



बिहार पशु विज्ञान विश्वविद्यालय, पटना  
**BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA**  
**External Examination & Evaluation Cell**

No.- 135 /ARE/BASU, Patna

Dated: 24/02/2022

**OFFICE-ORDER**

Final revised results of 1<sup>st</sup> Professional Year (Batch 2020-21) of B.V.Sc. & A.H. Programme of BVC, BASU, Patna after verification and retotalling of marks of evaluated answer booklets by the rechecking committee, BASU, Patna:

| S. No. | Reg. No. | Name of Student       | Previous GPA | Revised GPA | Previous CGPA | Revised CGPA | Remarks  |
|--------|----------|-----------------------|--------------|-------------|---------------|--------------|--|
| 1.     | 228/2020 | Tulika Roy            | 5.062        | 5.132       | 5.062         | 5.132        | Eligible for Compartment in Vet. Anatomy & Vet. Physiology |
| 2.     | 266/2020 | Kumar Saurav          | 5.639        | 5.639       | 5.639         | 5.639        | Eligible for Compartment in Vet. Anatomy                   |
| 3.     | 247/2020 | Satish Kumar          | 6.646        | 6.646       | 6.646         | 6.646        | Pass*  |
| 4.     | 253/2020 | Bhaves<br>Kumar Singh | 5.841        | 5.841       | 5.841         | 5.841        | Eligible for Compartment in Vet. Anatomy                   |

\*The result of student remains the same.

*Shreshth Singh* 24/02/2022

Asstt. Registrar (Examination)  
Bihar Animal Sciences University, Patna

*Sul* 24/2/22

Controller of Examinations  
Bihar Animal Sciences University Patna

Serial No. : BVC/00334

**बिहार पशु विज्ञान विश्वविद्यालय, पटना**  
**BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA**



**DETAILED MARKS CERTIFICATE**  
**B.V.Sc. & A.H.- FIRST PROFESSIONAL YEAR**  
**BIHAR VETERINARY COLLEGE, PATNA**

NAME : TULIKA ROY  
MOTHER'S NAME : RINA DEVI

FATHER'S NAME : BIPIN KUMAR ROY  
ACADEMIC YEAR : 2020-2021

| Subject                         | Credit Hrs. | Marks Obtained                     |             |             |                | Total (100) | Grade Point (10 Point Basis) | Credit Points | Remarks |  |
|---------------------------------|-------------|------------------------------------|-------------|-------------|----------------|-------------|------------------------------|---------------|---------|--|
|                                 |             | Internal Assessment                |             | Annual      |                |             |                              |               |         |  |
|                                 |             | First (10)                         | Second (10) | Theory (40) | Practical (40) |             |                              |               |         |  |
| Veterinary Anatomy              | 4+3         | 6.00                               | 5.13        | 12.20       | 20.00          | 43.33       | 4.33                         | 30.31         | F       |  |
| Veterinary Physiology           | 4+1         | 8.88                               | 6.63        | 11.30       | 31.67          | 58.48       | 5.85                         | 29.25         | F       |  |
| Livestock Production Management | 4+2         | 7.50                               | 5.13        | 17.20       | 24.84          | 54.67       | 5.47                         | 32.82         | *       |  |
| Games and Sports                | 0+1 (NC)    |                                    |             |             |                |             | S                            |               |         |  |
| CURRENT: TOTAL CREDIT HRS:- 18  |             | TOTAL CREDIT POINTS EARNED:- 92.38 |             |             |                |             | GPA :- 5.132                 |               |         |  |
| CUMULATIVE: TOTAL CREDIT :- 18  |             | TOTAL CREDIT POINTS EARNED:- 92.38 |             |             |                |             | OGPA:- 5.132                 |               |         |  |

RESULT:- Eligible for Compartment Examination

Date:-

24 FEB 2022



*[Signature]*  
Tabulator(s)

*[Signature]*  
Asst. Registrar (Examination)  
Asstt. Registrar (Exam.)  
BASU, Patna

*[Signature]*  
24/2/22  
Controller of Examinations  
Controller of Exam,  
BASU, Patna

**EXPLANATION AND SIGNIFICANCE OF CREDIT HOURS, GRADE, CREDIT POINT, OVERALL GRADE POINT AVERAGE AND OTHER SYMBOLS USED IN THE TRANSCRIPT UNDER 10 POINT SCALE ADOPTED BY THE UNIVERSITY**

- Credit Hours: A quantitative measure of course work which means one hour of Class work in theory or two hours of laboratory work in Practical per week per credit.
  - Grade Point (GP): GP in a subject will be the total marks obtained by a student out of 100 divided by 10.
  - Credit Point (CP): CP in a subject will be GP multiplied by the credit hrs. The credit points earned will be zero if the GP in a subject is less than 5.00
  - Grade Point Average (GPA): Sum of the total credit points earned divided by the sum of credit hrs.
  - Overall Grade Point Average (OGPA): Sum of the grand total credit points earned divided by the grand sum of credit hrs.
  - Other Symbols: 'F'- Fail, 'S'- Satisfactory, 'US'- Unsatisfactory, 'NC'- Non- Credit Course
  - Percentage of Marks: OGPA in 10 Point scale multiplied by 10 = Percentage of Marks.
- \* Passed by rounding off

Serial No. : BVC/00372

**बिहार पशु विज्ञान विश्वविद्यालय, पटना**  
**BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA**



**DETAILED MARKS CERTIFICATE**  
**B.V.Sc. & A.H.- FIRST PROFESSIONAL YEAR**  
**BIHAR VETERINARY COLLEGE, PATNA**

NAME : KUMAR SAURAV FATHER'S NAME : TAPESHWAR KUMAR  
MOTHER'S NAME : RAJNI DEVI ACADEMIC YEAR : 2020-2021

| Subject                         | Credit Hrs. | Marks Obtained      |             |             |                | Total (100) | Grade Point (10 Point Basis) | Credit Points | Remarks |
|---------------------------------|-------------|---------------------|-------------|-------------|----------------|-------------|------------------------------|---------------|---------|
|                                 |             | Internal Assessment |             | Annual      |                |             |                              |               |         |
|                                 |             | First (10)          | Second (10) | Theory (40) | Practical (40) |             |                              |               |         |
| Veterinary Anatomy              | 4+3         | 7.38                | 6.94        | 12.90       | 23.00          | 50.22       | 5.02                         | 35.14         | F       |
| Veterinary Physiology           | 4+1         | 8.62                | 8.50        | 16.30       | 35.00          | 68.42       | 6.84                         | 34.20         |         |
| Livestock Production Management | 4+2         | 8.38                | 7.88        | 13.00       | 24.33          | 53.59       | 5.36                         | 32.16         | *       |
| Games and Sports                | 0+1 (NC)    |                     |             |             |                |             | S                            |               |         |

TOTAL CREDIT POINTS EARNED:-  
CURRENT: TOTAL CREDIT HRS:- 18 **101.50**  
CUMULATIVE: TOTAL CREDIT :- 18 TOTAL CREDIT POINTS EARNED:-  
**101.50**

GPA :- **5.639**OGPA:- **5.639**

RESULT:- Eligible for Compartment Examination

Date:-

**24 FEB 2022**

*[Signature]*  
Tabulator(s)

*[Signature]*  
Asst. Registrar (Examination)  
Asstt. Registrar (Exam.)  
BASU, Patna

*[Signature]*  
24/2/22  
Controller of Examinations  
Controller of Exam,  
BASU, Patna

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- Percentage of Marks: OGPA in 10 Point scale multiplied by 10 = Percentage of Marks.

\* Passed by rounding off

Serial No. : BVC/00353

# बिहार पशु विज्ञान विश्वविद्यालय, पटना

## BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA



### DETAILED MARKS CERTIFICATE

#### B.V.Sc. & A.H.- FIRST PROFESSIONAL YEAR

#### BIHAR VETERINARY COLLEGE, PATNA

NAME : SATISH KUMAR

FATHER'S NAME :

ARVIND KUMAR  
SHARMAMOTHER'S  
NAME : SUNITA DEVI

ACADEMIC YEAR :

2020-2021

| Subject                         | Credit Hrs. | Marks Obtained      |             |             |                | Total (100) | Grade Point (10 Point Basis) | Credit Points | Remarks |
|---------------------------------|-------------|---------------------|-------------|-------------|----------------|-------------|------------------------------|---------------|---------|
|                                 |             | Internal Assessment |             | Annual      |                |             |                              |               |         |
|                                 |             | First (10)          | Second (10) | Theory (40) | Practical (40) |             |                              |               |         |
| Veterinary Anatomy              | 4+3         | 7.38                | 7.31        | 22.70       | 20.67          | 58.06       | 5.81                         | 40.67         |         |
| Veterinary Physiology           | 4+1         | 8.38                | 8.00        | 22.30       | 33.33          | 72.01       | 7.20                         | 36.00         |         |
| Livestock Production Management | 4+2         | 8.62                | 6.75        | 28.85       | 27.33          | 71.55       | 7.16                         | 42.96         |         |
| Games and Sports                | 0+1 (NC)    |                     |             |             |                |             | S                            |               |         |

|                                |                                     |              |
|--------------------------------|-------------------------------------|--------------|
| CURRENT: TOTAL CREDIT HRS:- 18 | TOTAL CREDIT POINTS EARNED:- 119.63 | GPA :- 6.646 |
| CUMULATIVE: TOTAL CREDIT :- 18 | TOTAL CREDIT POINTS EARNED:- 119.63 | OGPA:- 6.646 |

RESULT:- PASS WITH GRADE POINT AVERAGE(GPA)

Date:- 24 FEB 2022



Tabulator(s)

*Sheorender Singh*  
Asst. Registrar (Examination)  
Asstt. Registrar (Exam.)  
BASU, Patna

*Sushil*  
24/2/22  
Controller of Examinations  
Controller of Exam,  
BASU, Patna

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\* Passed by rounding off



Serial No. : BVC/00359

BASU/BVP/0000253/2020

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**BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA**



**DETAILED MARKS CERTIFICATE**  
**B.V.Sc. & A.H.- FIRST PROFESSIONAL YEAR**  
**BIHAR VETERINARY COLLEGE, PATNA**

NAME : BHAVESH KUMAR SINGH  
MOTHER'S NAME : ANURADHA DEVI

FATHER'S NAME: JAY PRAKASH SINGH  
ACADEMIC YEAR: 2020-2021

| Subject                         | Credit Hrs. | Marks Obtained                      |             |             |                | Total (100)  | Grade Point (10 Point Basis) | Credit Points | Remarks |
|---------------------------------|-------------|-------------------------------------|-------------|-------------|----------------|--------------|------------------------------|---------------|---------|
|                                 |             | Internal Assessment                 |             | Annual      |                |              |                              |               |         |
|                                 |             | First (10)                          | Second (10) | Theory (40) | Practical (40) |              |                              |               |         |
| Veterinary Anatomy              | 4+3         | 7.06                                | 3.12        | 18.35       | 22.33          | 50.86        | 5.09                         | 35.63         | F       |
| Veterinary Physiology           | 4+1         | 8.63                                | 7.12        | 21.90       | 33.00          | 70.65        | 7.06                         | 35.30         |         |
| Livestock Production Management | 4+2         | 6.25                                | 3.50        | 19.80       | 27.50          | 57.05        | 5.70                         | 34.20         | *       |
| Games and Sports                | 0+1 (NC)    |                                     |             |             |                |              | S                            |               |         |
| CURRENT: TOTAL CREDIT HRS:- 18  |             | TOTAL CREDIT POINTS EARNED:- 105.13 |             |             |                | GPA :- 5.841 |                              |               |         |
| CUMULATIVE: TOTAL CREDIT :- 18  |             | TOTAL CREDIT POINTS EARNED:- 105.13 |             |             |                | OGPA:- 5.841 |                              |               |         |

RESULT:- Eligible for Compartment Examination

Date:- 24 FEB 2022



*[Signature]*  
Tabulator(s)

*[Signature]*  
Asst. Registrar (Examination)  
Asstt. Registrar (Exam.)  
BASU, Patna

*[Signature]*  
Controller of Examinations  
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BASU, Patna

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