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| |  |  | | --- | --- | |  | **fcgkj Ik’kq foKku fo’ofo|ky;] iVuk** | | **BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA- 800014**  **(Established in 2016 under Bihar Animal Science University Act-2016)** | | | | | | | | | |
| **APPLICATION FORM**  **Walk in Interview for the engagement on Contractual Basis**  **Employment Notice No.: 08/2023** | | | | | | | | |
| **ppli** | **Name of the post applied for** | | | | | | | Please affix your recent photograph and self- attest the same |
| **2** | **Category** | | | | | | |
|  |  | | | | | | |
| **3** | **Personal Details:** | | | | | | | |
| a) | **Name**  (In capital letters) | First Name | | Middle Name | | | | Surname |
|  | |  | | | |  |
| b) | **Date of Birth** | Day | Month | | Year | | Age as on date of walk in Interview | |
|  |  | |  | | Years | Month |
|  |  |
| c) | **Father’s Name :-** | | | | | | | |
| d) | **Mother’s Name :-** | | | | | | | |
| e) | **Nationality :-** | | | | | | | |
| f) | **Gender :-** | | | | | | | |
| g) | **Supportive documents for Reservation Category: -**   1. **BC/EBC candidates please attach non-creamy layer certificate caste and residential certificate issued by C.O. / Competent Authority of Govt. of Bihar** 2. **SC candidates please attach caste and residential certificate issued by C.O. / Competent Authority of Govt. of Bihar** 3. **EWS Certificate of income caste and residential certificate issued by C.O. / Competent Authority of Govt. of Bihar** | | | | |  | | |
| j) | **Permanent Address with Pin Code: -** | | | | | | | |
| k) | **Present address with Pin Code for Correspondence: -** | | | | | | | |
| l) | **Contact No :-** | | | | | | | |
| m) | **Email :-** | | | | | | | |

1. **Educational qualifications (Please attach one set of self-attested photocopies of certificates) :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Name of the Board/University** | **Month & year of passing** | **Division** | **% of marks** |
| 10th class/equivalent |  |  |  |  |
| 12th class/equivalent |  |  |  |  |
| Bachelor Degree |  |  |  |  |
| Master Degree |  |  |  |  |
| Details of Computer Knowledge |  |  |  |  |
| Knowledge of Tally Software |  |  |  |  |
|  |  |  |  |  |

1. **Chronological List of experience (use separate sheet if needed). Please enclosed self-attested copies of certificate/proof in support of employment record and pension details.**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Designation with pay scale** | **Employed in (Govt. Sectors/ Universities/ Research Institutions (under old pension scheme or new pension scheme)/ Public Sector** | | **Period of Employment** | | | **Nature of work/Duties assigned (attach separate sheet, if needed)** | **Details of last salary drawn** | **Details of the Pension Pay Order** |
| **From** | | **To** |
|  |  | |  | |  |  |  |  |
|  | |  | |  |  |  |  |  |
|  | |  | |  |  |  |  |  |
| **Please attach self -attested photocopy of Pension Pay Order** | | | | | | | | |

1. **Have you ever been prosecuted, kept under detention or bound down/fined, convicted by a Court of Law for any offence / suspended during service? If yes provide details?**
2. **Is any case pending against you in any court of law at the time of filling up of this application form? If so, provide details?**
3. **Any disciplinary action was taken in last 10 years of your past service? If yes, provide details?**

**Declaration**

I ……………………………Son/Daughter of ……………………..hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or even after the selection my candidature/ engagement will stand cancelled.

|  |
| --- |
| Signature of the Applicant |
| Name (in block letters) |
| Date:- (Application not signed by the candidate is liable to be rejected.) |
|  |