



**बिहार पशु विज्ञान विश्वविद्यालय**  
**BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA- 800014**  
 (Established in 2016 under Bihar Animal Science University Act-2016)

## APPLICATION FORM

**NOTE:-** Please read the general instructions carefully given on the website before filling the application form

Advertisement No. : .....

Dated : .....

Post Applied for : .....

Category of post : .....

**Please Affix  
self-attested  
latest  
photograph**

### Demand Draft Details

Bank Draft No.		Dated	
Amount (Rs.)		Name and Branch of the issuing Bank	

This application contains \_\_\_\_\_ pages (Total number of pages).

- a) Applicants should fill up score card as per **Annexure-‘A’**
- b) Please fill up summary of experience (2A) and summary of qualifications (2B) and provide 10 copies or each. Don't attach with main application form.

*[Handwritten Signature]*

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1.	Full name of the post applied for	
2.	Name in full ( <i>In Block Letters</i> )	Dr./Mr./Mrs./Ms.
3.	Father's Name	
4.	Mother's Name	
5.	i) Marital Status	Yes / No
	ii) If Yes, mention Spouse Name	
6.	Gender ( <i>Male/Female</i> )	
7.	Date of Birth	
8.	Age ( <i>As on closing date</i> )	Years                      Months
9.	Place of Birth	
10.	Nationality	
11.	Mother Tongue	
12.	Telephone No. ( <i>With STD Code</i> )/ Mobile No.	
13.	E-mail Address	
	Repeat E-mail Address	
14.	Aadhaar Number	
15.	Present Mailing Address with Pin Code	

5/15/20

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16.	<b>Permanent Home Address with Pin Code</b>		
17.	<b>State of permanent domicile</b>		
18.	<b>If you are employed, mention your present designation</b>		
19.	<b>Name and Designation of your present employer (office, institution)</b>  <b>Permanent/ Contract/ temporary</b>		
20.	I.	i) <b>Scale of pay + grade pay</b>	
		ii) <b>Level in 7<sup>th</sup> CPC</b>	
	II.	<b>Present basic pay</b>	
	III.	<b>Other admissible allowances</b>	
23.	<b>If selected, please state the joining time required</b>		
24.	<b>Justification for seeking extension in joining period</b>		
25.	<b>If selected, are you prepared to accept the minimum initial basic pay offered. If not, state the lowest initial acceptable basic pay.</b>		

2. Academic Qualifications

Examination	Matriculation	Senior Secondary (10+2) / Intermediate	Graduation	Post-Graduation (M.Sc. / M.V.Sc.)	Doctorate (Ph. D.)
Name of Board / University					
Year of passing					
Maximum Marks					
Marks Obtained					
Percentage of Marks					
OGPA/CGPA					
Division					
Subjects					
Position, Distinction, Prizes, Scholarship etc.					

(Attach self-certified copies of the Detailed Marks Sheets or Transcripts / degrees certificates of all the examinations passed)

**27. Details of the research work done in fulfilment of the requirements for Master's & Ph.D. degrees**

<b>Name of the degree</b>	<b>M.Sc. / M.V. Sc.</b>	<b>Ph. D.</b>
<b>Institution</b>		
<b>Partly or wholly research</b>		
<b>Name of guide or supervisor</b>		
<b>Field of Research</b>		
<b>Title of thesis</b>		
<b>Period spent</b>		
<b>Date of joining</b>		
<b>Date of completion</b>		
<b>No. of publications based on Research during Master's &amp; Ph.D. degrees</b>		

**28. Details of other research work which was not in fulfilment of the requirements of a degree**

*(Attach separate sheet, if needed)*

<b>Field of Research</b>						
<b>Institution</b>						
<b>Period of Research</b>	<b>From</b>	<b>To</b>	<b>From</b>	<b>To</b>	<b>From</b>	<b>To</b>
<b>No. of publications based on Research</b>						

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2. Details of NET examination, if qualified

Subject	
Date of appearing	
Date of passing	
Date of issue of certificate	
Conducted by ICAR / ASRB / UGC / CSIR / Any other (Specify)	

30. Membership in Veterinary Council (*Attach Evidence*) – only for candidates with B.V.Sc. & A.H. degree

State Council in which Registered	Registration No.	Valid up to		
		Day	Month	Year

31. Full list of publications (*attach separate sheet, if needed*)

Sr. No.	Title of Publication	Nature of Publication ( <i>original research paper, review article, authored or edited reference or text books, with ISBN/ISSN number, practical manuals, clinical case reports, popular articles, research notes, short communications</i> )	Name of the journal, magazine and publisher	NAAS Rating as on the last date of submission of application form	Have you attached reprint  ( <i>If reprints / proof are not attached, no marks for publication will be awarded</i> )

S. S. G.

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## 32. Employment Record

Designation of the posts held	Period (month and year both should be given)		Duration			Pay drawn (Basic Pay + Grade Pay + allowances except HRA and CCA)	Full address of the office/firm or institution	Reason for leaving the post
	From	To	Years	Months	Days			

## 33.1 Teaching (As on the last date of submission of application and period spent on study for Master's/Ph.D. degree should not be included)

Name of institution / Department (whether Govt./Govt. aided / recognized)	Designation	Nature of Appointment (Ad hoc / Temporary / Permanent)	Period of working		Reasons for leaving	Nature of work/duty	No. of courses designed / new courses added or revised	No. of designed innovative teaching methods / development of teaching aids / e-courses / manual
			Date of joining	Date of leaving				

S. 100  
6.3.2021

*[Handwritten signature]*

33.2 Research (As on the last date of submission of application and period spent on study for Master's/Ph.D. degree should not be included)

Name of Research Project	PI / Co-PI	Type of funding agency	Date of commencement of project	Date of completion of project	Period of Association in Research Project		Date of submission of Project report
					Years	Months	

33.3 Extension (As on the last date of submission of application and period spent on study for Master's/Ph.D. degree should not be included)

i)	Involvement in technology application programme / organizing activities related to technology assessments / refinement	
ii)	Extent of adoption of technology in adopted areas (%)	
iii)	Participatory Rural Appraisal (PRA) and participatory Technology Development Research (No. of reports)	
iv)	Innovative extension methodologies development / management cases / documentation success stories	
v)	New methodology developed / innovation introduced for improvement in extension / technology adoption (No.)	
vi)	Extension approaches	
vii)	Electronic connectivity OR Organization (Farmers meeting / demonstration / exhibition / TV & Radio Talks	

#### 34. Academic Awards/Honours /Recognitions

(List awards including, National awards instituted by Government of India, University medals (Gold Medal/first position), fellowships of National academies, Novel Technology Developed (Patent granted/ Prototype / Genetic Stock/ Variety / Process / Concept/ Methodology/ New Innovation/ genetic pool identified etc.) /Technology commercialized, National, state awards in NCC/NSS/Dramatics and Literary/Sports)

Sr. No.	Name of Award/Honour	Conferred by (Name of Organization)	Year of Award

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6.3.2021

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- 35. a) Training programmes :  
organized
- b) Organization of Kisan Mela :  
Organization of OFTS :  
Organization of FLDS :  
Organization of SHGS :

36. Summer / Winter school / refresher course / training and seminar symposium etc. attended; but of not less than 7 days.

37. Have you ever been prosecuted, kept under detention or bound down/fined, convicted by a Court of Law for any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any court of law at the time of filling up of this application form?

*If the answer is 'Yes', full particulars of the case, detention, fine, conviction, sentence etc. should be given.*

38. References (Please specify the names of two referees who should be responsible persons and well acquainted with you during the last five years. If employed, one of the referees should be your recent employer).

a) Name: .....  
 Designation: .....  
 Address: .....  
 (With Pin code) .....  
 E Mail: .....  
 Phone: .....

b) Name: .....  
 Designation: .....  
 Address: .....  
 (With Pin code) .....  
 E Mail: .....  
 Phone: .....

39. Any other details not mentioned above, which you think, will strengthen your claim for this appointment, you may explain here.  
*(Attach separate sheet, if necessary)*

**40. List of self-attested copies of certificates and testimonials attached**

- (i) \_\_\_\_\_ (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_ (iv) \_\_\_\_\_
- (v) \_\_\_\_\_ (vi) \_\_\_\_\_
- (vii) \_\_\_\_\_ (viii) \_\_\_\_\_

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## IDENTITY CERTIFICATE

Certificate to be signed by any of the following:

- i. Gazetted Officer of Central or State Government;*
- ii. Member of Parliament or State Legislature;*
- iii. Sub-Divisional Magistrate/Officer;*
- iv. Tehsildar or Naib /Deputy Tehsildars authorized to exercise magisterial powers;*
- v. Principals and Headmasters of all recognized institutions;*
- vi. Head of University/ Departments; and*
- vii. Block Development Officer.*

Certified that I know Dr./Shri/Smt./Kumari \_\_\_\_\_  
son/daughter of Shri \_\_\_\_\_ for the last  
\_\_\_\_\_ years \_\_\_\_\_ months, and that to the best of my knowledge and  
belief, the particulars furnished by him/her are correct.

\_\_\_\_\_  
Signature \_\_\_\_\_

(Name in block letters)

Place: \_\_\_\_\_

Designation and address \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_

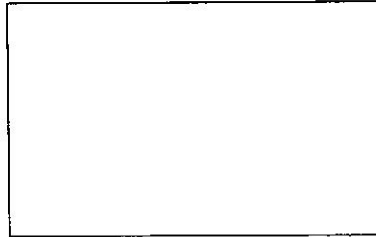
*[Handwritten Signature]*

*[Handwritten Signature]*

**DECLARATION**

*I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time, it is found that any information is false / concealed / distorted then, my appointment shall be liable to summarily termination without any notice / compensation and criminal case may be initiated against me under the relevant provision of Indian Penal Code and other laws as applicable.*

*Further, I have gone through the general instructions and conditions mentioned in the advertisement and website of the university before filling the application.*



**(Thumb impression of the candidate)**

**(Left hand for male and right hand for female)**

**Place:**

**Signature of Candidate**

**Dated:**

S. P. Qa



**VERIFICATION OF THE ANTECEDENTS OF CANDIDATE BY THE EMPLOYER**

*(The information is to be furnished by the Employer in respect of the in-service candidate for the last 10 years and in case the service period is less than 10 years then from the date of joining)*

Year	Overall performance	Report about integrity	Report about work and conduct	Punishment awarded, if any	Whether any disciplinary / legal / Vigilance proceedings are pending against the official.

**Does he/she fulfil the prescribed qualifications/experience required for the post?**

**Prescribed qualifications (Yes/No)**

**Prescribed experience (Yes/No)**

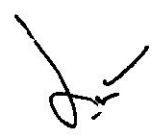
**It is certified that the information furnished by ..... has been verified from his / her service record and found correct. Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this Institution/Organization has no objection to the candidature of the applicant being considered for the post applied for.**

**Head of the Institution/Organization with Seal**

**(Name in block letters)** \_\_\_\_\_

**Designation** \_\_\_\_\_

**Place:** \_\_\_\_\_ **Date:** \_\_\_\_\_



*S. Gupta*

SUMMARY OF QUALIFICATIONS - FORM - 2A (10 copies)

Name of post \_\_\_\_\_ Scale of Pay \_\_\_\_\_ Grade Pay \_\_\_\_\_

Particulars	Academic qualifications						Trainings/short term courses attended			
	Examination/Degree	Month and year of passing	University/Board	Percentage	Division Grade Position	Sr. No.	Particulars	Period	Host institution	
a) Name _____										
b) Date of birth _____										
c) Address _____ _____										
d) E-mail address _____										
e) Contact Tel. Number _____										
Major field _____	Minor field _____									
M.V.Sc./M.Sc. _____	_____									
Ph.D. _____	_____									
Full Signature _____										

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**SUMMARY OF EXPERIENCE - FORM - 2B (10 copies)**

Name of post \_\_\_\_\_ Scale of Pay \_\_\_\_\_ Grade Pay \_\_\_\_\_

**EXPERIENCE AFTER POST GRADUATION**

Post and Pay scale+ Grade Pay	Nature Permanent/ Temporary/ Adhoc	Teaching/ Research/ Extension Field*	Institution	From	To	Total years	Number of Publications		Any other information /involvement in institutional support activities
							This list has to match with the number publications attached with application form		
							Original Research Papers		
							Magazine articles		
							Chapter in Books		
							Popular articles		
							Reviews		

Present Post \_\_\_\_\_

i) Basic Pay+ G.P. \_\_\_\_\_

ii) Total emoluments \_\_\_\_\_

\* Here also specify nature of job(s)

Full Signature \_\_\_\_\_

*S. I. Dea*

