

## बिहार पशु विज्ञान विश्वविद्यालय, पटना

## BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA

## External Examination & Evaluation Cell

No.- 191 /ARE/BASU, Patna

Dated: 10 / 01 /2023

#### **NOTIFICATION**

With the approval of competent authority, the results of <u>3<sup>rd</sup> Professional Year (Batch 2019)</u>

<u>Compartmental Examination</u> B.V.Sc. & A.H. Programme of Bihar Veterinary College, Patna are declared as under: -

| Reg. No. | Name of Student | GPA                      | CGPA                           | Remarks                              |
|----------|-----------------|--------------------------|--------------------------------|--------------------------------------|
| 122/2019 | Ram Babu Mandal | 6.331                    | 6.496                          | Pass                                 |
| 47/17    | Manoj Mallick   | 6.302                    | 6.126                          | Pass                                 |
|          | 122/2019        | 122/2019 Ram Babu Mandal | 122/2019 Ram Babu Mandal 6.331 | 122/2019 Ram Babu Mandal 6.331 6.496 |

Note: - Students are informed to contact Dean, BVC, Patna for any discrepancy in the results within 15 days of publication of results

Controller of Examinations,
Bihar Animal Sciences University, Patna

#### Copy to: -

- 1. Registrar, BASU, Patna.
- 2. Dean, Bihar Veterinary College, Patna.
- 3. DSW, BASU, Patna/ Hostel Wardens, Boys/Girls through DSW.
- 4. IT Cell Incharge: For uploading on University Website.
- 5. O/c Academics, BVC, Patna.

# EXPLANATION AND SIGNIFICANCE OF CREDIT HOURS, GRADE, CREDIT POINT, OVERALL GRADE POINT AVERAGE AND OTHER SYMBOLS USED IN THE TRANSCRIPT UNDER 10 POINT SCALE ADOPTED BY THE UNIVERSITY.

1. Credit Hours A quantitative measure of course work which means one hour of

Class work in theory or two hours of laboratory work in practical

per week per credit.

2. Grade Percentage of marks obtained by the student in a course divided by

10.

**3. Credit Point (C.P.)** Grade multiplied by credit hour allotted to the course.

4. Grade Point Average (GPA) Sum total of credit point earned by the student during a current

Programme divided by sum total of credit hours of the courses

Studied during current semester/year.

5. Cumulative Grade Sum total of credit point earned by the student during a Point Average (CGPA) successive year/ semester divided by sum total of credit hours of

the courses studied during the end of that year/semester.

**6. Overall Grade** Sum total of credit point earned by the student during a

Point Average (OGPA) degree Programme divided by sum total of credit hours of the

courses studied during the degree programme.

7. Other Symbols 'F' – (Fail)

'S' - Satisfactory

'US' - Unsatisfactory

'NC' - Non- Credit Course

'I' – incomplete when student applies for make- up

'W' - In case course are withdrawn

OAP- On Academic Probation

SA- Shortage of Attendance

A- Awarded Grade 'A' in respective subject(s)

AB- Absent

'A#'- Absent in Online Mode.

\* Passed by Rounding off

\*\* Passed by Compartment Examination

\*/\*\* Passed by Rounding off in Compartment Examination

**8. Percentage of Marks** O.G.P.A. in 10 Point scale multiplied by 10 = Percentage of Marks.

NOTE: - The student getting less than 50 percent marks separately either in

Theory or Practical are considered failed. Student failing in a maximum of two subjects only may be allowed to appear in compartment examination, whereas failed in more than two subjects

will be year reverted back to their original class/year.

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## BIHAR ANIMAL SCIENCES UNIVERSITY

(BIHAR VETERINARY COLLEGE CAMPUS, PATNA)



#### **DETAILED MARKS CERTIFICATE**

|                                 |   | 3RD           | PROFES    | SSIONA  | AL B.V.S        | c. & A.H. C      | COMPART       | MENTAL                   | RESULT      |            |              |        |         |
|---------------------------------|---|---------------|-----------|---------|-----------------|------------------|---------------|--------------------------|-------------|------------|--------------|--------|---------|
| NAME OF STUDENT RAM BABU MANDAL |   |               |           |         |                 | COLLEGE BIHAR VE |               | CTERINARY COLLEGE, PATNA |             |            |              |        |         |
| COURSE B.V.Sc. & A.H.           |   |               |           |         |                 | ROLL NO. 122/19  |               | 122/19                   |             |            |              |        |         |
| YEA                             | R/SEMESTER  | 3RD PROFES    | SSIONAL   | YEAR    |                 |                  | ACADEMIC YEAR |                          | 2021-22     |            |              |        |         |
| FATHER'S NAME SHRI RAM PRASAD ! |   |               |           | IANDAL  |                 |                  | MOTHER'S      | MOTHER'S NAME SMT. RUPA  |             | A DEVI     |              |        |         |
|                                 | FOR EXP   | LANATION OF T | THE SYSTE | M OF MA | RKING AN        | D COMPUTA        | ATION OF THE  | E RESULT, SE             | E REVERSE O | OF THIS RI | EPORT        |        | -       |
|                                 |   |               |           |         |                 | MAR              | KS OBTAINED   |                          |             |            |              |        |         |
| S.N.                            | SUBJECT   | CREDIT HRS.   | CREDIT    |         | ERNAL<br>SSMENT | ANNUAL THEORY    |               | ANNUAL I                 | PRACTICAL   | TOTAL      | GRADE (10)   | CREDIT | REMARKS |
| D                               |   | CREDIT III.   | HRS. SUM  | FIRST   | SECOND          | PAPER-I          | PAPER-II      | PAPER-I                  | PAPER-II    | (100)      | 0.0.0.2 (10) | POINTS | REMARKS |
|                                 |   |               |           | (10)    | (10) .          | 20               | 20            | 20/50                    | 20/50       |            |              |        |         |
| 1                               | VETERINARY<br>PHARMACOLOGY &<br>TOXICOLOGY                | 4+1           | 5         | 6.38    | 6.31            | 9.70             | 9.40          | 14.25                    | 14.50       | 60.54      | 6.05         | 30.25  |         |
| 2                               | VETERINARY<br>PARASITOLOGY                                | 3+2           | 5         | 6.25    | 5.38            | 11.60            | 13.40         | 17.00                    | 16.67       | 70.30      | 7.03         | 35.15  |         |
| 3                               | VETERINARY PUBLIC<br>HEALTH & EPIDEMIOLOGY                | 3+1           | 4         | 6.38    | 6.00            | 10.00            | 10.80         | 10.33                    | 11.33       | 54.84      | 5.48         | 21.92  | **      |
| 4                               | LIVESTOCK PRODUCTS<br>TECHNOLOGY                          | 2+1           | 3         | 5.75    | 5.75            | 10.20            | 10.80         | 13.00                    | 13.67       | 59.17      | 5.92         | 17.76  |         |
| 5                               | VETERINARY AND ANIMAL<br>HUSBANDRY EXTENSION<br>EDUCATION | 3+1           | 4         | 7.12    | 6.38            | 11.70            | 12.00         | 10.67                    | 11.33       | 59.20      | 5.92         | 23.68  |         |
| 6                               | VETERINARY CLINICAL<br>PRACTICES- I                       | 0+1           | 1         |         |                 |                  |               | 33.50                    | 35.75       | 69.25      | 6.93         | 6.93   |         |
| 7                               | LIVESTOCK FARM<br>PRACTICES                               | 0+2           | 2         |         |                 |                  |               | 40.06                    | 41.20       | 81.26      | 8.13         | 16.26  |         |
| 8                               | SPORTS & GAMES  | 0+1           | 1 NC      |         |                 |                  |               |                          |             |            | s            |        |         |
|                                 | TOTAL   |               | 24        |         |                 |                  | B             |                          |             |            |              | 151.95 |         |
|                                 |   |               |           |         |                 |                  |               |                          |             |            |              |        |         |
|                                 | CURRENT CREI  | DIT HRS.      |           |         | 24              |                  | Ct            | RRENT TO                 | TAL CREDI   | T POINT    | S            |        | 1.95    |
|                                 | PREVIOUS CREI   |               |           |         | 40              | -                |               |                          | OTAL CRED   |            |              |        | 3.79    |
|                                 | CUMULATIVE CR   | EDIT HRS.     |           |         | 64              |                  | CUM           | ULATIVE T                | TOTAL CRE   | DIT POIN   | NTS          | 415    | 5.74    |

|   | CURRENT CREDIT HRS.    | 24 | CURRENT TOTAL CREDIT POINTS    | 151.95 |
|---|------------------------|----|--------------------------------|--------|
|   | PREVIOUS CREDIT HRS.   | 40 | PREVIOUS TOTAL CREDIT POINTS   | 263.79 |
|   | CUMULATIVE CREDIT HRS. | 64 | CUMULATIVE TOTAL CREDIT POINTS | 415.74 |
| Γ |                        |    |                                |        |

| GRADE POINT AVERAGE (GPA)             |       |  |  |  |  |
|---------------------------------------|-------|--|--|--|--|
| CUMULATIVE GRADE POINT AVERAGE (CGPA) | 6.496 |  |  |  |  |

 $**PASSED \ BY \ COMPARTMENTAL \ EXAMINATION \ IN \ VETERINARY \ PUBLIC \ HEALTH \ \& \ EPIDEMIOLOGY$ 

RESULT

**PASS** 

1 (Dr. Bipin Kumar)

Prepared by

Checked by

**Controller of Examinations** 

Sl. No.: 02/BVC/UG/3rd Professional Year/Compartmental

## बिहार पशु विज्ञान विश्वविद्यालय, पटना

### BIHAR ANIMAL SCIENCES UNIVERSITY

(BIHAR VETERINARY COLLEGE CAMPUS, PATNA)



#### **DETAILED MARKS CERTIFICATE**

#### 3RD PROFESSIONAL B.V.Sc. & A.H. COMPARTMENTAL RESULT

| NAME OF STUDENT | MANOJ MALLICK         | COLLEGE       | BIHAR VETERINARY COLLEGE, PATNA |  |  |  |  |  |
|-----------------|-----------------------|---------------|---------------------------------|--|--|--|--|--|
| COURSE          | B.V.Sc. & A.H.        | ROLL NO.      | 47/17                           |  |  |  |  |  |
| YEAR/SEMESTER   | 3RD PROFESSIONAL YEAR | ACADEMIC YEAR | 2021-22                         |  |  |  |  |  |
| FATHER'S NAME   | SHRI RAJARAM MALLIK   | MOTHER'S NAME | SMT. CHANWAR DEVI               |  |  |  |  |  |

#### FOR EXPLANATION OF THE SYSTEM OF MARKING AND COMPUTATION OF THE RESULT, SEE REVERSE OF THIS REPORT

|      | SUBJECT   | CREDIT HRS. | CREDIT<br>HRS. SUM | MARKS OBTAINED          |        |               |          |                  |          |             |            |         |         |
|------|---|-------------|--------------------|-------------------------|--------|---------------|----------|------------------|----------|-------------|------------|---------|---------|
| S.N. |   |             |                    | INTERNAL<br>ASSESSSMENT |        | ANNUAL THEORY |          | ANNUAL PRACTICAL |          | TOTAL (100) | GRADE (10) | CREDIT  | REMARKS |
|      |   |             | nks. sem           | FIRST                   | SECOND | PAPER-I       | PAPER-II | PAPER-I          | PAPER-II | (100)       |            | 101.115 |         |
|      |   |             |                    | (10)                    | (10)   | 20            | 20       | 20/50            | 20/50    |             | -10-       |         |         |
| 1    | VETERINARY<br>PHARMACOLOGY &<br>TOXICOLOGY                | 4+1         | 5                  | 6.38                    | 6.00   | 10.20         | 9.00     | 13.83            | 15.83    | 61.24       | 6.12       | 30.60   |         |
| 2    | VETERINARY<br>PARASITOLOGY                                | 3+2         | 5                  | 7.00                    | 6.38   | 9.40          | 12.80    | 15.00            | 15.67    | 66.25       | 6.63       | 33.15   |         |
| 3    | VETERINARY PUBLIC<br>HEALTH & EPIDEMIOLOGY                | 3+1         | 4                  | 6.81                    | 5.00   | 8.95          | 11.70    | 10.00            | 11.00    | 53.46       | 5.35       | 21.40   | **      |
| 4    | LIVESTOCK PRODUCTS<br>TECHNOLOGY                          | 2+1         | 3                  | 5.00                    | 2.75   | 11.30         | 11.00    | 13.00            | 13.33    | 56.38       | 5.64       | 16.92   | *       |
| 5    | VETERINARY AND ANIMAL<br>HUSBANDRY EXTENSION<br>EDUCATION | 3+1         | 4                  | 6.38                    | 6.25   | 10.50         | 13.00    | 14.00            | 14.67    | 64.80       | 6.48       | 25.92   |         |
| 6    | VETERINARY CLINICAL<br>PRACTICES- I                       | 0+1         | 1                  |                         |        |               |          | 35.00            | 35.50    | 70.50       | 7.05       | 7.05    |         |
| 7    | LIVESTOCK FARM<br>PRACTICES                               | 0+2         | 2                  |                         |        |               |          | 38.56            | 42.41    | 80.97       | 8.10       | 16.20   |         |
| 8    | SPORTS & GAMES  | 0+1         | 1 NC               |                         |        |               |          |                  |          |             | S          |         |         |
|      | TOTAL 24  |             |                    |                         |        |               |          | 151.24           |          |             |            |         |         |

| CURRENT CREDIT HRS.    | 24 | CURRENT TOTAL CREDIT POINTS    | 151.24 |
|------------------------|----|--------------------------------|--------|
| PREVIOUS CREDIT HRS.   | 40 | PREVIOUS TOTAL CREDIT POINTS   | 240.84 |
| CUMULATIVE CREDIT HRS. | 64 | CUMULATIVE TOTAL CREDIT POINTS | 392.08 |
|                        |    |                                |        |

| GRADE POINT AVERAGE (GPA)             | 6.302 |
|---------------------------------------|-------|
| CUMULATIVE GRADE POINT AVERAGE (CGPA) | 6.126 |

\*\*PASSED BY COMPARTMENTAL EXAMINATION IN VETERINARY PUBLIC HEALTH & EPIDEMIOLOGY

\*PASSED BY ROUNDING OFF IN LIVESTOCK PRODUCTS TECHNOLOGY

RESULT

**PASS** 

1 (Vikash Kr.)

1 (Dr. Bipin Kumar)

2 (Dr. Sanjeev Kumar)

Prepared by

Checked by

Acro101/23 Asstt. Registrar (Exam.)

Controller of Examinations