(16)

बिहार पशु विज्ञान विश्वविद्यालय, पटना

BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA- 800014

(Established in 2016 under Bihar Animal Science University Act-2016)

APPLICATION FORM

(For The Post of Professor and Associate Professor)

NOTE:- **Please read the General Instructions & Conditions enclosed with the application form before filling it.**

PLEASE FILL INFORMATION IN BOLD LETTERS

Advertisement No. : .....

Post Applied for : .....

Subject/Discipline : .....

Name of the College applied for .....

Category of the post : .....

Please Affix self-attested latest photograph

Demand Draft Details:

Bank Draft No.		**Dated**	
Amount (Rs.)		**Name and Branch of the issuing Bank**	

This application contains _____ pages (Total number of pages).

1.	**Name in full (*In Block Letters*)**	Dr./Mr./Mrs./Ms.
2.	**Father's Name**	
3.	**Mother's Name**	
4.	**Marital Status**	**Yes / No**
5.	**Gender (*Male/Female*)**	
6.	**Date of Birth**	
7.	**Age (*As on closing date*)**	**Years Months**
8.	**Nationality**	
9.	**Mother Tongue**	

Signature of the Candidate .....

10.	**Mobile No.**	
11.	**E-mail Address**	
12.	**Aadhaar Number**	
13.	**State of Domicile**	
14.	**Present Mailing Address with PIN Code**	
15.	**Permanent Home Address with PIN Code**	

16. Please tick under which category you are applying? Please attach supporting documents and mention page number.

UR	UR(F)	SC	SC(F)	BC	BC(F)	ST	ST(F)	EBC	EBC(F)	EWS	EWS(F)	WBC	PWD

17.	**If you are employed, mention your present designation and official address.**			
17 a.	**Name and Designation of your present employer. (*Person, office, institution*)**			
17 b.	**Have you obtained the permission of your present employer for submitting this application? (If not, you must bring a 'No Objection Certificate' from your employer at the time of interview)**			
17 c.	**Present Pay (Total)**			
	I.	i)	**Scale of pay + grade pay (As per 6th CPC)**	
		ii)	**Level in 7th CPC**	
	II.		**Present basic pay**	
	III.		**NPA (if applicable)**	
	IV.		**Allowances excluding house rent and CCA**	
	V.		**Date of next increment**	
18.	**If selected, please state the joining time required**			
19.	**Minimum pay acceptable**			

Signature of the Candidate .....

20. Employment Record (In-reverse order i.e. the latest being the first)

Designation of posts held	Period (Month and year both)		Duration			Pay drawn (*Basic Pay + Grade Pay + allowances except HRA and CCA*)	Full address of the office/firm or institution	Reason for leaving the post
	From	To	Years	Months	Days			

21. Academic Qualifications (Graduation degree and onwards)

Examination	Graduation	Post-Graduation	Doctorate	Post Doctorate	Pg No. of enclosure
Name of College					
Name of University					
Year of passing					
Maximum Marks					
Marks Obtained					
OGPA/CGPA					
Percentage of Marks					
Division					
Subjects					
Position, Distinction, Prizes, Scholarship etc.					

(*Attach self-attested copies of the Detailed Marks Sheets/Cards or Transcripts of all the examinations passed*)

S. 8 Qa

Signature of the Candidate .....

22. Details of research work done in fulfilment of the requirements of a degree

Name of the degree	Post- graduation	Doctorate
Institution		
Partly or wholly research		
Name of guide or supervisor		
Field of Research		
Title of thesis		
Period spent		
Date of joining		
Date of passing		
No. of Research publications from post graduate and doctorate degree		

23. NET Qualification:

Subject		Page No.
Date of appearing		
Date of passing		
Date of issue of certificate		
Conducted by ICAR / ASRB / UGC / CSIR / Any other (Please specify)		

Signature of the Candidate .....

24. Teaching Experience/ Details:

Undergraduate Teaching	:	Exp..... Yrs.
Post Graduate Teaching	:	Exp..... Yrs.

A)	**UG Courses taught**	**Credit Hours**
1	Year -	
2		
3		
B)	**PG Courses taught**	**Credit Hours**
1	Year -	
2		
3		
C)	**Student Guided (as Major/Co-guide):-**	
	a)	Masters : - ..... Students, (Also enlist the names of student guided) 1. 2.
	b)	Ph.D. :- ..... Students (Also enlist the names of student guided) 1. 2.

25. Research Experience / Details

Name of Research Project	PI or Co-PI	Funding agency	Date of commencement of project	Date of completion of project	Period of Association in Research Project		Total Project Budget	Page No.
					Years	Months		

Signature of the Candidate .....

26.Extension Experience / Details

i)	Involvement in technology application programme / organizing activities related to technology assessments / refinement	
ii)	Extent of adoption of technology in adopted areas (%)	
iii)	Participatory Rural Appraisal (PRA) and participatory Technology Development Research (No. of reports)	
iv)	Innovative extension methodologies development / management cases / documentation of success stories	
v)	New methodology developed / innovation introduced for improvement in extension / technology adoption (No.)	
vi)	Extension approaches	
vii)	Electronic connectivity OR Organization (Farmers meeting / demonstration / exhibition / TV & Radio Talks (Nos.)	

27. Full list of publications (*attach separate sheet, if needed*)

Sr. No.	Title of Publication	Nature of Publication (*original research paper, review article, authored or edited reference or text books with ISBN/ISSN number, practical manuals, Clinical cases report, popular articles, research notes, short communications* etc.)	Name of journal, magazine or publisher	NAAS Rating as per current year	Page No. of first page of reprint

Signature of the Candidate .....

28. Academic Awards/Honours /Recognitions/Special achievement

(10)

(List awards including, National awards instituted by Government of India / ICAR / University / State Agency / Professional Society/ University medals (Gold Medal/first position)/ fellowships of National academies.

Sr. No.	Name of Award/ Honour/ Recognition	Conferred by (Name of Organization)	Year of Award	Page No.

29. Special achievements / patents, copyrights etc :

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30. Summer / Winter school / refresher course / training and seminar symposium etc. Attended (Summer / Winter school / refresher course / ICAR-CAS training and seminar symposium etc. of not less than 10 days)

S. No.	Particulars	Sponsoring agency	Duration	Capacity (Course Director/Assoc. Director)	Page No.

31. Summer / Winter school / refresher course / training and seminar symposium etc. Organized (Summer / Winter school / refresher course / ICAR-CAS training and seminar symposium etc. of not less than 10 days)

S. No.	Particulars	Sponsoring agency	Duration	Capacity (Course Director/Assoc. Director)	Page No.

Signature of the Candidate .....

32. **International Exposure not less than one-month (if any)** *Period spent abroad towards Master / Ph.D. / Post-Doctoral experience will not be considered*

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33. **Details of Institution Building / Service function**

A	**Institution Building function**			**Page No.**
	i)	**Adding new equipment / creation of new institution or laboratory**		
	ii)	**Field facility or resource generation or encouraging**		
	iii)	**HRD, plan implementation or monitoring progress to show best results**		
B	**Institution Service function: -**			
	i)	**Preparation of review report, proceeding and other similar work**		
	ii)	**Duties performed (at least one year) as warden / library in –charge / Student Welfare Officer / Animal House In-Charge / Common Instruments Lab. In-Charge/ Assistant, PME Cell**		
	iii)	**Associated (at least one year) with coordination and monitoring of progress of work of RAC, IMC, QRT, BOM, PME Cell / Academic Council and similar advisory committees of the Institute / University. Production and distribution of seeds/culture/planting materials/diagnostic services/store purchase/maintenance of farms for at least one year.**		

34. Details of participation/ Honours (State /Inter-University level) in sports and extra-curricular activities (NCC 'C' certificate/NSS/Cultural)

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Signature of the Candidate .....

35. **Have you ever been debarred or punished for adopting unfair means in any examination by the Institution/College/Board or University? If yes, please give details.**

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36. **Have you ever been prosecuted, kept under detention or bound down/fined, convicted by a Court of Law for any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any court of law at the time of filling up of this application form?**

If the answer is 'Yes'; please give full details.

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37. **References (Please give the names of two referees who should be responsible persons and well acquainted with you for the last five years. If employed, one of the referees should be your present or most recent employer).**

(a) Name: .....

Designation: .....

Address: .....

(With Pin code) .....

.....

E Mail: .....

Phone: .....

(b) Name: .....

Designation: .....

Address: .....

(With Pin code) .....

.....

E Mail: .....

Phone: .....

38. **Any other details not included above, which you think will strengthen your claim for this position. If training or experience in a specialized field is one of the essential or desirable qualifications for this post, please explain whether you possess that qualification.**

(***Attach separate sheet, if necessary***)

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Signature of the Candidate .....

7

DECLARATION

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted therein. If at any time, it is found that any information is false / concealed / distorted, then my appointment shall be liable to summarily terminated without any notice / compensation and criminal case may be initiated against me under the relevant provisions of Indian Panel Code and other laws as applicable.

Further, I have gone through the general instructions and conditions mentioned in the advertisement and website of the university before filling the application. I agree with all the terms and conditions.

Place: **Signature of Candidate**

Dated:

Signature of the Candidate .....

INFORMATION TO BE FURNISHED BY EMPLOYER/HEAD OF INSTITUTION

(The information to be furnished by the Employer in respect of the In-service candidate for the last 10 years and in case the service period is less than 10 years then from the date of joining)

Year	Overall performance as per APAR or CR	Report about integrity	Report about work and conduct	Punishment awarded, if any	Whether any disciplinary/legal/ Vigilance proceedings are pending against the official

Does he/she fulfil the prescribed qualification/experience required for the post?

i. **Prescribed qualifications (Yes/No)**

ii. **Prescribed experience (Yes/No)**

It is also certified that the information furnished by the official in his application form is correct as per his service period. Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this Institution/Organization has no objection to the candidature of the applicant being considered for the post applied for.

Head of the Institution/Organization with Seal

(Name in block letters) _____

Designation _____

Place: _____

Date: _____

Signature of Candidate .....

Signature of the Candidate .....

SUMMARY OF QUALIFICATIONS (FORM – 1A in 10 copies)

Name of post _____ **Scale of Pay** _____ **Grade Pay** _____

Particulars	Academic qualifications					Trainings/short term courses attended			
a) *Name* _____	Examination/Degree	Month and year of passing	University/ Board	Total marks Marks obtained Percentage	Division Grade Position	Sr. No.	Particulars	Period	Host institution
b) *Date of birth* _____									
c) *Address* _____ _____ _____									
d) *E-mail address* _____									
e) *Contact Tel.* Number _____									

Degree **Major field**

M.V.Sc./M.Sc./M.Tech / M.F.Sc._____

Ph.D. _____

Full Signature

SUMMARY OF EXPERIENCE (FORM – 1B in 10 copies)

Name of post _____ **Scale of Pay** _____ **Grade Pay** _____

Experience after Post Graduation

Post and Pay scale+ Grade Pay	Nature of Job; Permanent/ Temporary/ Ad hoc	Teaching/ Research/ Extension Field*	Institution	From	To	Total years	Number of Publications The complete list matching the number be attached with application form		Any other information /involvement in institutional support activities
							Original Research Papers	No.....	
							Popular/Technical articles	No.....	
							Books Book Chapter	No..... ..... No.....	
							Monographs	No.....	
							Review Article	No.....	

Present Post _____

i) Basic Pay+ G.P. _____

ii) Total emoluments _____

Pay acceptable _____

***Here also specify nature of job(s)**

Full Signature

BRIEF INFORMATION
Employment Notice-……/2022

Name of the post applied for……..

Name			
Father's Name			
Date of Birth			
Age on ……./……./2022			
Category			
Educational Qualification / Name of the degree	**Name of the Institution**	**OGPA / Percentage Obtained**	**Year of passing**
High School -			
Plus Two -			
Graduation -			
Post- Graduation			
Knowledge of Computer Certificate / Diploma /Degree			

Employment Record

Sr. No.	Post and Department	Grade	Period		Total Yrs.
			From	To	

(CANDIDATES ARE REQUESTED TO SEND FILLED APPLICATION FORM, ALL RELEVANT DOCUMENTS, SELF CERTIFICATION FORM / UNDERTAKING IN SINGLE PDF FILE ONLY)