’s  Degree  (Subject) |  |  |  |  |
| Graduation  (Subject) |  |  |  |  |
| Diploma  (Subject) |  |  |  |  |
| Other |  |  |  |  |
|  | **Work Experience:**  1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |

|  |  |
| --- | --- |
| **Publications in Journals** | |
| **Published (in numbers)** | **Accepted (in numbers)** |
| Book: ………………………  Research Paper: ………………………  Article: ……………………… | Book: ………………………  Research Paper: ………………………  Article: ……………………… |

**DOB:** MM/DD/YYYY **Age as on last date:** ………**Years** …………**Month(s)** …………**Day(s)**

**Present Scale of Pay/Salary:** ………………………………… **Total Experience:** ……………………...

**Whether willing to accept minimum initial pay in the scale?** : Yes/No

**Time required to Join:** ………………………………..

**…….…………….**

**CATEGORY-III: RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

**III A & B. PUBLICATIONS**

**III A (i). Papers published in the Journals**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SN** | **Title of Paper** | **Name of the**  **Journal, volume, page**  **no., year** | **ISSN/**  **ISBN No.** | **Whether peer - reviewed? Impact Factor, if Any** | **List of authors;**  **No. of coauthor (s)** | **Whether you are**  **the main Author (first/corresponding)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**III A (ii). Full papers presented in Conference/Seminar/Symposium published as proceedings in a Journal**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SN** | **Title of Paper i) Conference and ii) Paper** | **Name of the**  **Journal, volume, page**  **no., year** | **ISSN/**  **ISBN No.** | **Whether peer -reviewed? Impact Factor, if Any** | **List of authors;**  **No. of coauthor (s)** | **Whether you are**  **the main Author (first/corresponding)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**IIIB(i). Text/Reference Books authored or edited/Journal edited/Proceedings of Conference/ Symposium/Seminar etc. edited**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SN** | **Title with page nos. and year** | **Type of Book/ Journal**  **Proceeding & Author/ Editor** | **Publishers & ISSN/ISBN No** | **Whether peer-reviewed** | **Coauthors/**  **Coeditors,**  **If any** | **Whether you are**  **the main Author** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**III B (ii). Articles/Chapters published in Books/Full papers published in conference proceedings other than Journals**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SN** | **Title with page nos. and year. In case of proceedings, name of**  **conference/Seminar/**  **symposium etc. may also be given** | **Book Title, editor & publishers** | **ISSN/ISBN No** | **Whether peer-reviewed** | **List of**  **authors;**  **No. of coauthor** | **Whether you are**  **the main Author** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**III C. RESEARCH PROJECTS**

**III C (i) & (ii). On-going projects/Consultancy projects**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SN** | **Project or consultancy** | **Title** | **Funding Agency** | **Period (tenure) with dates** | **Grant/Amount**  **Mobilized (Rs.**  **Lakh)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**III C (iii). Completed projects/Consultancy projects**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SN** | **Project or consultancy** | **Title** | **Funding Agency** | **Period (tenure) with dates** | **Grant/Amount**  **Mobilized (Rs. Lakh)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**III C (iv). Project outcome/output/patents of completed projects/Consultancy projects**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SN** | **Project or consultancy** | **Title** | **Funding Agency** | **Period (tenure) with dates** | **Whether lead to patent/process/technology**  **transfer/Policy Document** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**III D (i) to (iii). RESEARCH GUIDANCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Particulars** | **Number Enrolled** | **Thesis submitted** | **Degree**  **Awarded** | **Supervisor/co-Supervisor** |
| M.Phil or equivalent |  |  |  |  |
| Ph.D or equivalent |  |  |  |  |
| PG Courses |  |  |  |  |

**III E. POST DOCTORAL DEGREE OBTAINED**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Particulars** | **Title** | **Year** | **University** | **Supervisor** |
| D.Sc./D.Litt. |  |  |  |  |

**III F. TRAINING COURSES AND CONFERENCE/SEMINAR/WORKSHOP**

**ATTENDED**

**III F.(i) Refresher course/Orientation Programme/Training Course, Teaching-Learning-valuation Technology Programmes, Faculty Development Programmes Attended (not less than one week duration)**

|  |  |  |  |
| --- | --- | --- | --- |
| **SN** | **Programme** | **Duration** | **Organized by** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**III F. (ii). Conferences,/Seminar/Workshops/Symposia attended**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SN** | **Title of the Paper Presented** | **Title of Conference/**  **Seminar etc. with dates** | **Organized By** | **Whether international/national/state/regional/college or university level** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**III F (iii). Invited Lectures delivered and Chairmanships at International/National/Regional/ Local conference/seminar etc.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SN** | **Title of Lecture/Academic Session** | **Title of Conference/**  **Seminar etc. with dates** | **Organized By** | **Whether international/national/regional/local** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**III G. TRAINING COURSES/CONFERENCE/SEMINAR/WORKSHOP ORGANISED**

**IIIG(i) Organization of Refresher Courses, Oreintation Programme Methodology Workshops, Training Courses, Summer/Winter School/Teaching-Learning- Evaluation Technology Programmes, Soft Skills Development Programmes, Faculty Development Programmes**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SN** | **Programme** | **Role in**  **Organizing**  **Committee** | **Duration**  **with dates** | **Sponsoring Agency** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**III G(ii) Organization of Seminar/Symposia/Conference/Workshop**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SN** | **Programme** | **Role in**  **Organizing**  **Committee** | **Duration**  **with dates** | **Sponsoring Society/**  **Association/Agency** | **Whether international/national/state/regional/college or university level** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**III H. CITATION OF PUBLICATIONS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SN** | **Detail of cited publication (full title, authors’ name, journal, volume, page no., year)** | **No. of citations (excluding self citation and**  **citation by coauthors)** | **Date of Citation record collection** | **Whether you are main/corresponding author?** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**III I. PEER REVIEWING OF PAPERS/PROJECT PROPOSALS/EVALUATION OF PROJECT COMPLETION REPORT/M.PHIL/PH.D. THESIS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SN** | **Activity** | **Detail of activity** | **ISSN/ISBN**  **Number, in**  **case of journal** | **Impact factor, if any, in case of journal** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**III J. AWARDS/HONOURS/RECOGNITIONS**

|  |  |  |  |
| --- | --- | --- | --- |
| **SN** | **Name of the Award** | **Awarding**  **Agency** | **Whether international/**  **national/ regional/state**  **level** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |