## सूचना

बिहार पशु विज्ञान विश्वविद्यालय, पटना के पत्रांक सं०-263 दिनांक-31/05/2019 के द्वारा निर्गत आदेश के क्रम में समूह 'क', 'ख' एवं 'ग' के सभी शैक्षणिक एवं गैर-शैक्षणिक पदाधिकारियों एवं कर्मियों से अनुरोध है कि वर्ष-2021 के चल-अचल सम्पति तथा दायित्वों की विवरणी विहित प्रपत्र में दिनांक 15 फरवरी, 2022 तक अपने नियंत्री पदाधिकारी को उपलब्ध कराना सुनिश्चित करेंगें।

संबंधित निकासी एवं व्ययन पदाधिकारियों से अनुरोध है कि माह फरवरी, 2022 का वेतन निकासी करते समय संबंधित कर्मियों के नियंत्री पदाधिकारी के कार्यालय से यह सूचना प्राप्त कर लेंगे कि उनके द्वारा सम्पत्ति विवरणी विहित प्रपत्र में दे दी गई है।

$$
\begin{aligned}
& \text { ह0/- } \\
& \text { कुलसचिव } \\
& \text { बिहार पशु विज्ञान विश्वविद्यालय, } \\
& \text { पटना-14 }
\end{aligned}
$$

ज्ञापांक: 1431 प्रशा०/कु०स०/बि०प०वि०वि०पटना
दिनांक 1.Z.../.?.../2022
प्रतिलिपि:-सभी अधिष्ठातागण / निदेशकगण / वित्त नियंत्रक / जन-संपर्क पदाधिकारी / सहायक सुरक्षा पदाधिकारी / कृषि विज्ञान केन्द्र, जमुई/ सभी सूचना पट्ट, सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित।

सहायक कुलसचिव (प्रशा०) बिहार पशु विज्ञान विश्वविद्यालय,
पटना-14

## DECLARATION OF ASSETS AND LIABILITIES

I,..
son/daughter/wife of $\qquad$ aged. years, belonging
to service and presently working as give herein below the
details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:
A. Details of movable assets :(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr. <br> No. | Description | Self | Spouse <br> Name(S) | Dependant-1 <br> Name | Dependant-2 <br> Name | Dependant-3 <br> Etc. Name |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (i) | Cash |  |  |  |  |  |
| (ii) | Deposits in Banks, Financial <br> Institutions And Non-Banking <br> Financial Companies |  |  |  |  |  |
| (iii) | Bonds, Debentures and Shares in <br> companies |  |  |  |  |  |
| (iv) | Other financial institutions, NSS, <br> Postal Savings, LIC Policies, etc. |  |  |  |  |  |
| (v) | Motor Vehicles <br> (details of make, etc.) |  |  |  |  |  |
| (vi) | Jewellery (give details of weight and <br> value) |  |  |  |  |  |
| (vii) | Other assets, such as values of claims / <br> interests |  |  |  |  |  |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee
B. Details of Immovable assets [Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sr. <br> No. | Description | Self | Spouse <br> Name(S) | Dependant-1 <br> Name | Dependant-2 <br> Name | Dependant-3 <br> Etc. Name |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (i) | Agricultural Land <br> - Location(s) <br> - Survey number(s) <br> - Extent (Total measurement) <br> -Current market value |  |  |  |  |  |
| (ii) | Non-Agricultural Land <br> - Location(s) <br> - Survey number(s) <br> - Extent (Total measurement) <br> -Current market value |  |  |  |  |  |
| (iii) | Buildings (Commercial and <br> residential) Location(s) <br> - Survey /door number(s) <br> - Extent (Total measurement) <br> - Current market value |  |  |  |  |  |
| (iv) | Houses / Apartments, etc. <br> - Location(s) <br> - Survey /door number(s) <br> - Extent (Total measurement) <br> - Current market value |  |  |  |  |  |
| (v) | Others (such as interest in property) |  |  |  |  |  |

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:[Note : Please give separate details for each item)

| Sr. <br> No. | Description | Name \& address of Bank / Financial <br> Institutions(s) / Department (s) | Amount outstanding as on <br> ....................... |
| :--- | :--- | :--- | :--- |
| (a) | (i) Loans from Banks |  |  |
|  | (ii) Loans from financial institutions |  |  |
|  | (iii) Government Dues: <br> (a) dues to departments dealing with government accommodation |  |  |
|  | (b) dues to departments dealing with supply of water |  |  |


|  | (c) dues to departments dealing with supply of electricity |  |  |
| :--- | :--- | :--- | :--- |
|  | (d) dues to departments dealing with telephones |  |  |
|  | (e) dues to departments dealing with government transport <br> (including aircraft and helicopters) | (f) Other dues, if any |  |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment <br> year upto which Income Tax Return filed. Give also Permanent <br> Account Number (PAN)] |  |  |
|  | (ii) Wealth Tax [Also indicate the assessment year upto which <br> Wealth Tax return filed.] |  |  |
|  | (iii) Sales Tax [Only in case of proprietary business] |  |  |
|  | (iv) Property Tax |  |  |

## C. Personal Detail

GPF/CPF/PRAN No. :-


Gender :-

(DD/MM/YYYY)
Date of Birth :-
Class/Group :-
Cadre :-
(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

## I hereby declare that the above details are true to the best of my knowledge and belief.

Signature $\qquad$
Name of Employee: $\qquad$
Place: $\qquad$ Designation: $\qquad$
Date: $\qquad$ Department: $\qquad$

