

## बिहार पशु विज्ञान विश्वविद्यालय BIHAR ANIMAL SCIENCES UNIVERSITY

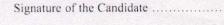
Patna- 800014

(Established in 2016 under Bihar Animal Science University Act-2016)

## **APPLICATION FORM**

NOTE:- Please read the General Instructions & Conditions enclosed with application form before filling the application form.

PLEASE INSERT INFORMATION IN BOLD LETTERS  Post Applied for :						self-attested latest photograph	
1	Name (In capital letters)	:	First	Name	Middle Name	Surname	
2	Father's / Husband Name	:	À	1			
3	Present Address (for corres		i la	and the		ve kne basiyin siy Siya wali na wasayan	
4	Permanent Home Address	na sasti san	:	demonstration		ndert spekelige Grike spekelige	
5	Telephone / Mobile No.		:				
6	Email		:				
7	Fax No.		1				
8	Are you a bonafide res (If Yes, give full address and		ar :		torions ad blandy rem	torace out tire space	
9	Date of Birth in figures (According to Matriculation	Certificate)	13/0	A 1'3.1'11			
10	Date of Birth in words (According to Matriculation	Certificate)			adfrok : omtoni astroplogic oblitace omo ni		
11	Age as on last date of submapplication	ission of	•	ADMAS TARS	vice artistic (op/g =	turish biras yan narasi Sa	
12	Nationality		:				
13	a. Mother Tongue		1				





	b.	Other language (s) which the applicant can speak, read and write fluently	: 60 []	PTOL at basisticinal and a second sec
14	Whether belong to SC / ST/ EBC / BC/EWS/WBC Category (Candidates of original resident of Bihar, in support please enclose a certificate from authorized issuing officers)			TAOLISTA Administration with the same and the same
15	MINISTER OF THE REAL PROPERTY.	amination Passed (Please enclose copies of cer aminations)	tific	eate / degree and mark sheet / transcript etc. of each of the

Examination*		Name of the degree / diploma or other examination body		Percentage of marks / OGPA obtained	Division	Year of passing	Subject (s) (Major)
i.	Matriculation						
ii.	Higher Secondary / Intermediate / Pre-University	smair sib		amay kai	491		6may 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
iii.	Bachelor's Degree	A CONTRACTOR OF THE CONTRACTOR				200	C Father's Hashan
iv.	Master's Degree				(9979)	ASSEQUENT FOR	ell 2006/America

<sup>\*</sup>Only completed and awarded qualifications should be mentioned. Incomplete or result awaited qualifications should not be mentioned or clearly indicated.

and in detail with its duration and dates):		
NOTE: All the statement should be supported by proof enclosure wherever necessary. If the space is insufficient additional sheet may be used where ever required.  DECLARATION  I Son/Daughter of hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or even after the selection my candidature/ appointment may stand cancelled.  Signature of the Applicant Name (in block letters)	16	
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Name (in block letters)	eve	l entries made in this application are true, complete and correct to the best of my knowledge and belief. In the ent of any information being found false or incorrect or ineligibility being detected before or even after the
Name (in block letters)		Signature of the Applicant
September of the Canada Septem		
Date:- (Application not signed by the candidate is liable to be rejected.)		Name (in block letters)
	Dat	e:- (Application not signed by the candidate is liable to be rejected.)

Signature of the Candidate .....