



बिहार पशु विज्ञान विश्वविद्यालय
BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA- 800014

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Application Form For Engagement of Guest Faculty (Assistant Professor),
College of Fisheries, Kishanganj

Paste your
recent
passport size
photograph
here

1 Name of the post & Discipline applied for : Asstt. Professor;

2 Personal Details:

a)	Name (In capital letters)	First Name	Middle Name		Surname	
b)	Date of Birth	Day	Month	Year	Age as on date of advertisement	
					Age	Month
c) Father's Name :-						
d) Mother's Name :-						
e) Nationality :-						
f) Gender (Male/Female/Other) :-						
g) Category: UR/UR (F) SC / SC(F) / ST / ST(F) / BC / BC(F) / EBC / EBC(F) / EWS / EWS(F) / WBC, Physically Hand / Grandchild of freedom fighters If other categories give details					
h) Marital Status (Married/Unmarried)						
i)	a. If Physically challenged indicate the relevant Particulars b. Grandchildren of Freedom fighter	If applicability write "Yes" For a or b or a and b		Percentage of Disability	If yes, enclose Proof for a or b and a&b	
j) Permanent Address with Pin Code: -						
k) Postal address with Pin Code: -						
Email :-						
Contact Number:- Mobile:....., Landline (STD code) :						

Handwritten signature

3. Educational qualification: -Attach scanned copy of certificate(s).

Exam	Name of the Board/University	Month & year of passing	Division	% of marks	CGPA grading application	(if is)	Subject studies	SL. No. of proof attached
10 th class/equivalent								
12 th class/equivalent								
Bachelor Degree								
Master Degree								
Ph.D.								
Indicate whether Ph.D. degree has been awarded (Yes/No/):								
If yes please submit details	Title and Subject of the Thesis		Date of Registration		Date of Submission		Date of Notification	
							S. I. No. of Proof attached	
NET/UGC/CSIR/ AS/ RB Following	Subject				Roll No.		Year	
Any other exam passed NET (SLLET/SET etc.)								

4. Chronological List of experience (including current position/employment). Attach scanned copies of certificate/proof in support of employment.

Designation	Nature of employment (Permanent/temporary/ contract/other (specify))	Period of Employment		No. of Years/Months (as on day of advt.)	Duties	Salary P.M. (Rs.)	Sl.No. of proof attached
		From	To				

5. Specify the nature of experience

Teaching		Subject/No. of Years	No. of Months	Sl. No. of proof attached
i)	Under Graduate Level			
ii)	Post Graduate Level			
	a) Research			
	b) Extension/Training			
	c) Other experience, if any			

6. List of Publications. Attach scanned copies of reprints (First page only).

Publication	Title	Published /Accepted	Name of the Journal, Volume & page No(s)	ISBN/ISSN No. if any/NAAS Rating	Sl. No. of proof accepted
Chapter in Books/Books Published					
Research Papers in peer reviewed journals					
Popular articles					
Conference/Seminar proceedings					
Patents					

7. Seminar/Conferences attended etc. (Attached scanned copies of certificate/proof)

Title of Seminar/Conferences	Period/No. of days	Organised By

8. Seminar/Conference Organised (Attached scanned copies of certificate/proof)

Title of Seminar/Conferences	Period/No. of days	Organised At	Sponsored By

9. Training attended (Attached scanned copies of certificate/proof)

Title of Training	Period/No. of days	Organized By

10. Training Organised (Attached scanned copies of certificate/proof)

Title of Training	Period/No. of days	Organized By	Sponsored By

11. Award (if any)

12. Any other Information (if any):

DECLARATION

ISon/Daughter ofhereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or even after the selection my candidature/ appointment may stand cancelled.

Signature of the Applicant

Name (in block letters)

Date:-

(Application not signed by the candidate is liable to be rejected.)

BRIEF INFORMATION**GUEST FACULTY (ASSISTANT PROFESSOR) FOR COF, KISHNAGANJ**

Name of the post (Discipline) applied for.....

Name				
Father's Name				
Date of Birth				
Age on 08.10.2020				
Category				
Educational Qualification	Name of the degree	OGPA / Percentage Obtained	Year of passing	
	High School -			
	Plus Two -			
	Graduation -			
	Post- Graduation			
	NET			
	Ph.D.			
Employment Record				
Sr.No.	Post and Department	Grade	Period	Total Yrs.
			From To	

Any Experience: Teaching / Research / Extension / Administration / Other: Yrs.

Publications:

1. Books:
2. Book Chapters.....
3. Research Papers (NAAS Rating 6.0 and above):
4. Popular Articles:

No. of Seminar / Conference Attended

Award (if any)

(CANDIDATES ARE REQUESTED TO SEND FILLED APPLICATION FORM, ALL RELEVANT DOCUMENTS, SELF CERTIFICATION FORM / UNDERTAKING IN SINGLE PDF FILE ONLY)