

बिहार पशु विज्ञान विश्वविद्यालय, पटना BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA External Examination & Evaluation Cell

No.- 244 /ARE/BASU, Patna

Dated: 16 / 09 /2023

NOTIFICATION

With the approval of competent authority, the <u>revised results of the following two (02) students of 1st Semester (Batch 2022)</u> B.F.Sc. Programme of COF, Kishanganj are declared as under: -

[I]. 1st Semester (Batch 2022)

| S. No. | Roll No. | Name of Student | GPA | CGPA | Remarks |
|--------|-------------|-------------------|-------|-------|---------|
| 1 | COF-14/2022 | Mohammad Akhlaque | 4.945 | 4.945 | OAP |
| 2. | COF-28/2022 | Shashikant Sharma | 2.742 | 2.742 | OAP |

Note: -1. Students are informed to contact Dean, COF, Kishanganj for any discrepancy in the result within 15 days of publication of results.

2.OAP means *OAP- On Academic Probation.

Controller of Examinations,
Bihar Animal Sciences University, Patna

Copy to: -

- 1. The Registrar, BASU, Patna.
- 2. The Dean, College of Fisheries, Kishanganj
- 3. Asstt. Registrar (Acad.), BASU, Patna
- 4. O/C Academics, COF, Kishangani
- 5. IT Cell Incharge: For uploading on University Website.

EXPLANATION AND SIGNIFICANCE OF CREDIT HOURS, GRADE, CREDIT POINT, OVERALL GRADE POINT AVERAGE AND OTHER SYMBOLS USED IN THE TRANSCRIPT UNDER 10 POINT SCALE ADOPTED BY THE UNIVERSITY.

A quantitative measure of course work which means one hour of 1. Credit Hours

Class work in theory or two hours of laboratory work in practical

per week per credit.

Percentage of marks obtained by the student in a course divided by 2. Grade

Grade multiplied by credit hour allotted to the course. 3. Credit Point (C.P.)

4. Grade Point Average (GPA) Sum total of credit point earned by the student during a current

Programme divided by sum total of credit hours of the courses

Studied during current semester/year.

Sum total of credit point earned by the student during a 5. Cumulative Grade successive year/ semester divided by sum total of credit hours of the Point Average (CGPA)

courses studied during the end of that year/semester.

Sum total of credit point earned by the student during a 6. Overall Grade

degree Programme divided by sum total of credit hours of the ·Point Average (OGPA)

courses studied during the degree programme.

'F' - (Fail) Less than 50 Marks in Total or Less than 15 Marks 7. Other Symbols in External Exam in each subject.

'S' - Satisfactory

'US' - Unsatisfactory

'NC' - Non- Credit Course

'I' - incomplete when student applies for make- up

'W' - In case course are withdrawn

*OAP- On Academic Probation

SA- Shortage of Attendance

A- Absent

'R'- Repeat Course

* Passed by Rounding off

O.G.P.A. in 10 Point scale multiplied by 10 = Percentage of Marks. 8. Percentage of Marks

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BIHAR ANIMAL SCIENCES UNIVERSITY

(BIHAR VETERINARY COLLEGE CAMPUS, PATNA)



REVISED DETAILED MARKS CERTIFICATE

(1ST SEMESTER B.F.Sc.)

| NAME OF STUDENT | 18) | MOHAMMAD AKHLAQUE | COLLEGE | A. | COLLEGE OF FISHERIES, KISHANGANJ |
|-----------------|-----|------------------------|---------------|----|-------------------------------------|
| COURSE | 1 | B.F.Sc. | ROLL NO. | È | COF/14/2022 |
| YEAR/SEMESTER | 2/ | IST YEAR/ IST SEMESTER | ACADEMIC YEAR | Ĩ | 2022-23 |
| FATHER'S NAME | ŧ/i | MD. ISRAFIL ANSARI | MOTHER'S NAME | ì | ASMA KHATOON |

FOR EXPLANATION OF THE SYSTEM OF MARKING AND COMPUTATION OF THE RESULT, SEE REVERSE OF THIS REPORT

| | | | | | MARKS OBTAINED | | | | | |
|------|--|------------|----------------|--------------------|----------------------|---------------|-------------|------------|------------------|---------|
| S.N. | SUBJECT | COURSE NO. | CREDIT HRS. | CREDIT HRS. SUM | INTERNAL (50/100) | EXTERNAL (50) | TOTAL (100) | GRADE (10) | CREDIT POINTS | REMARKS |
| 9 | PRINCIPLES OF AQUACULTURE | AQC-111 | 1+1 | 2 | 40.25 | 15.50 | 55.75 | 5.58 | 11.16 | |
| 2 | METEOROLOGY, CLIMATOLOGY & GEOGRAPHY | AEM-111 | 1+1 | 2 | 32.50 | 25.00 | 57.50 | 5.75 | 11.50 | |
| 3 | SOIL & WATER CHEMISTRY | AEM-112 | 2+1 | 3 | 25.75 | 23.50 | 49.25 | F | F | F |
| 4 | TAXONOMY OF FINFISH | FRM-111 | 1+2 | 3 | 30.70 | 22.00 | 52.70 | 5.27 | 15.81 | |
| 5 | FUNDAMENTALS OF BIOCHEMISTRY | FPT-111 | 2+1 | 3 | 34.00 | 27.50 | 61.50 | 6.15 | 18.45 | |
| 6 | FISH IN NUTRITION | FPT-I12 | 1+0 | 1 | 37.00 | 30.50 | 67.50 | 6.75 | 6.75 | |
| 7 | FUNDAMENTALS OF MICROBIOLOGY | AAHM-111 | 2+1 | 3 | 34.50 | 20.75 | 55.25 | 5.53 | 16.59 | |
| 8 | STATISTICAL METHODS | FEES-111 | 2+1 | 3 | 27.00* | 23.00 | 50.00 | 5.00 | 15.00 | * |
| 9 | COMMUNICATION SKILLS AND PERSONALITY DEVELOPMENT | FEES-112 | 0+1 | ı | 60.25 | *** | 60.25 | 6.03 | 6.03 | |
| 10 | INFORMATION & COMMUNICATION TECHNOLOGY | FEES-113 | 1+1 | 2 | 28.15 | 34.00 | 62.15 | 6.22 | 12.44 | |
| 11 | SWIMMING | CNC-111 | 0+1 | CNC | | | | S | | |

| CURRENT | TOTAL CR. HRS. | 23 | TOTAL CREDIT POINTS | 113.73 |
|------------|----------------|----|---------------------|--------|
| PREVIOUS | TOTAL CR. HRS. | | TOTAL CREDIT POINTS | |
| CUMULATIVE | TOTAL CR. HRS. | 23 | TOTAL CREDIT POINTS | 113.73 |

| | GRADE POINT AVERAGE (GPA) | 4.945 |
|----|---------------------------------------|-------|
| | CUMULATIVE GRADE POINT AVERAGE (CGPA) | 4.945 |
| er | RESULT | *OAP |

I Vikash Kumar

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Prepared by

Tabulatoria Tabulatoria

oulator(s)

Checked by

Asstt. Registrar (Exam.)

Controller of Examinations

ASSU. Registrar (Exam.).

Controller of Exam, BASU, Patha

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BIHAR ANIMAL SCIENCES UNIVERSITY

(BIHAR VETERINARY COLLEGE CAMPUS, PATNA)



REVISED DETAILED MARKS CERTIFICATE

(1ST SEMESTER B.F.Sc.)

| NAME OF STUDENT | 3 | SHASHIKANT SHARMA | COLLEGE | 18 | COLLEGE OF FISHERIES, KISHANGANJ |
|-----------------|---|------------------------|---------------|-----|-------------------------------------|
| COURSE | - | B.F.Sc. | ROLL NO. | 8 | COF/28/2022 |
| YEAR/SEMESTER | , | IST YEAR/ 1ST SEMESTER | ACADEMIC YEAR | (£) | 2022-23 |
| FATHER'S NAME | à | SHRI RAMANAND THAKUR | MOTHER'S NAME | 100 | SMT, GAYTRI DEVI |

FOR EXPLANATION OF THE SYSTEM OF MARKING AND COMPUTATION OF THE RESULT, SEE REVERSE OF THIS REPORT

| _ | | | | | MARKS OBTAINED | | | | | |
|-------------------|--|------------|----------------|--------------------|----------------------|---------------|-------------|------------|--------|---------|
| S _I N. | SUBJECT | COURSE NO. | CREDIT HRS. | CREDIT HRS. SUM | INTERNAL (50/100) | EXTERNAL (50) | TOTAL (100) | GRADE (10) | CREDIT | REMARKS |
| 1 | PRINCIPLES OF AQUACULTURE | AQC-111 | 1+1 | 2 | 30.00 | 11.75 | 41.75 | F | F | F |
| 2 | METEOROLOGY, CLIMATOLOGY & GEOGRAPHY | AEM-111 | 1+1 | 2 | 34.75 | 26.00 | 60.75 | 6.08 | 12.16 | |
| 3 | SOIL & WATER CHEMISTRY | AEM-112 | 2+1 | 3 | 24.50 | 19.00 | 43.50 | F | F | F |
| 4 | TAXONOMY OF FINFISH | FRM-111 | 1+2 | 3 | 24.70 | 20.00 | 44.70 | F | F | F |
| 5 | FUNDAMENTALS OF BIOCHEMISTRY | FPT-111 | 2+1 | 3 | 38.70 | 22.50 | 61.20 | 6.12 | 18.36 | |
| 6 | FISH IN NUTRITION | FPT-112 | 1+0 | 1 | 41.80 | 28.00 | 69.80 | 6.98 | 6.98 | |
| 7 | FUNDAMENTALS OF MICROBIOLOGY | AAHM-111 | 2+1 | 3 | 29.25 | 19.50 | 48.75 | F | F | F |
| 8 | STATISTICAL METHODS | FEES-111 | 2+1 | 3 | 23.00 | 27.00* | 50.00 | 5.00 | 15.00 | * |
| 9 | COMMUNICATION SKILLS AND PERSONALITY DEVELOPMENT | FEES-112 | 0+1 | 1 | 44.75 | #1 | 44.75 | F | F | F |
| 10 | INFORMATION & COMMUNICATION TECHNOLOGY | FEES-113 | 1+1 | 2 | 25.25 | 27.50 | 52.75 | 5.28 | 10.56 | |
| 11 | SWIMMING | CNC-111 | 0+1 | CNC | | | | S | | |

| CURRENT | TOTAL CR. HRS. | 23 | TOTAL CREDIT POINTS | 63.06 |
|------------|----------------|----|---------------------|-------|
| PREVIOUS | TOTAL CR. HRS. | | TOTAL CREDIT POINTS | |
| CUMULATIVE | TOTAL CR. HRS. | 23 | TOTAL CREDIT POINTS | 63.06 |

| GRADE POINT AVERAGE (GPA) | 2.742 |
|---------------------------------------|-------|
| CUMULATIVE GRADE POINT AVERAGE (CGPA) | 2.742 |
| RESULT | *OAP |



Prepared by

Gg/

Tabulator(s)

Checked by

Asstt. Registrar (Exam.)

Controller of Examinations

ASSIL Registrar (Exam.)

Controller of Exam, BASU, Patna