



बिहार पशु विज्ञान विश्वविद्यालय, पटना  
BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA- 800014  
(Established in 2016 under Bihar Animal Science University Act-2016)

## APPLICATION FORM

### (FOR THE POST OF REGISTRAR)

EMPLOYMENT NOTICE - ...../2022

PLEASE INSERT INFORMATION IN BOLD LETTERS

Post Applied for : .....  
Adv. No. : .....  
Category : .....

Please Affix  
self-attested  
latest  
photograph

#### Demand Draft Details


Bank Draft No.		Dated	
Amount (Rs.)		Name and Branch of the issuing Bank	

This application contains \_\_\_\_\_ pages (Total number of pages).

1.	Name in full ( <i>In Block Letters</i> )	Dr./Mr./Mrs./Ms.
2.	Father's Name	
3.	Mother's Name	
4.	i) Marital Status	Yes / No
	ii) If Yes mention Spouse Name	
5.	Gender ( <i>Male/Female</i> )	
6.	Date of Birth	
7.	Age ( <i>As on closing date</i> )	Years                      Months

S. K. Jha  
31.8.22

8.	Nationality	
9.	Mother Tongue	
10.	Mobile No.	
11.	E-mail Address	
12.	Aadhaar Number	
13.	Present Mailing Address with PIN Code	
14.	Permanent Home Address with PIN Code	
15.	State of permanent domicile	
16.	If you are employed, mention your present designation	
17.	Name and Designation of your present employer (Person, office, institution)	
18.	Have you obtained the permission of your present employer for submitting this application (if not, you should have to bring a 'No Objection Certificate' from your employer at the time of the interview)	
19.	Have you obtained the permission of your present employer to serve the University on deputation preferably for five years, compulsory for three years? (If yes, submit the desired document)	



<b>20. Present Pay (as applicable)</b>			
I.	i)	The scale of pay + grade pay (as per 6 <sup>th</sup> CPC)	
	ii)	Level in 7 <sup>th</sup> CPC	
II.	Present basic pay		
III.	NPA, if applicable		
IV.	Allowances excluding house rent and CCA		
V.	Date of next increment		
<b>21. If selected, please state the joining time required</b>			
<b>22. Are you willing to accept the initial salary of the grade? (If no, state what is the minimum salary acceptable with justification thereof).</b>			

**23. Academic Qualifications (Graduation degree and onwards)**

Examination	Matriculation	Senior Secondary (10+2)	Graduation	Post-Graduation	Doctorate	Post Doctorate (if any)	Pg. No. of enclosure
Name of School / College							
Year of passing							
Name of Board / University							
Maximum Marks							
Marks Obtained							
Percentage of Marks							
OGPA/CGPA							
Division							
Subjects							
Position, Distinction, Prizes, Scholarship etc.							

*(Attach self-attested copies of the Detailed Marks Sheets/Cards or Transcripts of all the examinations passed)*



**24. Details of research work done in fulfillment of the requirements of a degree**

Name of the degree	Post- graduation	Doctorate
Institution		
Partly or wholly research		
Name of guide or supervisor		
Field of Research		
Title of thesis		
Period spent		
Date of joining		
Date of passing		
No. of research publications from post graduate and doctorate degree.		

**25. Membership in Veterinary Council (*Attach Evidence*) – only for candidates with BVSc/BVSc & AH degree)**

State in which Registered / Veterinary Council of India	Registration No.	Valid up to		
		Day	Month	Year

**26. Full list of publications (*attach separate sheet, if needed*)**

Sr. No.	Title of Publication	Nature of Publication ( <i>original research paper, review article, authored or edited reference or text books, with ISBN/ISSN number, practical manuals, clinical case reports, popular articles, research notes, short communications</i> )	Name of journal, magazine or publisher	NAAS Rating as per current year	Page No. of proof first page of reprint



Signature of Candidate .....

**2.. Employment Record**

Designation of posts held	Period ( <i>month and year both should be given</i> )		Duration			Pay drawn ( <i>Basic Pay + Grade Pay + allowances except HRA and CCA</i> )	Full address of the office/firm or institution	Reason for leaving the post
	From	To	Years	Months	Days			

**28. Teaching:-**

Undergraduate Teaching	:	Exp..... Yrs.
Post Graduate Teaching	:	Exp..... Yrs.
<b>A)</b>	<b>UG Courses taught</b>	<b>Credit Hours</b>
1	Year -	
2		
3		
<b>B)</b>	<b>PG Courses taught</b>	<b>Credit Hours</b>
1	Year -	
2		
3		
<b>C)</b>	<b>Student Guided (as Major/Co-guide):-</b>	
a)	Masters :- ..... Students, (Also enlist the names of student guided)	
	1.	
	2.	
b)	Ph.D. :- ..... Students (Also enlist the names of student guided)	
	1.	
	2.	

*Signature*

**29. Research Projects Completed**

Name of Research Project	PI / Co-PI	Funding agency	Date of commencement of project	Date of completion of project	Period of Association in Research Project		Total Project budget
					Years	Months	

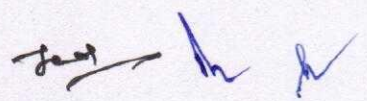
**30. Extension (As on the last date of submission of application and period spent on study for Master's/Ph.D. degree should not be included)**

i)	Involvement in technology application programme / organizing activities related to technology assessments / refinement	
ii)	Extent of adoption of technology in adopted areas (%)	
iii)	Participatory Rural Appraisal (PRA) and participatory Technology Development Research (No. of reports)	
iv)	Innovative extension methodologies development / management cases / documentation success stories	
v)	New methodology developed / innovation introduced for improvement in extension / technology adoption (No.)	
vi)	Extension approaches	
vii)	Electronic connectivity Or Organization (Farmers meeting / demonstration / exhibition / TV & Radio Talks (No.)	

**31. Academic Awards/Honors /Recognitions**

*(List awards including, National awards instituted by Government of India / ICAR / University/, / State Agency / Professional Society/ University medals (Gold Medal/first position)/ fellowships of National academies,*

Sr. No.	Name of Award/Honour	Conferred by (Name of Organization)	Year of Award



32. Special achievements / patents, copyrights etc :-

33. Organization of Summer / Winter school / refresher course / training and seminar symposium etc. not less than 10 days.

S.No.	Particulars	Sponsoring agency	Duration	Capacity (Course Director/Assoc. Director)

34. International Exposure not less than one month (if any)

35. Institution Building (Major Contribution).

- 1.
- 2.
- 3.

36. Extra curricular activities- give details, if any, of proficiency acquired in games, sports and of participation in other extra curricular or social activities such as NCC, Public Lectures, Debates, Social Service etc.

37. Have you ever been punished / penalized during your service tenure? If so, please specify

38. Have you ever been prosecuted, kept under detention or bound down/fined, convicted by a Court of Law of any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any court of law at the time of filling up of this application form?

*If the answer is 'Yes'; full particulars of the case, detention, fine, conviction, sentence etc. should be given*

39. References (Please specify the names of two referees who should be responsible persons and well acquainted with you for the last five years. One of the referees should be the present or most recent employer).

(a) Name: .....  
 Designation: .....  
 Address: .....  
 (With Pin code) .....

E Mail: .....  
 Phone: .....

(b) Name: .....  
 Designation: .....  
 Address: .....  
 (With Pin code) .....

E Mail: .....

40. Any other details not mentioned above, which you think, will strengthen your claim for this appointment.  
(Attach separate sheet, if necessary)

41. List of copy of certificates and testimonials attached:-

Sl. No.	Particulars	Page Number



**DECLARATION**

*I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time, it is found that any information is false / concealed / distorted then, my appointment shall be liable to summarily termination without any notice / compensation and criminal case may be initiated against me under the relevant provision of Indian Panel Code and other laws as applicable.*

*Further, I have gone through the general instructions and conditions mentioned in the advertisement and website of the university before filling the application. I agree with all terms and conditions.*

**Place:**

**Signature of Candidate**

**Dated:**



Signature of Candidate .....

**INFORMATION TO BE FURNISHED BY EMPLOYER / HEAD OF INSTITUTION**

*(The information to be furnished by the Employer in respect of the in-service candidate for the last 10 years and in case the service period is less than 10 years then from the date of joining)*

Year	Overall performance as per APAR or CR	Report about integrity	Report about work and conduct	Punishment awarded, if any	Whether any disciplinary / legal / Vigilance proceedings are pending against the official.

**Does he/she fulfil the prescribed qualifications/experience required for the post?**

- i. Prescribed qualifications (Yes/No)
- ii. Prescribed experience (Yes/No)

**It is also certified that the information furnished by the official in his application form is correct as per his service record. Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this Institution/Organization has no objection to the candidature of the applicant being considered for the post applied for.**

**Head of the Institution/Organization with Seal**

(Name in block letters) \_\_\_\_\_

Designation \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Candidate .....

# BRIEF INFORMATION

## EMPLOYMENT NOTICE - ...../...../2022

Post applied for .....

Adv. No. ....

<b>Name</b>					
<b>Father's Name</b>					
<b>Date of Birth</b>					
<b>Age at the time of filling the application form</b>					
<b>Category</b>					
<b>Applied through proper channel (Yes/No)</b>					
<b>Educational Qualification</b>	<b>Name of the degree</b>	<b>OGPA / Percentage Obtained</b>	<b>Year of passing</b>		
	High School -				
	10 + 2 -				
	Graduation -				
	Post- Graduation				
Ph.D.					
<b>Employment Record</b>					
<b>Sr. No.</b>	<b>Post and Department</b>	<b>Grade</b>	<b>Period</b>		<b>Total Yrs.</b>
			<b>From</b>	<b>To</b>	

- Teaching Undergraduate Classes : Exp..... Yrs.
- Teaching Post Graduate Classes : Exp..... Yrs.
- Research : Exp..... Yrs.
- Extension : Exp..... Yrs.
- Administration : Exp..... Yrs.
- Any other : Exp..... Yrs.

Books Published (Nos.): .....

Research Paper Published (Nos.): .....

Popular Articles Published (Nos.): .....

Seminar / Conference Attended (Nos.):.....

Award (Names only): .....

**Indicate the time required to join, if selected .....**

Signature of Candidate .....