



बिहार पशु विज्ञान विश्वविद्यालय, पटना
BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA- 800014
(Established in 2016 under Bihar Animal Science University Act-2016)

APPLICATION FORM

(For The Post of Professor, Associate Professor and Assistant Professor)

NOTE:- Please read the General Instructions & Conditions enclosed with the application form before filling it.

PLEASE FILL INFORMATION IN BOLD LETTERS

Advertisement No. :

Post Applied for :

Departments :

Discipline :

Name of the College :
applied for

Category of the post :

**Please Affix
self-attested
latest
photograph**

Demand Draft Details:

Bank Draft No.		Dated	
Amount (Rs.)		Name and Branch of the issuing Bank	

This application contains _____ pages (Total number of pages).

1.	Name in full (<i>In Block Letters</i>)	Dr./Mr./Mrs./Ms.
2.	Father's Name	
3.	Mother's Name	
4.	Marital Status	Yes / No
5.	Gender (<i>Male/Female</i>)	
6.	Date of Birth	
7.	Age (<i>As on closing date</i>)	Years Months
8.	Nationality	

9.	Mother Tongue													
10.	Mobile No.													
11.	E-mail Address													
12.	Aadhaar Number													
13.	State of Domicile													
14.	Present Mailing Address with PIN Code													
15.	Permanent Home Address with PIN Code													
16.	Please tick under which category you are applying? Please attach a certificate in support thereof.													
	UR	UR(F)	SC	SC(F)	BC	BC(F)	ST	ST(F)	EBC	EBC(F)	EWS	EWS(F)	WBC	PWD
17.	If you are employed, mention your present designation and official address.													
17 a.	Name and Designation of your present employer. <i>(Person, office, institution)</i>													
17 b.	Have you obtained the permission of your present employer for submitting this application? (If not, you must bring a 'No Objection Certificate' from your employer at the time of interview)													

17 c. Present Pay (Total)

	I.	i)	Scale of pay + grade pay (As per 6 th CPC)	
		ii)	Level in 7 th CPC	
	II.	Present basic pay		
	III.	NPA (if applicable)		
	IV.	Allowances excluding house rent and CCA		
V.	Date of next increment			
18.	If selected, please state the joining time required			
19.	Minimum pay acceptable			

20. Employment Record (In-reverse order i.e. the latest being the first)

Designation of posts held	Period (Month and year both)		Duration			Pay drawn (Basic Pay + Grade Pay + allowances except HRA and CCA)	Full address of the office/firm or institution	Reason for leaving the post
	From	To	Years	Months	Days			

21. Academic Qualifications (Graduation degree and onwards)

Examination	Graduation	Post-Graduation	Doctorate	Post Doctorate	Pg No. of enclosure
Name of College					
Name of University					
Year of passing					
Maximum Marks					
Marks Obtained					
OGPA/CGPA					
Percentage of Marks					
Division					
Subjects					
Position, Distinction, Prizes, Scholarship etc.					

(Attach self-attested copies of the Detailed Marks Sheets/Cards or Transcripts of all the examinations passed)

22. Details of research work done in fulfilment of the requirements of a degree

Name of the degree	Post- graduation	Doctorate
Institution		
Partly or wholly research		
Name of guide or supervisor		
Field of Research		
Title of thesis		
Period spent		
Date of joining		
Date of passing		
No. of Research publications from post graduate and doctorate degree		

23. Membership in Veterinary Council (*Attach Evidence*) – only for candidates with BVSc/BVSc & AH degree)

State in which Registered / Veterinary Council of India	Registration No.	Valid up to			Page No.
		Day	Month	Year	

24. NET Qualification:

Subject	Page No.
Date of appearing	
Date of passing	
Date of issue of certificate	
Conducted by ICAR / ASRB / UGC / CSIR / Any other (Please specify)	

25. Teaching Experience/ Details:

Undergraduate Teaching		:	Exp..... Yrs.
Post Graduate Teaching		:	Exp..... Yrs.
A)	UG Courses taught	Credit Hours	
1	Year -		
2			
3			
B)	PG Courses taught	Credit Hours	
1	Year -		
2			
3			
C)	Student Guided (as Major/Co-guide):-		
	a)	Masters :- Students, (Also enlist the names of student guided)	
		1.	
		2.	
	b)	Ph.D. :- Students (Also enlist the names of student guided)	
		1.	
		2.	

26. Research Experience / Details

Name of Research Project	PI or Co-PI	Funding agency	Date of commencement of project	Date of completion of project	Period of Association in Research Project		Total Project Budget	Page No.
					Years	Months		

27. Extension Experience / Details

i)	Involvement in technology application programme / organizing activities related to technology assessments / refinement	
ii)	Extent of adoption of technology in adopted areas (%)	
iii)	Participatory Rural Appraisal (PRA) and participatory Technology Development Research (No. of reports)	
iv)	Innovative extension methodologies development / management cases / documentation of success stories	
v)	New methodology developed / innovation introduced for improvement in extension / technology adoption (No.)	
vi)	Extension approaches	
vii)	Electronic connectivity OR Organization (Farmers meeting / demonstration / exhibition / TV & Radio Talks (Nos.))	

28. Full list of publications (*attach separate sheet, if needed*)

Sr. No.	Title of Publication	Nature of Publication (<i>original research paper, review article, authored or edited reference or text books with ISBN/ISSN number, practical manuals, Clinical cases report, popular articles, research notes, short communications etc.</i>)	Name of journal, magazine or publisher	NAAS Rating as per current year	Page No. of first page of reprint

29. Academic Awards/Honours /Recognitions/Special achievement

(List awards including, National awards instituted by Government of India / ICAR / University / State Agency / Professional Society/ University medals (Gold Medal/first position)/ fellowships of National academies.

Sr. No.	Name of Award/ Honour/ Recognition	Conferred by (Name of Organization)	Year of Award	Page No.

30. Special achievements / patents, copyrights etc

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31. Summer / Winter school / refresher course / training and seminar symposium etc. Attended
 (Summer / Winter school / refresher course / ICAR-CAS training and seminar symposium etc. of not less than 10 days)

S.No.	Particulars	Sponsoring agency	Duration	Capacity (Course Director/Assoc. Director)	Page No.

32. Summer / Winter school / refresher course / training and seminar symposium etc. Organized
 (Summer / Winter school / refresher course / ICAR-CAS training and seminar symposium etc. of not less than 10 days)

S.No.	Particulars	Sponsoring agency	Duration	Capacity (Course Director/Assoc. Director)	Page No.

33. International Exposure not less than one-month (if any) *Period spent abroad towards Master / Ph.D. / Post-Doctoral experience will not be considered*

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34. **Details of Institution Building / Service function**

A	<u>Institution Building function</u>		Page No.
	i)	Adding new equipment / creation of new institution or laboratory	
	ii)	Field facility or resource generation or encouraging	
	iii)	HRD, plan implementation or monitoring progress to show best results	
B	<u>Institution Service function: -</u>		
	i)	Preparation of review report, proceeding and other similar work	
	ii)	Duties performed (at least one year) as warden / library in –charge / Student Welfare Officer / Animal House In-Charge / Common Instruments Lab. In-Charge/ Assistant, PME Cell	
	iii)	Associated (at least one year) with coordination and monitoring of progress of work of RAC, IMC, QRT, BOM, PME Cell / Academic Council and similar advisory committees of the Institute / University. Production and distribution of seeds/culture/planting materials/diagnostic services/store purchase/maintenance of farms for at least one year.	

35. **Details of participation/ Honours (State /Inter-University level) in sports and extra-curricular activities (NCC ‘C’ certificate/NSS/Cultural)**

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36. **Have you ever been debarred or punished for adopting unfair means in any examination by the Institution/College/Board or University? If yes, please give details.**

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37. **Have you ever been prosecuted, kept under detention or bound down/fined, convicted by a Court of Law for any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any court of law at the time of filling up of this application form?**

If the answer is ‘Yes’; please give full details

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38. **References (Please give the names of two referees who should be responsible persons and well acquainted with you for the last five years. If employed, one of the referees should be your present or most recent employer).**

a) **Name:**

Designation:

Address:

(With Pin code)

E Mail:

Phone:

b) **Name:**

Designation:

Address:

(With Pin code)

E Mail:

Phone:

39. Any other details not included above, which you think will strengthen your claim for this position. If training or experience in a specialized field is one of the essential or desirable qualifications for this post, please explain whether you possess that qualification.
(Attach separate sheet, if necessary)

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DECLARATION

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted therein. If at any time, it is found that any information is false / concealed / distorted, then my appointment shall be liable to summarily terminated without any notice / compensation and criminal case may be initiated against me under the relevant provisions of Indian Penal Code and other laws as applicable.

Further, I have gone through the general instructions and conditions mentioned in the advertisement and website of the university before filling the application. I agree with all the terms and conditions.

Place:

Signature of Candidate

Dated:

INFORMATION TO BE FURNISHED BY EMPLOYER/HEAD OF INSTITUTION

(The information to be furnished by the Employer in respect of the In-service candidate for the last 10 years and in case the service period is less than 10 years then from the date of joining)

Year	Overall performance as per APAR or CR	Report about integrity	Report about work and conduct	Punishment awarded, if any	Whether any disciplinary/legal/Vigilance proceedings are pending against the official

Does he/she fulfil the prescribed qualification/experience required for the post?

- i. Prescribed qualifications (Yes/No)**
- ii. Prescribed experience (Yes/No)**

It is also certified that the information furnished by the official in his application form is correct as per his service period. Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this Institution/Organization has no objection to the candidature of the applicant being considered for the post applied for.

Head of the Institution/Organization with Seal

(Name in block letters) _____

Designation _____

Place: _____

Date: _____

Signature of Candidate

BRIEF INFORMATION

EMPLOYMENT NOTICE No.-/2023

Adv. No.:- Post applied for :-

Category of the post :- Name of the College:-

Name			
Father's Name			
Date of Birth			
Age at the time of filling the application form			
Category			
Applied through proper channel (Yes/No)			
Educational Qualification	Name of the degree	OGPA / Percentage Obtained	Year of passing
	High School -		
	10 + 2 -		
	Graduation -		
	Post- Graduation		
	Ph.D.		

Employment Record

Sr. No.	Post and Department	Grade	Period		Total Yrs.
			From	To	

Teaching Undergraduate Classes : Exp..... Yrs.
Teaching Post Graduate Classes : Exp..... Yrs.
Research : Exp..... Yrs.
Extension : Exp..... Yrs.
Administration : Exp..... Yrs.
Any other : Exp..... Yrs.

Books Published (Nos.):

Research Paper Published (Nos.):

Popular Articles Published (Nos.):

Seminar / Conference Attended (Nos.):.....

Award (Names only):

Indicate the time required to join, if selected

SUMMARY OF QUALIFICATIONS (FORM – 1A in 10 copies)

Name of post _____ Scale of Pay _____ Grade Pay _____

Particulars	Academic qualifications					Trainings/short term courses attended			
	Examination /Degree	Month and year of passing	University/ Board	Total marks Marks obtained Percentage	Division Grade Position	Sr. No.	Particulars	Period	Host institution
a) Name _____									
b) Date of birth _____									
c) Address _____ _____ _____									
d) E-mail address _____									
e) Contact Tel. Number _____									

Degree

(M.V.Sc. /M.Sc./M.Tech / M.F.Sc.)

Major field

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Ph.D.

.....

Full Signature

SUMMARY OF EXPERIENCE (FORM – 1B in 10 copies)

Name of post _____ Scale of Pay _____ Grade Pay _____

Experience after Post Graduation

Post and Pay scale+ Grade Pay	Nature of Job; Permanent/ Temporary/ Ad hoc	Teaching/ Research/ Extension Field*	Institution	From	To	Total years	Number of Publications		Any other information /involvement in institutional support activities
							The complete list matching the number be attached with application form		
							Original Research Papers	No.....	
							Popular/Technical articles	No.....	
							Books Book Chapter	No..... No.....	
							Monographs	No.....	
							Review Article	No.....	

Present Post _____

- i. **Basic Pay+ G.P.** _____
- ii. **Total emoluments** _____
- iii. **Pay acceptable** _____

*Here also specify nature of job(s)

Full Signature