



बिहार पशु विज्ञान विश्वविद्यालय

BIHAR ANIMAL SCIENCES UNIVERSITY

BIHAR VETERINARY COLLEGE CAMPUS, PATNA-14

Ph. No.: 0612-2227251

Email: [registrarbasa@gmail.com](mailto:registrarbasa@gmail.com)

N. No.: .....331...../Reg./BASU, Patna

Date: 9...../.../2022

**NOTIFICATION**

It is hereby notified for information to all concerned that the Academic Council of Bihar Animal Sciences University, Patna in its 15<sup>th</sup> meeting held on 28<sup>th</sup> November, 2022 vide Agenda No. 03/AC-15/22 has resolved to ratify the Academic Calendar of B.V.Sc. & A.H. Programme of 3<sup>rd</sup> Professional Year Academic Session 2022-23 (2020 Batch) and 4<sup>th</sup> Professional Year of Academic Session 2022-24 (2019 Batch) duly notified vide Memo No. 1185 dated 15.11.2022 and Memo No. 996 dated 10.10.2022 respectively.

Copies of aforementioned notified Academic Calendars are hereby attached for ready reference.

By the order of Vice Chancellor

Encl. : As above

Sd/-

Registrar

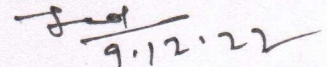
Bihar Animal Sciences University,  
Patna

Memo No.: .....1305...../Reg./BASU, Patna

Dated: 9...../.../2022

Copy forwarded to:-

1. All Deans/ Directors / Finance Comptroller, BASU, Patna for information and needful.
2. The Secretary, Department of Animal Husbandry & Fisheries Resources/ Director, Animal Husbandry/Director Fisheries/ Director Dairies, Government of Bihar for information.

  
9.12.22

Registrar

Bihar Animal Sciences University,  
Patna

C.C. to : Secretary to VC for kind information to Hon'ble Vice Chancellor, BASU, Patna.



**OFFICE OF THE REGISTRAR  
BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA**

**Academic Calendar for Under Graduate Programme (B.V.Sc. & A.H. - Annual System) for  
3<sup>th</sup> Professional Year of Academic Session 2022-2023 (2020-21 Batch)**

| Sl. No. | Particulars                                   | Date  |
|---------|---|---|
| 1.      | Admission & Payment of fee and Registration   | 22.11.2022  |
| 2.      | Commencement of Instructions                  | 23.11.2022  |
| 3.      | Last date for Registration                    |   |
|         | a) With the permission of the Dean            | 24.11.2022  |
|         | b) With the permission of the Vice Chancellor | 06.12.2022  |
| 4.      | Internal Examinations:                        |   |
|         | (i) First Internal Assessment                 | After completion of 30% of syllabus<br>(15.02.2023 to 27.02.2023) |
|         | (ii) Second Internal Assessment               | After completion of 60% of syllabus<br>(26.05.2023 to 07.06.2023) |
|         | (iii) Third Internal Assessment               | After completion of 90% of syllabus<br>(17.08.2023 to 28.08.2023) |
| 5.      | Last date for submission of internal marks    | 07.09.2023  |
| 6.      | End of Instruction                            | 08.09.2023  |
| 7.      | Annual Examination (Theory)                   | 11.09.2023 to 25.09.2023  |
| 8.      | Annual Examination (Practical)                | 26.09.2023 to 07.10.2023  |
| 9.      | Annual Break                                  | -----   |
| 10.     | Admission in Next Year                        | 09.10.2023  |

**NOTE-**

- If date fixed for an event happens to be holiday the next working day will be considered as the date for particular events.
- During Internal Assessment Examinations, classes would be continued.
- Maximum credit load and other Rules & Regulations shall be as per the Veterinary Council of India Minimum Standards of Veterinary Education (B.V.Sc. & A.H. - Degree Course) Regulations, 2016.
- Calendar of events included on week of co-curricular activities, date of such events shall be decided by the competent authority.

By the order of Hon'ble Vice – Chancellor

Sd/-

Registrar, BASU, Patna

Dated 15/11/2022

Memo No. 1185/Registrar/BASU, Patna

Copy forwarded to concern Dean/ Directors/ Finance Comptroller / Controller of Examinations/ Officer Incharge Academic Cell (BVC, Patna), B.A.S.U., Patna for information & necessary action.

Registrar, BASU, Patna

15.11.22  
15/11/22



**OFFICE OF THE REGISTRAR  
BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA**

Academic Calendar for Under Graduate Programme (B.V.Sc. & A.H. - Annual System) for  
4<sup>th</sup> Professional Year of Academic Session 2022-2024 (2019 Batch)

| Sl. No. | Particulars                                   | Date  |
|---------|---|---|
| 1.      | Admission & Payment of fee and Registration   | 10.10.2022  |
| 2.      | Commencement of Instructions                  | 11.10.2022  |
| 3.      | Last date for Registration                    |   |
|         | a) With the permission of the Dean            | 18.10.2022  |
|         | b) With the permission of the Vice Chancellor | 25.10.2022  |
| 4.      | Internal Examinations:                        |   |
|         | (i) First Internal Assessment                 | After completion of 30% of syllabus<br>(14.02.2023 to 22.02.2023) |
|         | (ii) Second Internal Assessment               | After completion of 60% of syllabus<br>(11.07.2023 to 18.07.2023) |
|         | (iii) Third Internal Assessment               | After completion of 90% of syllabus<br>(01.12.2023 to 10.12.2023) |
| 5.      | Winter Vacation                               | 24.12.2023 to 01.01.2024  |
| 6.      | Last date for submission of internal marks    | 26.12.2023  |
| 7.      | End of Instruction                            | 15.01.2024  |
| 8.      | Annual Examination (Theory)                   | 20.01.2024 to 08.02.2024  |
| 9.      | Annual Examination (Practical)                | 09.02.2024 to 20.02.2024  |
| 10.     | Annual Break                                  | 21.02.2024 to 10.03.2024  |
| 11.     | Admission in Next Year                        | 11.03.2024  |

**NOTE-**

- If date fixed for an event happens to be holiday the next working day will be considered as the date for particular events.
- During Internal Assessment Examinations, classes would be continued.
- Maximum credit load and other Rules & Regulations shall be as per the Veterinary Council of India Minimum Standards of Veterinary Education (B.V.Sc. & A.H. - Degree Course) Regulations, 2016.
- Calendar of events included on week of co-curricular activities, date of such events shall be decided by the competent authority.

By the order of Hon'ble Vice – Chancellor

Sd/-

Registrar, BASU, Patna

Dated 10/10 /2022

Memo No. 996 /Registrar/BASU, Patna

Copy forwarded to all Deans/ Directors/ Finance Comptroller/ Chairmen/ HODs/ Controller of Examinations/ Dy. Reg. (Adm.)/ Asstt. Registrar (Academic)/ Asstt. Registrar (Exam.)/ O/C Academic (BVC, SGIDT), B.A.S.U., Patna for information & necessary action.

Registrar, BASU, Patna

*[Signature]*  
10.10.22





बिहार पशु विज्ञान विश्वविद्यालय  
BIHAR ANIMAL SCIENCES UNIVERSITY  
BIHAR VETERINARY COLLEGE CAMPUS, PATNA-14  
Ph. No.: 0612-2227251  
Email: [registrarbasu@gmail.com](mailto:registrarbasu@gmail.com)

N. No.: 332/Reg./BASU, Patna

Date: 9/12/2022

**NOTIFICATION**

It is hereby notified for information to all concerned that the Academic Council of Bihar Animal Sciences University, Patna in its 15<sup>th</sup> meeting held on 28<sup>th</sup> November, 2022 vide Agenda No. 04/AC-15/22 has resolved to approve the revision of Academic Calendar of 2<sup>nd</sup> year students of B.Tech. (D.T.), 2020 Batch of SGIDT, Patna as indicated below :-

| Winter Semester 2021-22 (4 <sup>th</sup> Sem. 2020 batch) |  |                          |                          |
|---|--|--------------------------|--------------------------|
| Sl. No.   | Particulars  | Existing date            | Revised Date             |
| 1.  | Payment of Fee, Admission & Registration               | 19.09.2022               | 19.09.2022               |
| 2.  | Commencement of instructions                           | 20.09.2022               | 20.09.2022               |
| 3.  | Last date for registration                             |                          |                          |
|   | a) With the permission of the Dean                     | 28.09.2022               | 28.09.2022               |
|   | b) With the permission of the Vice-Chancellor          | 11.10.2022               | 11.10.2022               |
| 4.  | Mid-Term Examination                                   | 01.12.2022 to 12.12.2022 | 22.11.2022 to 01.12.2022 |
| 5.  | Practical Examination & Viva-Voce (Internal)           | 11.01.2023 to 23.01.2023 | 01.12.2022 to 10.12.2022 |
| 6.  | Semester Final Examination (External)                  | 10.02.2023 to 24.02.2023 | 18.12.2022 to 31.12.2022 |
| 7.  | Last date for submission of internal Marks             | 30.01.2023               | 05.01.2023               |
| 8.  | Semester Break /Student READY Programme-I (five weeks) | 27.02.2023 to 03.04.2023 | 02.01.2023 to 06.02.2023 |
| 9.  | Admission in Next Semester                             | 05.04.2023               | 07.02.2023               |

By the order of Vice Chancellor

Sd/-  
Registrar  
Bihar Animal Sciences University,  
Patna

Memo No.: 1306/Reg./BASU, Patna

Dated: 9/12/2022

Copy forwarded to:-

1. All Deans/ Directors / Finance Comptroller, BASU, Patna for information and needful.
2. The Secretary, Department of Animal Husbandry & Fisheries Resources/ Director, Animal Husbandry/Director Fisheries/ Director Dairies, Government of Bihar for information.

9.12.22  
Registrar  
Bihar Animal Sciences University,  
Patna

C.C. to : Secretary to VC for kind information to Hon'ble Vice Chancellor, BASU, Patna.





# बिहार पशु विज्ञान विश्वविद्यालय

## BIHAR ANIMAL SCIENCES UNIVERSITY

BIHAR VETERINARY COLLEGE CAMPUS, PATNA-14  
Ph. No.: 0612-2227251

Email: registrarbasu@gmail.com

N. No.: ...333.../Reg./BASU, Patna

Date: ...9.../...12.../2022

### NOTIFICATION

It is hereby notified for information to all concerned that the Academic Council of Bihar Animal Sciences University, Patna in its 15<sup>th</sup> meeting held on 28<sup>th</sup> November, 2022 vide Agenda No. 05/AC-15/22 has resolved to approve the amended eligibility criteria for admission under NRI/NRI sponsored seats of B.Tech. (D.T.) Programme at SGIDT, Patna, B.F.Sc. Programme at College of Fisheries, Kishanganj and B.V.Sc. & A.H. programme at BVC, Patna duly notified vide N. No. 16/A.R.(Acad.)/Reg./BASU, Patna/259 (Memo No. 16/A.R.(Acad.)/Reg./BASU, Patna/995) dated 10/10/2022.

Copy of aforementioned notified Academic Calendars is hereby attached for ready reference.

By the order of Vice Chancellor

Encl. : As above

Sd/-

Registrar

Bihar Animal Sciences University,  
Patna

Memo No.: ...1307.../Reg./BASU, Patna

Dated: ...9.../...12.../2022

Copy forwarded to:-

1. All Deans/ Directors / Finance Comptroller, BASU, Patna for information and needful.
2. The Secretary, Department of Animal Husbandry & Fisheries Resources/ Director, Animal Husbandry/Director Fisheries/ Director Dairies, Government of Bihar for information.

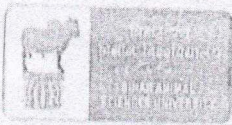


Registrar

Bihar Animal Sciences University,  
Patna

C.C. to : Secretary to VC for kind information to Hon'ble Vice Chancellor, BASU, Patna.





**बिहार पशु विज्ञान विश्वविद्यालय**  
**BIHAR ANIMAL SCIENCES UNIVERSITY**  
 Patna- 800014, Bihar

ANNEXURE - 01

N. No. 16/AR(Acad.)/Reg./BASU, Patna/259

Date: 10/10/2022

**NOTIFICATION**

It is hereby notified for information to all the concerned that the eligibility criteria for admission under NRI/NRI Sponsored seats of B.Tech. (D.T.) programme at SGIDT, Patna, B.F.Sc. programme at College of Fisheries, Kishanganj and B.V.Sc & A.H. programme at BVC, Patna as approved by the Academic Council of the University in its 13<sup>th</sup> meeting vide Agenda No. 16 and notified vide N. No. 163/Reg./BASU, Patna dated 28/07/2022 are hereby amended in-anticipation of the approval from the Academic Council of the University in its ensuing meeting. The details of the amendment are as below:-

| Name of College/<br>Programme   | Existing Eligibility Criteria  | Amended Eligibility Criteria   |
|---|--|--|
| Sanjay Gandhi<br>Institute of Dairy<br>Technology,<br>Patna<br><br>B.Tech. (D.T.) | The eligibility for admission under the NRI Quota seats will be NRI candidates himself/herself or children of NRI whose parents are resident of Bihar.<br>The admission will be done on the basis of merit list of the candidates prepared based on the aggregate of Physics, Chemistry and Math marks obtained in 12 <sup>th</sup> class or equivalent examination abroad.    | The eligibility for admission under the NRI Quota seats will be NRI candidates himself/herself or children of NRI whose parents are resident of Bihar.<br>Candidates seeking admission under this category will have to fulfill all the eligibility requirements and criteria as prescribed for the admission under General category [for B.Tech. (D.T.)] unless specified during the admission process. |
| College of<br>Fisheries,<br>Kishanganj<br><br>B.F.Sc.                             | The eligibility for admission under the NRI Quota seats will be NRI candidates himself/herself or children of NRI whose parents are resident of Bihar.<br>The admission will be done on the basis of merit list of the candidates prepared based on the aggregate of PCMB/PCB/Inter (Agriculture) marks obtained in 12 <sup>th</sup> class or equivalent examination abroad.   | The eligibility for admission under the NRI Quota seats will be NRI candidates himself/herself or children of NRI whose parents are resident of Bihar.<br>Candidates seeking admission under this category will have to fulfill all the eligibility requirements and criteria as prescribed for the admission under General category (for B.F.Sc.) unless specified during the admission process.        |
| Bihar Veterinary<br>College, Patna<br><br>B.V.Sc. & A.H.                          | The eligibility for admission under the NRI Quota seats will be NRI candidate himself/herself or children of NRI whose parents are resident of Bihar.<br>The admission will be done on the basis of merit list of the candidates prepared based on the aggregate of Physics, Chemistry and Biology marks obtained in intermediate/12th class or equivalent examination/abroad. | The eligibility for admission under the NRI Quota seats will be NRI candidate himself/herself or children of NRI whose parents are resident of Bihar.<br>Candidates seeking admission under this category will have to fulfill all the eligibility requirements and criteria as prescribed for the admission under General category (for B.V.Sc. & A.H.) unless specified during the admission process.  |

The rest terms & conditions as well as contents will remain same as approved by the Academic Council in its 13<sup>th</sup> meeting duly notified vide Notification No. 163/Reg./BASU, Patna dated 28/07/2022.

*By the order of Vice-Chancellor*

Sd/-  
Registrar  
Bihar Animal Sciences University, Patna

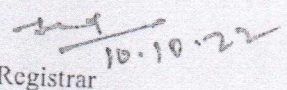


Memo. No. 16/AR(Acad.)/Reg./BASU, Patna/995

Date 10/10/2022

Copy forwarded for information and needful to:-

1. All Deans/ Directors / Finance Comptroller, BASU, Patna.
2. The Secretary, Department of Animal Husbandry & Fisheries Resources/ Director, Animal Husbandry/Director Fisheries/ Director Dairies, Government of Bihar.
3. Officer on Special Duty, BCECEB, Patna.

  
10.10.22  
Registrar

Bihar Animal Sciences University,  
Patna

C.C. to : Secretary to VC for kind information to Hon'ble Vice Chancellor, BASU, Patna.





बिहार पशु विज्ञान विश्वविद्यालय  
BIHAR ANIMAL SCIENCES UNIVERSITY  
BIHAR VETERINARY COLLEGE CAMPUS, PATNA-14  
Ph. No.: 0612-2227251  
Email: registrarbasu@gmail.com

N. No.: 334...../Reg./BASU, Patna

Date: 9...../12.../2022

NOTIFICATION

It is hereby notified for information to all concerned that the Academic Council of Bihar Animal Sciences University, Patna in its 15<sup>th</sup> meeting held on 28<sup>th</sup> November, 2022 vide Agenda No. 06/AC-15/22 has resolved to confirm the successful completion of B.F.Sc. Programme of 2018 batch i.e 1<sup>st</sup> Batch of College of Fisheries, Kishanganj duly notified vide N. No. 137/AR(Acad.)/Reg./BASU, Patna/1060 dated 15/10/2022.

Copy of aforementioned notification is hereby attached for ready reference.

Encl. : As above

By the order of Vice Chancellor

Sd/-

Registrar

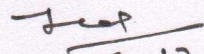
Bihar Animal Sciences University,  
Patna

Memo No.: 1308...../Reg./BASU, Patna

Dated: 9...../12.../2022

Copy forwarded to:-

1. All Deans/ Directors / Finance Comptroller, BASU, Patna for information and needful.
2. The Secretary, Department of Animal Husbandry & Fisheries Resources/ Director, Animal Husbandry/Director Fisheries/ Director Dairies, Government of Bihar for information.

  
9.12.22

Registrar

Bihar Animal Sciences University,  
Patna

C.C. to : Secretary to VC for kind information to Hon'ble Vice Chancellor, BASU, Patna.





**बिहार पशु विज्ञान विश्वविद्यालय**  
**BIHAR ANIMAL SCIENCES UNIVERSITY**  
 Patna- 800014, Bihar

N.No 137/AR(Acad.)/Reg./BASU, Patna/.....1060

Dated. ....15/10/2022

### NOTIFICATION

It is hereby notified for information to all concerned that the following students of B.F.Sc Programme offered by College of Fisheries Kishanganj have successfully completed the requirements for the award of Degree under semester system.

| Sl. No. | Name               | Roll No.    | Registration No. |
|---------|--------------------|-------------|------------------|
| 1.      | Amar Nath Kumar    | COF/01/2018 | FU0001/2018-19   |
| 2.      | Anju Kumari        | COF/02/2018 | FU0002/2018-19   |
| 3.      | Anwari Fatma       | COF/03/2018 | FU0003/2018-19   |
| 4.      | Khushboo Kumari    | COF/04/2018 | FU0004/2018-19   |
| 5.      | Kumar Gautam       | COF/05/2018 | FU0005/2018-19   |
| 6.      | Prem Chand Prasad  | COF/07/2018 | FU0006/2018-19   |
| 7.      | Shrikant           | COF/10/2018 | FU0008/2018-19   |
| 8.      | Shriya Jeet Shruti | COF/11/2018 | FU0009/2018-19   |
| 9.      | Vijendra Kumar     | COF/13/2018 | FU0010/2018-19   |
| 10.     | Aman Kumar Mishra  | COF/17/2018 | FU0012/2018-19   |
| 11.     | Amartya Raj        | COF/18/2018 | FU0013/2018-19   |
| 12.     | Chandan Arya       | COF/19/2018 | FU0014/2018-19   |
| 13.     | Dolly Kumari       | COF/20/2018 | FU0015/2018-19   |
| 14.     | Haridarshan Thakur | COF/21/2018 | FU0016/2018-19   |
| 15.     | Khushbu Kumari     | COF/22/2018 | FU0017/2018-19   |
| 16.     | Prajwal Kumar      | COF/23/2018 | FU0018/2018-19   |
| 17.     | Rahul Kumar Verma  | COF/24/2018 | FU0059/2018-19   |
| 18.     | Raju Kumar         | COF/26/2018 | FU0020/2018-19   |
| 19.     | Ravi Bala Soni     | COF/28/2018 | FU0022/2018-19   |
| 20.     | Saloni Singh       | COF/29/2018 | FU0023/2018-19   |
| 21.     | Shwetank Kumar     | COF/31/2018 | FU0024/2018-19   |
| 22.     | Sonu Kumar Mishra  | COF/32/2018 | FU0025/2018-19   |
| 23.     | Vijay Kumar        | COF/34/2018 | FU0026/2018-19   |
| 24.     | Afsar Alam         | COF/35/2018 | FU0027/2018-19   |

By the order of Vice-Chancellor

Registrar

Bihar Animal Sciences University,  
Patna

Copy forwarded to:-

1. Dean PGS/Director Student's Welfare, BASU, Patna for information
2. Dean, CoF, Kishanganj for information and necessary action.
3. Overall controlling officer, I.T. Cell for uploading on the BASU website.





# बिहार पशु विज्ञान विश्वविद्यालय

**BIHAR ANIMAL SCIENCES UNIVERSITY**

BIHAR VETERINARY COLLEGE CAMPUS, PATNA-14

Ph. No.: 0612-2227251

Email: [registrarbasu@gmail.com](mailto:registrarbasu@gmail.com)

N. No.: .....**335**...../Reg./BASU, Patna

Date: **9**...../**12**...../2022

## NOTIFICATION

It is hereby notified for information to all concerned that the Academic Council of Bihar Animal Sciences University, Patna in its 15<sup>th</sup> meeting held on 28<sup>th</sup> November, 2022 vide Agenda No. 07/AC-15/22 has resolved to adopt UGC (Minimum Standards and Procedures for Award of Ph.D. Degree) Regulations, 2022 and approved accordingly for deletion of clause 3.9.4 (a) of Regulation on Resident Instruction of P.G. Degree Programme as follows –

| Existing   | Revised |
|--|---------|
| <b>Clause 3.9.4</b><br><br>(a) Ph.D. scholars must publish at least one (1) research paper in referred journal and make two paper presentations in conferences/ seminars before the submission of the thesis for adjudication, and produce evidence for the same in the form of presentation certificates and/or reprints. | Deleted |

By the order of Vice Chancellor

Sd

Registrar

Bihar Animal Sciences University,  
Patna

Memo No.: .....**1309**...../Reg./BASU, Patna

Dated: **9**...../**12**...../2022

Copy forwarded to:-

1. All Deans/ Directors / Finance Comptroller, BASU, Patna for information and needful.
2. The Secretary, Department of Animal Husbandry & Fisheries Resources/ Director, Animal Husbandry/Director Fisheries/ Director Dairies, Government of Bihar for information.

**9.12.22**

Registrar

Bihar Animal Sciences University,  
Patna

**C.C. to :** Secretary to VC for kind information to Hon'ble Vice Chancellor, BASU, Patna.





बिहार पशु विज्ञान विश्वविद्यालय  
BIHAR ANIMAL SCIENCES UNIVERSITY  
BIHAR VETERINARY COLLEGE CAMPUS, PATNA-14  
Ph. No.: 0612-2227251  
Email: [registrarbasu@gmail.com](mailto:registrarbasu@gmail.com)

N. No.: 336/Reg./BASU, Patna

Date: 9/12/2022

**NOTIFICATION**

It is hereby notified for information to all concerned that the Academic Council of Bihar Animal Sciences University, Patna in its 15<sup>th</sup> meeting held on 28<sup>th</sup> November, 2022 vide Agenda No. 08/AC-15/22 has resolved to approve the permission to rejoin Dr. Pallavi Sinha, Ph.D., (Animal Nutrition) and Dr. Vinita Yashveer, Ph.D., (AGB), BVC, Patna after relief period of 02 years for rejoining with the condition that, to assess the time period needed for completion of remaining work of Ph.D. Programme of both the students (Dr. Pallavi Sinha, Ph.D. (Animal Nutrition) and Dr. Vinita Yashveer, Ph.D. (AGB)) by a committee constituted by Hon'ble Vice-Chancellor.

On the basis of assessment report, the appropriate decision will be taken by Hon'ble Vice-Chancellor.

By the order of Vice Chancellor

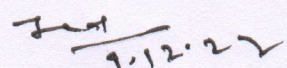
Sd/-  
Registrar  
Bihar Animal Sciences University,  
Patna

Memo No.: 1310/Reg./BASU, Patna

Dated: 9/12/2022

Copy forwarded to:-

1. All Deans/ Directors / Finance Comptroller, BASU, Patna for information and needful.
2. The Secretary, Department of Animal Husbandry & Fisheries Resources/ Director, Animal Husbandry/Director Fisheries/ Director Dairies, Government of Bihar for information.

  
Registrar  
Bihar Animal Sciences University,  
Patna

**C.C. to :** Secretary to VC for kind information to Hon'ble Vice Chancellor, BASU, Patna.