

# PROCEEDINGS

*of*

## 13<sup>th</sup> Academic Council Meeting

19<sup>th</sup> July, 2022

*at 03:00 p.m.*

*Venue:*

*Data Centre, Library Building, BASU, Patna*



**BIHAR ANIMAL SCIENCES UNIVERSITY**  
**Patna – 800 014 (Bihar)**



**Proceedings of 13<sup>th</sup> Academic Council Meeting of Bihar Animal Sciences University, Patna held on 19<sup>th</sup> July, 2022 at 3.00 PM at Data Centre, Library Building, BASU, Patna.**

Following Members of Academic Council were present in the meeting:-

| Sr. No. | Name   | Designation in the Council |
|---------|--|----------------------------|
| 1.      | Dr. Rameshwar Singh<br>Vice-Chancellor, BASU, Patna  | Chairman                   |
| 2.      | Dr. Veer Singh<br>DRI-cum-Dean PGS/ University Librarian-cum-Information Officer,<br>BASU, Patna & Dean, SGIDT, Patna                    | Member                     |
| 3.      | Dr. Ravindra Kumar<br>Director Research, BASU, Patna   | Member                     |
| 4.      | Dr. A. K. Thakur<br>Director Extension Education, BASU, Patna  | Member                     |
| 5.      | Dr. J. K. Prasad<br>Director Students' Welfare, BASU, Patna & Dean, B.V.C., Patna  | Member                     |
| 6.      | Dr. V.P. Saini*<br>Dean, COF, Kishanganj   | Member                     |
| 7.      | Dr. J. Badshah*<br>Chairman & Head, Deptt. of Dairy Engineering, S.G.I.D.T., Patna   | Member                     |
| 8.      | Dr. Pankaj Kumar<br>Asstt. Prof., Deptt. of V.A.H.E., B.V.C. &<br>Associate Director Extension, BASU, Patna                              | Member                     |
| 9.      | Dr. Binita Rani,<br>Associate Professor<br>Sanjay Gandhi Institute of Dairy Technology, Patna  | Member                     |
| 10.     | Dr. S.K. Tomar,*<br>Principal Scientist, Dairy Microbiology Division,<br>NDRI, Karnal.   | Member                     |
| 11.     | Dr. Vineet Bhasin,*<br>Principal Scientist,<br>Office of Deputy Director General (Animal Sciences),<br>Krishi Bhawan, New Delhi -110 001 | Member                     |
| 12.     | Dr. P.K. Shukla,*<br>Dean, College of Veterinary Science & Animal Husbandry<br>DUVASU, Mathura   | Member                     |
| 13.     | Dr. S.S. Giri,*<br>Principal Scientist & Head, FNP Division,<br>CIFA, Bhubaneswar  | Member                     |
| 14.     | Dr. (Captain) A.G. Bandyopadhyay<br>Registrar, BASU, Patna   | Member Secretary           |

\* Members attended the meeting in virtual/online mode.



At the outset of the meeting, Dr. (Captain) A.G. Bandyopadhyay, BASU, Patna welcomed Dr. Rameshwar Singh, Hon'ble Vice-Chancellor & Chairman of the Academic Council as well as all the members present in the 13<sup>th</sup> meeting of Academic Council and presented the progress report of the University in brief.

Thereafter, Hon'ble Chairman of the Academic Council acknowledged the welcome address and made his key note address to the members of the council. After conclusion of his key note address the chair invited the Member Secretary to present the agenda before the Council. The Member Secretary presented the agenda. After due discussion and deliberation on each and every agenda, the decisions/resolution were taken which are as hereunder :-

|                                |   |   |
|--------------------------------|---|---|
| <b>Agenda No. 01/ AC-13/22</b> | : | Confirmation of the Minutes of the 12 <sup>th</sup> Meeting of Academic Council held on 14 <sup>th</sup> February, 2022.  |
| <b>Resolution</b>              | : | <b>The Academic Council resolved that the minutes of the 12<sup>th</sup> Meeting of Academic Council held on 14<sup>th</sup> February, 2022 be confirmed.</b>   |
| <b>Agenda No. 02/ AC-13/22</b> | : | The Member Secretary to apprise the members with the "Action Taken Report" in pursuance of the decisions taken in the 12 <sup>th</sup> Meeting of Academic Council held on 14 <sup>th</sup> February, 2022.   |
| <b>Resolution</b>              | : | <b>The Academic Council resolved to accept the "Action Taken Report" in pursuance of the decisions taken in the 12<sup>th</sup> Meeting of Academic Council held on 14<sup>th</sup> February, 2022.</b>   |
| <b>Agenda No. 03/ AC-13/22</b> | : | Proposal for starting PG programme in fisheries faculty.  |
| <b>Resolution</b>              | : | <p><b>After due discussion and deliberation, the Academic Council resolved to start PG programme in the following seven departments of Fisheries Faculty at CoF, Kishanganj with intake capacity of 2 in each department -</b></p> <ol style="list-style-type: none"> <li><b>1. Aquaculture</b></li> <li><b>2. Fisheries Resources Management</b></li> <li><b>3. Aquatic Animal health management</b></li> <li><b>4. Fish Nutrition &amp; Feed Technology</b></li> <li><b>5. Fish Physiology &amp; Biochemistry</b></li> <li><b>6. Fish Biotechnology</b></li> <li><b>7. Fish Processing Technology</b></li> </ol> <p><b>Further, the council suggested to start PG Programme in all the Departments as per BSMA keeping in view the availability of required resources and staff. The council also suggested to expedite the Induction of teachers in the Post Graduate Faculty.</b></p> |



|                         |   |  |
|-------------------------|---|--|
| Agenda No. 04/ AC-13/22 | : | To Revise Qualification for Admission in B.F.Sc.   |
| Resolution              | : | <p>The Academic Council resolved to grant post-facto approval to the minimum eligibility qualifications for admission to B.F.Sc. in the light of the guidelines of ICAR and information has been given to BCECEB, Patna and the Deptt. of Animal and Fisheries Resource, Govt. of Bihar, Patna vide Letter No. 12 dated 03/04/2022 and 92 dated 26/04/2022. The revised qualifications as follows –</p> <p><i>10+2/Intermediate with PCMB/PCB/Inter (Agriculture) (P-Physics, C-Chemistry, M-Mathematics, B-Biology) from a recognized Board/University.</i></p> |
| Agenda No. 05/ AC-13/22 | : | Regarding Post-facto approval for adding the provision of rounding off the marks in clause 3.13.18 of Regulation of Resident Instruction for Bachelor's Degree Programme notified vide O.O. No. 53/ARE/BASU, Patna dated 01.06.2022.   |
| Resolution              | : | The Academic Council resolved to grant post-facto approval to the amendment/addition in clause 3.13.8 of RRI for Bachelor's Degree Programme notified vide O.O. No. 53/ARE/BASU, Patna dated 01.06.2022.   |
| Agenda No. 06/ AC-13/22 | : | Regarding Post-facto approval for amendment in the clause (c) i.e. Exposure cum Study Tour (in and outside State for a period of about 4 weeks) (0+2) under student ready programme of course curricula of B.F.Sc. (notified vide O.O. No. 54/ARE/BASU, Patna, Memo No. 21 dated 01.06.2022).  |
| Resolution              | : | The Academic Council resolved to grant post-facto approval to the amendment in the clause (c) i.e. Exposure cum Study Tour (in and outside State for a period of about 4 weeks) (0+2) under student ready programme of course curricula of B.F.Sc. (notified vide O.O. No. 54/ARE/BASU, Patna (Memo No. 21) dated 01.06.2022).   |
| Agenda No. 07/ AC-13/22 | : | Increase in the intake capacity of students in B.V.Sc. & A.H. programme from Academic session 2022-23 onward at Bihar Veterinary College, Patna.   |
| Resolution              | : | The Academic Council resolved to approve the proposal to increase the intake capacity of students at Bihar Veterinary College, Patna in B.V.Sc. & A.H. from 60 to 75 with 85% (64) State and 15% (11) VCI quota in the light of Annexure-'A' of Letter No. 16-23/2021-VCI/6538-6705 dated 07 March, 2022 of Veterinary Council of India, New Delhi.  |



| Agenda No. 08/ AC-13/22 | :                               | To ratify the Academic Calendar of B.V.Sc. & A.H., B.Tech (D.T.) and Post Graduate & Ph.D. programmes of the University.   |            |             |                  |  |  |            |            |             |    |                                 |   |   |   |    |                    |   |   |   |
|-------------------------|---------------------------------|--|------------|-------------|------------------|--|--|------------|------------|-------------|----|---------------------------------|---|---|---|----|--------------------|---|---|---|
| Resolution              | :                               | The Academic Council resolved to ratify the Academic Calendars of B.V.Sc. & A.H. programme – 1 <sup>st</sup> Professional Year, 2021 Batch, notified vide Memo No.- 47 dated-16.04.2022, B.Tech. (D.T.) programme- 2 <sup>nd</sup> year, 2020 Batch (3 <sup>rd</sup> and 4 <sup>th</sup> semester) notified vide Memo No.- 1901 dated- 08.03.2022, 4 <sup>th</sup> Year (7 <sup>th</sup> and 8 <sup>th</sup> Semester) notified vide Memo No. 312 dated 13/06/2022 duly revised vide Memo No.- 428 dated- 04.07.2022 and PG & Ph.D. programme - 1 <sup>st</sup> year (only for 2021 Batch) notified vide Memo No.- 34 dated-08.04.2022 and further for the Academic Session 2021-22 notified vide Memo No. 2021 dated- 31.03.2022. |            |             |                  |  |  |            |            |             |    |                                 |   |   |   |    |                    |   |   |   |
| Agenda No. 09/ AC-13/22 |                                 | Approval for starting P.G. Programme in the department of Dairy Business Management.   |            |             |                  |  |  |            |            |             |    |                                 |   |   |   |    |                    |   |   |   |
| Resolution              |                                 | The Academic Council resolved to drop the agenda for starting P.G. Programme in the department of Dairy Business Management in as much as relevant decision has already been taken in 7 <sup>th</sup> meeting of Academic Council and notified vide O.O. No. 83/Reg./BASU, Patna dated 12/08/2020.   |            |             |                  |  |  |            |            |             |    |                                 |   |   |   |    |                    |   |   |   |
| Agenda No. 10/ AC-13/22 | :                               | Approval for starting P.G. Programme i.e. M.Tech in Dairy Engineering.   |            |             |                  |  |  |            |            |             |    |                                 |   |   |   |    |                    |   |   |   |
| Resolution              | :                               | The Academic Council resolved to drop the agenda for starting P.G. Programme i.e. M.Tech in Dairy Engineering in as much as relevant decision has already been taken in 7 <sup>th</sup> meeting of Academic Council and notified vide O.O. No. 83/Reg./BASU, Patna dated 12/08/2020.   |            |             |                  |  |  |            |            |             |    |                                 |   |   |   |    |                    |   |   |   |
| Agenda No. 11/ AC-13/22 | :                               | Increase in intake capacity of M.V.Sc. & Ph.D of different Department of Bihar Veterinary College, Patna.  |            |             |                  |  |  |            |            |             |    |                                 |   |   |   |    |                    |   |   |   |
| Resolution              | :                               | <div>The Academic Council resolved to increase in intake capacity of only M.V.Sc. Programme of different Department of Bihar Veterinary College, Patna as indicated below. The seats can be decreased or increased at the time of admission depending upon availability of faculty in respective department.</div> <table><tr><th rowspan="2">S. No.</th><th rowspan="2">Discipline</th><th colspan="3">Breakup of seats</th></tr><tr><th>BASU Seats</th><th>ICAR Seats</th><th>Total Seats</th></tr><tr><td>1.</td><td>Livestock Production Management</td><td>3</td><td>1</td><td>4</td></tr><tr><td>2.</td><td>Veterinary Surgery</td><td>2</td><td>1</td><td>3</td></tr></table>   | S. No.     | Discipline  | Breakup of seats |  |  | BASU Seats | ICAR Seats | Total Seats | 1. | Livestock Production Management | 3 | 1 | 4 | 2. | Veterinary Surgery | 2 | 1 | 3 |
| S. No.                  | Discipline                      | Breakup of seats   |            |             |                  |  |  |            |            |             |    |                                 |   |   |   |    |                    |   |   |   |
|                         |                                 | BASU Seats   | ICAR Seats | Total Seats |                  |  |  |            |            |             |    |                                 |   |   |   |    |                    |   |   |   |
| 1.                      | Livestock Production Management | 3  | 1          | 4           |                  |  |  |            |            |             |    |                                 |   |   |   |    |                    |   |   |   |
| 2.                      | Veterinary Surgery              | 2  | 1          | 3           |                  |  |  |            |            |             |    |                                 |   |   |   |    |                    |   |   |   |



|                                |   |  |   |           |           |           |
|--------------------------------|---|--|---|-----------|-----------|-----------|
|                                |   | 3.   | Veterinary Pharmacology & Toxicology    | 4         | 1         | 5         |
|                                |   | 4.   | Veterinary Pathology                    | 3         | 1         | 4         |
|                                |   | 5.   | Veterinary Microbiology                 | 3         | 1         | 4         |
|                                |   | 6.   | Veterinary Medicine                     | 3         | 1         | 4         |
|                                |   | 7.   | Animal Husbandry Extension Education    | 3         | 1         | 4         |
|                                |   | 8.   | Veterinary Anatomy                      | 3         | 1         | 4         |
|                                |   | 9.   | Animal Genetics & Breeding              | 3         | 1         | 4         |
|                                |   | 10.  | Livestock Products Technology           | 3         | 1         | 4         |
|                                |   | 11.  | Veterinary Public Health & Epidemiology | 3         | 1         | 4         |
|                                |   | 12.  | Veterinary Physiology                   | 2         | 0         | 2         |
|                                |   | 13.  | Veterinary Parasitology                 | 3         | 1         | 4         |
|                                |   | 14.  | Veterinary Biochemistry                 | 2         | 1         | 3         |
|                                |   | 15.  | Animal Nutrition                        | 4         | 1         | 5         |
|                                |   | 16.  | Veterinary Gynaecology and Obstetrics   | 3         | 1         | 4         |
|                                |   | <b>Total</b>   |   | <b>48</b> | <b>15</b> | <b>63</b> |
| <b>Agenda No. 12/ AC-13/22</b> | : | Approval of revised Guidelines of Fellowship of P.G. Programme.  |   |           |           |           |
| <b>Resolution</b>              | : | <p><b>The Academic Council resolved to revise the clause 6.2.1 of Regulation on Resident Instruction for Post-Graduate Degree Programme of BASU, Patna in the light of Letter No. 6 S.S. (11)18/2018-2073 dated 20/06/2022 of Animal and Fisheries Resource Department, Government of Bihar as indicated below –</b></p> <p><b>"6.2.1 The amount of fellowship for Master's Degree and Ph.D. Degree Programme of students of BASU, Patna shall be Rs. 7,650.00 and Rs 12,000.00 per month per student, respectively as per rule of the University. Change in the amount of fellowship, if any, will be revised accordingly."</b></p> |   |           |           |           |
| <b>Agenda No. 13/ AC-13/22</b> | : | Adoption of UGC guidelines of Minimum standards and Anti-Plagiarism certificate for award of the degree.   |   |           |           |           |
| <b>Resolution</b>              | : | <p><b>The Academic Council resolved to include the provision provided in clause 9.4 and 9.5 of UGC (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2016 as Clause 3.9.4 of</b></p>  |   |           |           |           |



|                         |  |
|-------------------------|--|
|                         | <p>Degree Programme of BASU, Patna. The added clause are as hereunder –</p> <p>3.9.4 (a) Ph.D. scholars must publish at least one (1) research paper in referred journal and make two paper presentations in conferences/seminars before the submission of the thesis for adjudication, and produce evidence for the same in the form of presentation certificates and/or repents</p> <p>(b) The Academic Council of the Institution shall evolve a mechanism using well developed software and gadgets to detect plagiarism and other forms of academic dishonesty. While submitting for evaluation, the thesis shall have an undertaking from the research scholar and certificate from the Research Supervisor attesting to originality of the work, vouching that there is no plagiarism and that the work has not been submitted for the award of any other degree/diploma of the same Institution where the work was carried out, or to any other Institution.</p> <p>The council further resolved the following decision in this regard –</p> <p>i) Acceptance letter for publication of research paper shall be treated as paper published.</p> <p>ii) Since the university has provided 'URKUND' to all faculty members, therefore, the same could be used to check plagiarism by the students also. The students would be required to furnish an anti-plagiarism certificate in 'PG FORM-XIII (As proposed by PG BOS) certifying the bonafide work carried out by him/her in partial fulfillment of PG Programme. Overall similarity/ plagiarism detected/ reported by the prescribed software shall be acceptable up to 20 percent. However the Bibliography, Methods shall be excluded for detecting the plagiarism of the thesis.</p> |
| Agenda No. 14/ AC-13/22 | : Approval of guidelines for the conduct of Education Tour of BASU students.   |
| Resolution              | : <p>The Academic Council resolved to approve the guidelines for the conduct of Education Tour of BASU students which are as follows -</p> <ul style="list-style-type: none"> <li>• The education tour programme shall be maximum of 15 days once in a degree programme.</li> <li>• A holistic tender shall be floated for selection of tour and travel agency/operator. After selection</li> </ul>  |



|                                |  |
|--------------------------------|--|
|                                | <p>shall be given to selected tour and travel agency/operator.</p> <ul style="list-style-type: none"> <li>• Otherwise, in case of non-selection of tour &amp; travel agency/operator, an amount of Rs. 600/- per day per student including fooding &amp; accommodation charges shall be paid by the university.</li> <li>• The tour shall be undertaken during semester/annual break.</li> <li>• The tour should be formulated to cover the spots of importance in the field of concerned colleges across the country.</li> <li>• Sleeper class train fair, non AC bus fare and auto fare or local travel in non AC vehicle shall be permissible.</li> </ul>   |
| <b>Agenda No. 15/ AC-13/22</b> | : Enhancement of Internship allowance of B.V.Sc. & A. H., P.G. Programme (M.V.Sc., M.Tech (DT) and M.F.Sc.) and Ph.D. Students.  |
| <b>Resolution</b>              | : <b>The Academic Council noted the enhancement of Internship Allowance of different Programme of the University.</b>  |
| <b>Agenda No. 16/ AC-13/22</b> | : Admission on paid (Self-financed) and NRI/NRI Sponsored seats in B.Tech. (DT), B.F.Sc and BV.Sc. & A.H.  |
| <b>Resolution</b>              | <p>: <b>The Academic Council considered and approved the proposal regarding creation of seats, Fee Structure and Eligibility Criteria as proposed for admission in B.Tech. (DT), B.F.Sc. and B.V.Sc. &amp; A.H. under paid (Self-financed) and NRI/NRI Sponsored quota with minor additions that Hostel Facility may be provided to students admitted under Self-financed/NRI seats as per suitability and availability.</b></p> <p><b>It is further resolved that the the proposal be submitted to the Department of Animal and Fisheries Resources Department, Govt. of Bihar for its approval in the light of the directive of Bihar Combined Entrance Competitive Examination Board (BCECEB), Patna.</b></p> |
| <b>Agenda No. 17/ AC-13/22</b> | : Approval for starting the certificate & diploma course on entrepreneurship development in Fisheries at College of Fisheries, Kishanganj.   |
| <b>Resolution</b>              | : <b>The Academic Council considered and resolved to approve the course of study &amp; curricula for starting the certificate course in Fresh water aquaculture. Fish seed</b>   |



|                         |   | production, Ornamental fish production and one year diploma course in Fresh water aquaculture at College of Fisheries, Kishanganj and further recommended the same for getting approval from the Board of Management for its introduction.   |   |  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
|-------------------------|---|--|---|--|--------|-------------|--|---|--|---|------------------------------|---|---|---|---|------------------|---|---|---|---|------------------------|---|---|---|---|-----------------|---|---|---|---|---------------------------------|---|---|---|---|------------------------------|---|---|---|---|--------------------|---|---|---|---|---|---|---|---|---|-----------------------------|---|---|---|----|-------------------------------------|---|---|---|----|---------------------|---|---|---|----|-------------------------|---|---|---|----|-------------------------|---|---|---|----|----------------------|---|---|---|----|--------------------------------------|---|---|---|--|-----------------------|---|---|---|----|-------------------------|---|---|---|----|---|---|---|---|----|----------------------------------|---|---|---|--------------|--|-----------|-----------|-----------|
| Agenda No. 18/ AC-13/22 | :   | Department wise allocation of teaching posts of college of Veterinary & Animal Science, Kishanganj.  |   |  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| Resolution              | :   | <p><b>The Academic Council considered and resolved to approve the department-wise distribution/allocation of sanctioned teaching posts of College of Veterinary &amp; Animal Science, Kishanganj which are as follows –</b></p> <table border="1"> <thead> <tr> <th>S. No.</th><th>Departments</th><th>UNIVERSITY PROFESSOR<br/>(Total-21 Posts)</th><th>ASSOCIATE PROFESSOR<br/>(Total-36 Posts)</th><th>ASSISTANT PROFESSOR<br/>(Total- 64 Posts)</th></tr> </thead> <tbody> <tr><td>1</td><td>Animal Genetics and Breeding</td><td>1</td><td>1</td><td>2</td></tr> <tr><td>2</td><td>Animal Nutrition</td><td>1</td><td>2</td><td>3</td></tr> <tr><td>3</td><td>Livestock Farm Complex</td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>Poultry Science</td><td>1</td><td>1</td><td>2</td></tr> <tr><td>5</td><td>Livestock Production Management</td><td>1</td><td>2</td><td>3</td></tr> <tr><td>6</td><td>Livestock Product Technology</td><td>1</td><td>2</td><td>4</td></tr> <tr><td>7</td><td>Veterinary Anatomy</td><td>1</td><td>1</td><td>3</td></tr> <tr><td>8</td><td>Veterinary and Animal Husbandry Extension Education</td><td>1</td><td>2</td><td>3</td></tr> <tr><td>9</td><td>Veterinary Clinical Complex</td><td>3</td><td>3</td><td>6</td></tr> <tr><td>10</td><td>Veterinary Gynaecology &amp; Obstetrics</td><td>1</td><td>2</td><td>4</td></tr> <tr><td>11</td><td>Veterinary Medicine</td><td>1</td><td>2</td><td>4</td></tr> <tr><td>12</td><td>Veterinary Microbiology</td><td>1</td><td>2</td><td>4</td></tr> <tr><td>13</td><td>Veterinary Parasitology</td><td>1</td><td>2</td><td>4</td></tr> <tr><td>14</td><td>Veterinary Pathology</td><td>1</td><td>2</td><td>4</td></tr> <tr><td>15</td><td>Veterinary Pharmacology &amp; Toxicology</td><td>1</td><td>2</td><td>3</td></tr> <tr><td></td><td>Veterinary Physiology</td><td>1</td><td>2</td><td>2</td></tr> <tr><td>16</td><td>Veterinary Biochemistry</td><td>1</td><td>2</td><td>3</td></tr> <tr><td>17</td><td>Veterinary Public Health &amp; Epidemiology</td><td>1</td><td>2</td><td>2</td></tr> <tr><td>18</td><td>Veterinary Surgery and Radiology</td><td>1</td><td>2</td><td>4</td></tr> <tr> <td colspan="2"><b>TOTAL</b></td><td><b>21</b></td><td><b>36</b></td><td><b>64</b></td></tr> </tbody> </table> |   |  | S. No. | Departments | UNIVERSITY PROFESSOR<br>(Total-21 Posts) | ASSOCIATE PROFESSOR<br>(Total-36 Posts) | ASSISTANT PROFESSOR<br>(Total- 64 Posts) | 1 | Animal Genetics and Breeding | 1 | 1 | 2 | 2 | Animal Nutrition | 1 | 2 | 3 | 3 | Livestock Farm Complex | 1 | 2 | 3 | 4 | Poultry Science | 1 | 1 | 2 | 5 | Livestock Production Management | 1 | 2 | 3 | 6 | Livestock Product Technology | 1 | 2 | 4 | 7 | Veterinary Anatomy | 1 | 1 | 3 | 8 | Veterinary and Animal Husbandry Extension Education | 1 | 2 | 3 | 9 | Veterinary Clinical Complex | 3 | 3 | 6 | 10 | Veterinary Gynaecology & Obstetrics | 1 | 2 | 4 | 11 | Veterinary Medicine | 1 | 2 | 4 | 12 | Veterinary Microbiology | 1 | 2 | 4 | 13 | Veterinary Parasitology | 1 | 2 | 4 | 14 | Veterinary Pathology | 1 | 2 | 4 | 15 | Veterinary Pharmacology & Toxicology | 1 | 2 | 3 |  | Veterinary Physiology | 1 | 2 | 2 | 16 | Veterinary Biochemistry | 1 | 2 | 3 | 17 | Veterinary Public Health & Epidemiology | 1 | 2 | 2 | 18 | Veterinary Surgery and Radiology | 1 | 2 | 4 | <b>TOTAL</b> |  | <b>21</b> | <b>36</b> | <b>64</b> |
| S. No.                  | Departments   | UNIVERSITY PROFESSOR<br>(Total-21 Posts)   | ASSOCIATE PROFESSOR<br>(Total-36 Posts) | ASSISTANT PROFESSOR<br>(Total- 64 Posts) |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| 1                       | Animal Genetics and Breeding                        | 1  | 1                                       | 2  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| 2                       | Animal Nutrition                                    | 1  | 2                                       | 3  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| 3                       | Livestock Farm Complex                              | 1  | 2                                       | 3  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| 4                       | Poultry Science                                     | 1  | 1                                       | 2  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| 5                       | Livestock Production Management                     | 1  | 2                                       | 3  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| 6                       | Livestock Product Technology                        | 1  | 2                                       | 4  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| 7                       | Veterinary Anatomy                                  | 1  | 1                                       | 3  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| 8                       | Veterinary and Animal Husbandry Extension Education | 1  | 2                                       | 3  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| 9                       | Veterinary Clinical Complex                         | 3  | 3                                       | 6  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| 10                      | Veterinary Gynaecology & Obstetrics                 | 1  | 2                                       | 4  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| 11                      | Veterinary Medicine                                 | 1  | 2                                       | 4  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| 12                      | Veterinary Microbiology                             | 1  | 2                                       | 4  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| 13                      | Veterinary Parasitology                             | 1  | 2                                       | 4  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| 14                      | Veterinary Pathology                                | 1  | 2                                       | 4  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| 15                      | Veterinary Pharmacology & Toxicology                | 1  | 2                                       | 3  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
|                         | Veterinary Physiology                               | 1  | 2                                       | 2  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| 16                      | Veterinary Biochemistry                             | 1  | 2                                       | 3  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| 17                      | Veterinary Public Health & Epidemiology             | 1  | 2                                       | 2  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| 18                      | Veterinary Surgery and Radiology                    | 1  | 2                                       | 4  |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |
| <b>TOTAL</b>            |   | <b>21</b>  | <b>36</b>                               | <b>64</b>                                |        |             |  |   |  |   |                              |   |   |   |   |                  |   |   |   |   |                        |   |   |   |   |                 |   |   |   |   |                                 |   |   |   |   |                              |   |   |   |   |                    |   |   |   |   |   |   |   |   |   |                             |   |   |   |    |                                     |   |   |   |    |                     |   |   |   |    |                         |   |   |   |    |                         |   |   |   |    |                      |   |   |   |    |                                      |   |   |   |  |                       |   |   |   |    |                         |   |   |   |    |   |   |   |   |    |                                  |   |   |   |              |  |           |           |           |

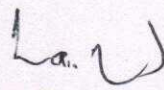


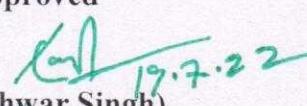
| Agenda No. 19(i)/ AC-13/22 | : बिहार पशु विज्ञान विश्वविद्यालय, पटना में स्वीकृत University Librarian-cum- information officer के पद हेतु परिनियम में उल्लेखित Essential Qualification में टंकण त्रुटि को सुधार का सुझाव प्राप्त किया गया।<br>अतः पूर्व एवं संशोधित Essential Qualification स्वीकृति हेतु प्रस्तुत किये जा रहे हैं।  |   |   |  |  |                                |                     |    |   |   |   |
|----------------------------|---|---|---|--|--|--------------------------------|---------------------|----|---|---|---|
| Resolution                 | : The Academic Council considered and resolved to revise/correct/rectify the Essential and Desirable qualifications of University Librarian-cum- information officer as follows - <table><tr><th rowspan="2">S. No.</th><th rowspan="2">Name of the post</th><th colspan="2">Essential and Desirable qualifications</th></tr><tr><th>As per BASU Statute (Existing)</th><th>After rectification</th></tr><tr><td>1.</td><td>University Librarian-cum- Information Officer</td><td><p><b><u>Essential</u></b></p><p>(i) Master's Degree in Library Science/ Information Science/ Documentation with at least 55% of the marks or its equivalent grade of B in UGC seven-point scale and consistent good academic record.</p><p>(ii) Minimum five years' experience as Deputy Librarian/ Assistant Librarian (Selection Grade) or 10 years' experience as College Librarian / Research Institute Librarian in the PB 15600-39100+ AGP Rs. 7600 in Govt. Recognized University or Research Organization.</p><p>(iii) Evidence of innovation library service in organization by published work.</p><p><b><u>Desirable:</u></b></p><p>Ph.D. in Library Science/ Information Science/ Documentation /Archives and manuscript keeping computerization of library.</p></td><td><p><b><u>Essential</u></b></p><p>(i) Master's Degree in Library Science/ Information Science/ Documentation with at least 55% of the marks or its equivalent grade of B on the UGC seven - point scale and consistent good academic record.</p><p>(ii) Minimum five years' experience as <b><i>Deputy Librarian in the PB 15600-39100+ AGP Rs. 7600</i></b> in Govt. Recognized University or Research / Educational Institution.</p><p>(iii) Evidence of innovation library service in organization by published work.</p><p><b><u>Desirable:</u></b></p><p>Ph.D. in Library Science/ Information Science/ Documentation /Archives and manuscript keeping computerization of library.</p></td></tr></table> | S. No.  | Name of the post  | Essential and Desirable qualifications |  | As per BASU Statute (Existing) | After rectification | 1. | University Librarian-cum- Information Officer | <p><b><u>Essential</u></b></p> <p>(i) Master's Degree in Library Science/ Information Science/ Documentation with at least 55% of the marks or its equivalent grade of B in UGC seven-point scale and consistent good academic record.</p> <p>(ii) Minimum five years' experience as Deputy Librarian/ Assistant Librarian (Selection Grade) or 10 years' experience as College Librarian / Research Institute Librarian in the PB 15600-39100+ AGP Rs. 7600 in Govt. Recognized University or Research Organization.</p> <p>(iii) Evidence of innovation library service in organization by published work.</p> <p><b><u>Desirable:</u></b></p> <p>Ph.D. in Library Science/ Information Science/ Documentation /Archives and manuscript keeping computerization of library.</p> | <p><b><u>Essential</u></b></p> <p>(i) Master's Degree in Library Science/ Information Science/ Documentation with at least 55% of the marks or its equivalent grade of B on the UGC seven - point scale and consistent good academic record.</p> <p>(ii) Minimum five years' experience as <b><i>Deputy Librarian in the PB 15600-39100+ AGP Rs. 7600</i></b> in Govt. Recognized University or Research / Educational Institution.</p> <p>(iii) Evidence of innovation library service in organization by published work.</p> <p><b><u>Desirable:</u></b></p> <p>Ph.D. in Library Science/ Information Science/ Documentation /Archives and manuscript keeping computerization of library.</p> |
| S. No.                     | Name of the post  |   |   | Essential and Desirable qualifications |  |                                |                     |    |   |   |   |
|                            |   | As per BASU Statute (Existing)  | After rectification   |  |  |                                |                     |    |   |   |   |
| 1.                         | University Librarian-cum- Information Officer   | <p><b><u>Essential</u></b></p> <p>(i) Master's Degree in Library Science/ Information Science/ Documentation with at least 55% of the marks or its equivalent grade of B in UGC seven-point scale and consistent good academic record.</p> <p>(ii) Minimum five years' experience as Deputy Librarian/ Assistant Librarian (Selection Grade) or 10 years' experience as College Librarian / Research Institute Librarian in the PB 15600-39100+ AGP Rs. 7600 in Govt. Recognized University or Research Organization.</p> <p>(iii) Evidence of innovation library service in organization by published work.</p> <p><b><u>Desirable:</u></b></p> <p>Ph.D. in Library Science/ Information Science/ Documentation /Archives and manuscript keeping computerization of library.</p> | <p><b><u>Essential</u></b></p> <p>(i) Master's Degree in Library Science/ Information Science/ Documentation with at least 55% of the marks or its equivalent grade of B on the UGC seven - point scale and consistent good academic record.</p> <p>(ii) Minimum five years' experience as <b><i>Deputy Librarian in the PB 15600-39100+ AGP Rs. 7600</i></b> in Govt. Recognized University or Research / Educational Institution.</p> <p>(iii) Evidence of innovation library service in organization by published work.</p> <p><b><u>Desirable:</u></b></p> <p>Ph.D. in Library Science/ Information Science/ Documentation /Archives and manuscript keeping computerization of library.</p> |  |  |                                |                     |    |   |   |   |



|                              |  |
|------------------------------|--|
| Agenda No. 19(ii)/ AC-13/22  | : संजय गाँधी गव्य प्रौद्योगिकी संस्थान, पटना के डेयरी टेक्नॉलॉजी विभाग के शैक्षणिक पदों के लिये डेयरी टेक्नॉलॉजी के अलावा (M.Sc. in Food Technology) भी एक relevant subject रहने के संबंध में।   |
| Resolution                   | : The Academic Council considered and resolved to add M.Sc. in Food Technology as relevant subject for qualification of teaching post in the Deptt. of Dairy Technology in addition to Master Degree in Dairy Technology. Further one post of Assistant Professor in the Department of Dairy Technology will be earmarked for Food Technology. |
| Agenda No. 19(iii)/ AC-13/22 | : Permission to offer courses in 12 <sup>th</sup> (last) semester after laps of due date of Miss Rani Kumari, SDT-26/2016 in special case.   |
| Resolution                   | : Approved in special case which shall not be taken as precedence in future for other cases.   |
| Agenda No. 19(iv)/ AC-13/22  | : Shifting of In-Plant Training in the 7 <sup>th</sup> Semester to 8 <sup>th</sup> Semester and courses of 8 <sup>th</sup> Semester to 7 <sup>th</sup> Semester of Batch 2019.   |
| Resolution                   | : Approved as proposed   |

Meeting ended with vote of thanks to the chair.

  
 (Dr. (Captain) A.G. Bandyopadhyay)  
 Registrar,  
 Bihar Animal Sciences University, Patna

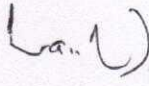
Approved  
  
 (Rameshwar Singh)  
 Vice-Chancellor,  
 Bihar Animal Sciences University, Patna



Memo No.: 555/Registrar/BASU, Patna

Dated: 22/07/2022

Copy forwarded to all members of the Academic Council for kind information and Advisor, ICT Cell for uploading it on website of BASU, Patna.

  
19.7.22

Registrar,  
Bihar Animal Sciences University, Patna

C.C.: Secretary to VC for kind information to Hon'ble Vice-Chancellor, Bihar Animal Sciences University, Patna.