

# बिहार पशु विज्ञान विश्वविद्यालय



## **BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA-800014**

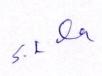
(Established in 2016 under Bihar Animal Science University Act-2016)

**Employment Notice No.: 02/2022** 

# APPLICATION FORM FOR THE POST OF LAW OFFICER

| Date                               |            |        | :          | •••••   |            | ••••• |            | •••••      |                     |            | self        | ase Af<br>f-attest<br>latest<br>otogra | ted   |
|------------------------------------|------------|--------|------------|---------|------------|-------|------------|------------|---------------------|------------|-------------|--|-------|
| Cate                               | gory of p  | ost    | :          |         |            | ••••• |            | •••••      |                     |            |             |  |       |
| Ple                                | ase tick u | nder v | vhich cate | egory   | of the car | ndida | te apply   | ying? Plea | ase attach a        | a certific | cate in sup | port the                               | reof. |
| UR                                 | UR(F)      | SC     | SC(F)      | BC      | BC(F)      | ST    | ST(F)      | EBC        | EBC(F)              | EWS        | EWS(F)      | WBC                                    | PWD   |
| Domo                               | nd Draft   | Deta   | ile        |         |            |       |            |            |                     |            |             |  |       |
|                                    | Draft No   |        | ns         |         |            |       |            | Dated      |                     |            |             |  |       |
| Amou                               | int (Rs.)  |        |            |         |            |       |            |            | nd Branc<br>ng Bank | h of       |             |  |       |
|                                    | This ap    | plica  | tion con   | tains _ |            | pa    |            |            | iber of pa          | ges).      |             |  |       |
| Perso                              | nal Infor  | matic  | on:-       |         |            |       |            |            |                     |            |             | •                                      |       |
| 1.                                 | Full nar   | ne of  | the post   | appli   | ed for     |       |            |            |                     |            |             |  |       |
| 2. Name in full (In Block Letters) |            |        |            |         |            | Dr./M | Ir./Mrs./M | s.         |                     |            |             |  |       |
| 3. Father's Name                   |            |        |            |         |            |       |            |            |                     |            |             |  |       |
| 3.                                 | Father     |        |            |         |            |       |            |            |                     |            |             |  |       |

| 5.  | i) Marital Status                                     | Yes / No     |
|-----|---|--------------|
|     | ii) If Yes, mention Spouse Name                       |              |
| 6.  | Gender (Male/Female)                                  |              |
| 7.  | Date of Birth   |              |
| 8.  | Age (As on closing date)                              | Years Months |
| 9.  | Place of Birth  |              |
| 10. | Nationality   |              |
| 11. | Mother Tongue   |              |
| 12. | Telephone No. (With STD Code)/ Mobile No.             |              |
| 13. | E-mail Address  |              |
|     | Repeat E-mail Address                                 |              |
| 14. | Aadhaar Number  |              |
| 15. | Present Mailing Address with Pin Code                 |              |
| 16. | Permanent Home Address with Pin Code                  |              |
| 17. | State of permanent domicile                           |              |
| 18. | If you are employed, mention your present designation |              |
|     |   |              |



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| 19. | (off         | ice, in | nd Designation of your present employer  nstitution)  ent/ Contract/ temporary                                  |  |
|-----|--------------|---------|---|--|
| 20. | I.           | i)      | Scale of pay + grade pay  |  |
|     |              | ii)     | Level in 7th CPC  |  |
|     | II.          | Pre     | esent basic pay   |  |
|     | III.         | Oth     | her admissible allowances   |  |
| 21. | If se        | electe  | ed, please state the joining time required  |  |
| 22. | Just<br>peri |         | tion for seeking extension in joining   |  |
| 23. | min          | imun    | ted, are you prepared to accept the m initial basic pay offered. If not, state st initial acceptable basic pay. |  |

### 24. Academic Qualifications

| Examination                                     | Matriculation | Senior<br>Secondary<br>(10+2) /<br>Intermediate | Graduation | Post-<br>Graduation | Doctorate<br>(Ph. D.) |
|---|---------------|---|------------|---------------------|-----------------------|
| Name of Board /<br>University                   |               |   |            |                     |                       |
| Year of passing                                 |               |   |            |                     |                       |
| Maximum Marks                                   |               |   |            |                     |                       |
| Marks Obtained                                  |               |   |            |                     |                       |
| Percentage of Marks                             |               |   |            |                     |                       |
| OGPA/CGPA                                       |               |   |            |                     |                       |
| Division  |               |   |            |                     | -                     |
| Subjects  |               |   |            |                     |                       |
| Position, Distinction, Prizes, Scholarship etc. |               |   |            | 7                   |                       |

(Attach self-certified copies of the Detailed Marks Sheets or Transcripts / degrees certificates of all the examinations passed)

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#### 25. Employment Record

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| Designation of<br>the posts held | Period (month<br>and year both<br>should be<br>given)  From To |  | Duration          |  |      | Pay drawn (Basic Pay + Grade Pay +   | Full address<br>of the<br>office/firm or<br>institution | Reason for<br>leaving the<br>post |
|----------------------------------|--|--|-------------------|--|------|--------------------------------------|---|-----------------------------------|
|                                  |  |  | Years Months Days |  | Days | allowances<br>except HRA<br>and CCA) | institution   |                                   |
|                                  |  |  |                   |  |      |                                      |   |                                   |
|                                  |  |  |                   |  |      |                                      |   |                                   |
|                                  |  |  |                   |  |      |                                      |   |                                   |
|                                  |  |  |                   |  |      |                                      |   |                                   |
|                                  | ₹.   |  |                   |  |      |                                      |   |                                   |

26. Have you ever been prosecuted, kept under detention or bound down/fined, convicted by a Court of Law for any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any court of law at the time of filling up of this application form?

If the answer is 'Yes', full particulars of the case, detention, fine, conviction, sentence etc. should be given.

27. References (Please specify the names of two referees who should be responsible persons and well acquainted with you during the last five years. If employed, one of the referees should be your recent employer).

| a) | Name:           |   |
|----|-----------------|---|
| a) |                 |   |
|    | Designation:    |   |
|    | Address:        |   |
|    | (With Pin code) | ) |
|    | E Mail:         |   |
|    | Phone:          |   |
|    |                 |   |
| b) | Name:           |   |
|    | Designation:    |   |
|    | Address:        |   |
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|    |                 |   |
|    | E Mail:         |   |
|    | Phone:          |   |
|    |                 |   |

28. Any other details not mentioned above, which you think, will strengthen your claim for this appointment, you may explain here.

(Attach separate sheet, if necessary)

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|                                      | ertificates and testimonials attached                       |
|--------------------------------------|---|
| (i)                                  | (ii)  |
| (iii)                                | (iv)  |
| (v)                                  | (vi)  |
| (vii)                                | (viii)  |
| 1                                    | DENTITY CERTIFICATE   |
| Certificate to be signed by any of   | the following:  |
| i. Gazetted Officer of C             | entral or State Government;                                 |
| ii. Member of Parliamer              | nt or State Legislature;                                    |
| iii. Sub-Divisional Magis            | strate/Officer;   |
| iv. Tehsildar or Naib /De            | eputy Tehsildars authorized to exercise magisterial powers; |
|                                      | nasters of all recognized institutions;                     |
| vi. Head of University/ L            | Departments; and  |
| vii. Block Development C             |   |
| Certified that I know I              | Dr./Shri/Smt./Kumari  |
|                                      | for the las   |
| belief, the particulars furnished by | months, and that to the best of my knowledge and            |
|                                      | Signature   |
| (Name in block letters)              |   |
| Place:                               | Designation and address                                     |
| Date:                                |   |
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#### **DECLARATION**

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time, it is found that any information is false / concealed / distorted then, my appointment shall be liable to summarily termination without any notice / compensation and criminal case may be initiated against me under the relevant provision of Indian Panel Code and other laws as applicable.

Further, I have gone through the general instructions and conditions mentioned in the advertisement and website of the university before filling the application.

| _ | <br> | - | <br> | - | <br>_ |
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|   |      |   |      |   |       |
|   | <br> | _ | <br> |   | <br>_ |

(Thumb impression of the candidate)

(Left hand for male and right hand for female)

Place:

Signature of Candidate

Dated:

s. wa

## VERIFICATION OF THE ANTECEDENTS OF CANDIDATE BY THE EMPLOYER



(The information is to be furnished by the Employer in respect of the in-service candidate for the last 10 years and in case the service period is less than 10 years then from the date of joining)

| oes he/she fulfil the prescribed qual rescribed qualifications (Yes/No)  rescribed experience (Yes/No)  It is certified that the information his / her service record and four sove application have been verified at the candidature of the applicant be |                  | conduct                             | awarded, if<br>any               | disciplinary / legal /<br>Vigilance<br>proceedings are<br>pending against the<br>official. |
|---|------------------|-------------------------------------|----------------------------------|--|
| escribed qualifications (Yes/No) escribed experience (Yes/No)  It is certified that the information his / her service record and four ove application have been verified a  |                  |                                     |                                  |  |
| escribed qualifications (Yes/No) escribed experience (Yes/No)  It is certified that the informa om his / her service record and four  |                  |                                     |                                  |  |
| escribed qualifications (Yes/No) escribed experience (Yes/No)  It is certified that the informa om his / her service record and four  |                  |                                     |                                  |  |
| rescribed qualifications (Yes/No) rescribed experience (Yes/No)  It is certified that the information his / her service record and four ove application have been verified a  |                  |                                     |                                  | 20   |
| It is certified that the informa<br>om his / her service record and fou<br>ove application have been verified a   | lifications/expo | erience required                    | for the post?                    |  |
|   | nd correct. Fo   | orwarded with the rect and this Ins | he remarks tha<br>titution/Organ | it the facts stated in t   |
|   |                  |                                     |                                  |  |
| ama in block lattors  |                  |                                     | the Institution                  | Organization with Se   |
| ame in block letters)   |                  |                                     |                                  |  |

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Date:

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## **BRIEF INFORMATION**

## **Employment Notice-02/2022**

| ame                       |                 |  |                     |                 |             |  |
|---------------------------|-----------------|--|---------------------|-----------------|-------------|--|
|                           |                 |  |                     |                 |             |  |
| ather's                   | Name            |  |                     |                 |             |  |
| Date of B                 | irth            |  |                     |                 |             |  |
| Age on                    | /2022           |  |                     |                 |             |  |
| Category                  |                 |  |                     |                 |             |  |
| Educational Qualification |                 | The second second                        | me of the<br>degree | OGPA / Percenta | ge Obtained | Year of passing  |
|                           |                 | High S                                   | chool -             |                 |             |  |
|                           |                 | Plus Two - Graduation - Post- Graduation |                     |                 |             |  |
|                           |                 |  |                     |                 |             |  |
|                           |                 |  |                     |                 |             |  |
| Employ                    | nent Record     |  |                     |                 |             |  |
| Sr.No.                    | Post and Depart | tment Grade                              |                     | Peri            | Total Yrs.  |  |
|                           |                 |  |                     | From            | То          |  |
|                           |                 |  |                     |                 |             |  |
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|                           |                 |  |                     |                 |             | The second secon |
|                           |                 |  |                     |                 |             |  |

(CANDIDATES ARE REQUESTED TO SEND FILLED APPLICATION FORM, ALL RELEVANT DOCUMENTS, SELF CERTIFICATION FORM / UNDERTAKING IN SINGLE PDF FILE ONLY)

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