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| **BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA- 800014**  **(Established in 2016 under Bihar Animal Science University Act-2016)** |
| **APPLICATION FORM** | |

**(For The Post of Professor, Associate Professor and Assistant Professor)**

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| **NOTE:-** | **Please read the General Instructions & Conditions enclosed with the application form before filling it.** | | | |
| **PLEASE FILL INFORMATION IN BOLD LETTERS** | | | | **Please Affix self-attested latest photograph** |
| **Advertisement No.** | | **:** | ***…………………………………………………*** |
| **Post Applied for** | | **:** | ***…………………………………………………*** |
| **Departments** | | **:** | ***…………………………………………………*** |  |
| **Discipline** | | **:** | ***…………………………………………………*** |  |
| **Name of the College applied for** | | **:** | ***………………………………………………..*** |  |
| **Category of the post** | | **:** | ***…………………………………………………*** |  |

**Demand Draft Details:**

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| **Bank Draft No.** |  | **Dated** |  |
| **Amount (Rs.)** |  | **Name and Branch of the issuing Bank** |  |

**This application contains \_\_\_\_\_\_\_\_\_ pages (Total number of pages).**

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| --- | --- | --- |
| **1.** | **Name in full (*In Block Letters*)** | Dr./Mr./Mrs./Ms. |
| **2.** | **Father’s Name** |  |
| **3.** | **Mother’s Name** |  |
| **4.** | **Marital Status** | **Yes / No** |
| **5.** | **Gender (*Male/Female*)** |  |
| **6.** | **Date of Birth** |  |
| **7.** | **Age (*As on closing date*)** | **Years Months** |
| **8.** | **Nationality** |  |

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| **9.** | **Mother Tongue** | | | | | | | |  | | | | | | | |
| **10.** | **Mobile No.** | | | | | | | |  | | | | | | | |
| **11.** | **E-mail Address** | | | | | | | |  | | | | | | | |
| **12.** | **Aadhaar Number** | | | | | | | |  | | | | | | | |
| **13.** | **State of Domicile** | | | | | | | |  | | | | | | | |
| **14.** | **Present Mailing Address with PIN Code** | | | | | | | |  | | | | | | | |
| **15.** | **Permanent Home Address with PIN Code** | | | | | | | |  | | | | | | | |
| **16.** | **Please tick under which category you are applying? Please attach a certificate in support thereof.** | | | | | | | | | | | | | | | |
| **UR** | **UR(F)** | **SC** | **SC(F)** | **BC** | **BC(F)** | **ST** | **ST(F)** | | **EBC** | **EBC(F)** | **EWS** | **EWS(F)** | **WBC** | **PWD** | |
|  |  |  |  |  |  |  |  | |  |  |  |  |  |  | |
| **17.** | **If you are employed, mention your present designation and official address.** | | | | | | | | |  | | | | | |
| **17 a.** | **Name and Designation of your present employer.**  **(*Person, office, institution*)** | | | | | | | | |  | | | | | |
| **17 b.** | **Have you obtained the permission of your present employer for submitting this application? (If not, you must bring a ‘No Objection Certificate’ from your employer at the time of interview)** | | | | | | | | |  | | | | | |

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| **17 c.** | | | **Present Pay (Total)** | | | | | | | | | | | | | | |
|  | | | I. | i) | | **Scale of pay + grade pay (As per 6th CPC)** | | | | | | |  | | | | |
| ii) | | **Level in 7th CPC** | | | | | | |  | | | | |
| II. | **Present basic pay** | | | | | | | | |  | | | | |
| III. | **NPA (if applicable)** | | | | | | | | |  | | | | |
| IV. | **Allowances excluding house rent and CCA** | | | | | | | | |  | | | | |
| V. | **Date of next increment** | | | | | | | | |  | | | | |
| **18.** | | | **If selected, please state the joining time required** | | | | | | | | | |  | | | | |
| **19.** | | | **Minimum pay acceptable** | | | | | | | | | |  | | | | |
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| **20.** | **Employment Record (In-reverse order i.e. the latest being the first)** | | | | | | | | | | | | | | | | |
| **Designation of posts held** | | | | | **Period (Month and year both)** | | | | **Duration** | | | | | **Pay drawn**  **(***Basic Pay + Grade Pay + allowances except HRA and CCA***)** | | **Full address of the office/firm or institution** | **Reason for leaving the post** |
| **From** | | **To** | | **Years** | **Months** | | **Days** | |
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| **21.** | | **Academic Qualifications (Graduation degree and onwards)** | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | | |
| **Examination** | | | | | | | | **Graduation** | | | **Post-Graduation** | | | | **Doctorate** | **Post Doctorate** | **Pg No. of enclosure** |
| **Name of College** | | | | | | | |  | | |  | | | |  |  |  |
| **Name of University** | | | | | | | |  | | |  | | | |  |  |  |
| **Year of passing** | | | | | | | |  | | |  | | | |  |  |  |
| **Maximum Marks** | | | | | | | |  | | |  | | | |  |  |  |
| **Marks Obtained** | | | | | | | |  | | |  | | | |  |  |  |
| **OGPA/CGPA** | | | | | | | |  | | |  | | | |  |  |  |
| **Percentage of Marks** | | | | | | | |  | | |  | | | |  |  |  |
| **Division** | | | | | | | |  | | |  | | | |  |  |  |
| **Subjects** | | | | | | | |  | | |  | | | |  |  |  |
| **Position, Distinction, Prizes, Scholarship etc.** | | | | | | | |  | | |  | | | |  |  |  |

(*Attach self-attested copies of the Detailed Marks Sheets/Cards or Transcripts of all the examinations passed*)

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| **22.** | | **Details of research work done in fulfilment of the requirements of a degree** | | | | | | | | | | |
| **Name of the degree** | | | | | | **Post- graduation** | | | **Doctorate** | | | |
| **Institution** | | | | | |  | | |  | | | |
| **Partly or wholly research** | | | | | |  | | |  | | | |
| **Name of guide or supervisor** | | | | | |  | | |  | | | |
| **Field of Research** | | | | | |  | | |  | | | |
| **Title of thesis** | | | | | |  | | |  | | | |
| **Period spent** | | | | | |  | | |  | | | |
| **Date of joining** | | | | | |  | | |  | | | |
| **Date of passing** | | | | | |  | | |  | | | |
| **No. of Research publications from post graduate and doctorate degree** | | | | | |  | | |  | | | |
| **23.** | **Membership in Veterinary Council (*Attach Evidence*) – only for candidates with BVSc/BVSc & AH degree)** | | | | | | | | | | | |
| **State in which Registered / Veterinary Council of India** | | | | **Registration No.** | | **Valid up to** | | | | | **Page No.** | |
| **Day** | **Month** | | **Year** | |  | |
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| **24.** | | | **NET Qualification:** | | | | | | | |  | |
| **Subject** | | | |  | | | | | | | **Page No.** | |
| **Date of appearing** | | | |  | | | | | | |  | |
| **Date of passing** | | | |  | | | | | | |  | |
| **Date of issue of certificate** | | | |  | | | | | | |  | |
| **Conducted by ICAR / ASRB / UGC / CSIR / Any other (Please specify)** | | | |  | | | | | | |  | |

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| **25.** | **Teaching Experience/ Details:** | | | | | |
| Undergraduate Teaching | | | | | : | Exp…………………… Yrs. |
| Post Graduate Teaching | | | | | : | Exp…………………… Yrs. |
| A) | | **UG Courses taught** | | **Credit Hours** | | |
| 1 | | Year - | |  | | |
| 2 | |  | |  | | |
| 3 | |  | |  | | |
| B) | | **PG Courses taught** | | **Credit Hours** | | |
| 1 | | Year - | |  | | |
| 2 | |  | |  | | |
| 3 | |  | |  | | |
| C) | | **Student Guided (as Major/Co-guide):-** | | | | |
|  | | a) | Masters : - ………….. Students, (Also enlist the names of student guided)  1.  2. | | | |
|  | | b) | Ph.D. :- …………… Students (Also enlist the names of student guided)  1.  2. | | | |

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| **26.** | | **Research Experience / Details** | | | | | | | | | |
| **Name of Research Project** | | | **PI or Co-PI** | **Funding agency** | **Date of commencement of project** | **Date of completion of project** | **Period of Association in Research Project** | | | **Total Project Budget** | **Page No.** |
| **Years** | **Months** | |
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| **27.** | **Extension Experience / Details** | | | | | | | | | | |
| **i)** | **Involvement in technology application programme / organizing activities related to technology assessments / refinement** | | | | | | | |  | | |
| **ii)** | **Extent of adoption of technology in adopted areas (%)** | | | | | | | |  | | |
| **iii)** | **Participatory Rural Appraisal (PRA) and participatory Technology Development Research (No. of reports)** | | | | | | | |  | | |
| **iv)** | **Innovative extension methodologies development / management cases / documentation of success stories** | | | | | | | |  | | |
| **v)** | **New methodology developed / innovation introduced for improvement in extension / technology adoption (No.)** | | | | | | | |  | | |
| **vi)** | **Extension approaches** | | | | | | | |  | | |
| **vii)** | **Electronic connectivity**  **OR**  **Organization (Farmers meeting / demonstration / exhibition / TV & Radio Talks (Nos.)** | | | | | | | |  | | |

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| **28.** | **Full list of publications (*attach separate sheet, if needed*)** | | | | |
| **Sr. No.** | **Title of Publication** | **Nature of Publication (*original research paper, review article, authored or edited reference or text books with ISBN/ISSN number, practical manuals, Clinical cases report, popular articles, research notes, short communications* etc.)** | **Name of journal, magazine or publisher** | **NAAS Rating as per current year** | **Page No. of first page of reprint** |
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| 29. | **Academic Awards/Honours /Recognitions/Special achievement**  (*List awards including, National awards instituted by Government of India / ICAR / University / State Agency / Professional Society/ University medals (Gold Medal/first position)/ fellowships of National academies.* | | | | | | | | | |
|  | **Sr. No.** | **Name of Award/ Honour/ Recognition** | | | | **Conferred by (Name of Organization)** | | **Year of Award** | **Page No.** | |
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| 30. | **Special achievements / patents, copyrights etc** | | | | | | | | | |
|  | **…………………………………………………………………………………………………………..**  **………………………………………………………………………………………………………….** | | | | | | | | | |
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| 31. | **Summer / Winter school / refresher course / training and seminar symposium etc. Attended**  **(Summer / Winter school / refresher course / ICAR-CAS training and seminar symposium etc. of not less than 10 days)** | | | | | | | | | |
| **S.No.** | | **Particulars** | **Sponsoring agency** | **Duration** | | **Capacity**  **(Course Director/Assoc. Director)** | | | **Page No.** |
|  | |  |  |  | |  | | |  |
|  | |  |  |  | |  | | |  |
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| 32. | **Summer / Winter school / refresher course / training and seminar symposium etc. Organized**  **(Summer / Winter school / refresher course / ICAR-CAS training and seminar symposium etc. of not less than 10 days)** | | | | | | | | | |
| **S.No.** | | **Particulars** | **Sponsoring agency** | **Duration** | | **Capacity**  **(Course Director/Assoc. Director)** | | | **Page No.** |
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| 33. | **International Exposure not less than one-month (if any)** *Period spent abroad towards Master / Ph.D. / Post-Doctoral experience will not be considered* | | | | | | | | | |
|  | **…………………………………………………………………………………………………………..**  **………………………………………………………………………………………………………….** | | | | | | | | | |

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| 34. | **Details of Institution Building / Service function** | | | | | |
| A | **Institution Building function** | | | | | Page No. |
| i) | | Adding new equipment / creation of new institution or laboratory | |  |  |
| ii) | | Field facility or resource generation or encouraging | |  |  |
| iii) | | HRD, plan implementation or monitoring progress to show best results | |  |  |
| B | **Institution Service function: -** | | | | |  |
| i) | | Preparation of review report, proceeding and other similar work | |  |  |
| ii) | | Duties performed (at least one year) as warden / library in –charge / Student Welfare Officer / Animal House In-Charge / Common Instruments Lab. In-Charge/ Assistant, PME Cell | |  |  |
| iii) | | Associated (at least one year) with coordination and monitoring of progress of work of RAC, IMC, QRT, BOM, PME Cell / Academic Council and similar advisory committees of the Institute / University. Production and distribution of seeds/culture/planting materials/diagnostic services/store purchase/maintenance of farms for at least one year. | |  |  |
| **35.** | **Details of participation/ Honours (State /Inter-University level) in sports and extra-curricular activities (NCC ‘C’ certificate/NSS/Cultural)** | | | | | |
|  | …………………………………………………………………………………………………………………..  ………………………………………………………………………………………………………………….. | | | | | |
| **36.** | **Have you ever been debarred or punished for adopting unfair means in any examination by the Institution/College/Board or University? If yes, please give details.** | | | | | |
|  | …………………………………………………………………………………………………………………..  ………………………………………………………………………………………………………………….. | | | | | |
| **37.** | **Have you ever been prosecuted, kept under detention or bound down/fined, convicted by a Court of Law for any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any court of law at the time of filling up of this application form?**  **If the answer is ‘Yes’; please give full details** | | | | | |
|  | …………………………………………………………………………………………………………………..  ………………………………………………………………………………………………………………….. | | | | | |
| **38.** | **References (Please give the names of two referees who should be responsible persons and well acquainted with you for the last five years. If employed, one of the referees should be your present or most recent employer).** | | | | | |
|  | a) | **Name:** | | …………………………………………………..………………….…………… | | |
|  | **Designation:** | | …………………………………………………..………………….…………… | | |
|  | **Address:**  **(With Pin code)** | | …………………………………………………..………………….…………… | | |
|  | **E Mail:** | | …………………………………………………..………………….…………… | | |
|  | Phone: | | …………………………………………………..………………….…………… | | |
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|  | b) | **Name:** | | …………………………………………………..………………….…………… | | |
|  |  | **Designation:** | | …………………………………………………..………………….…………… | | |
|  |  | **Address:**  **(With Pin code)** | | …………………………………………………..………………….…………… | | |
|  |  | **E Mail:** | | …………………………………………………..………………….…………… | | |
|  |  | **Phone:** | | …………………………………………………..………………….…………… | | |

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| **39.** | **Any other details not included above, which you think will strengthen your claim for this position. If training or experience in a specialized field is one of the essential or desirable qualifications for this post, please explain whether you possess that qualification.**  **(*Attach separate sheet, if necessary*)** |
|  | ………………………………………………………………………………………………………………….. |
|  | ………………………………………………………………………………………………………………….. |
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**DECLARATION**

***I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted therein. If at any time, it is found that any information is false / concealed / distorted, then my appointment shall be liable to summarily terminated without any notice / compensation and criminal case may be initiated against me under the relevant provisions of Indian Panel Code and other laws as applicable.***

***Further, I have gone through the general instructions and conditions mentioned in the advertisement and website of the university before filling the application. I agree with all the terms and conditions.***

**Place: Signature of Candidate**

**Dated:**

**INFORMATION TO BE FURNISHED BY EMPLOYER/HEAD OF INSTITUTION**

***(The information to be furnished by the Employer in respect of the In-service candidate for the last 10 years and in case the service period is less than 10 years then from the date of joining)***

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| --- | --- | --- | --- | --- | --- |
| **Year** | **Overall performance as per APAR or CR** | **Report about integrity** | **Report about work and conduct** | **Punishment awarded, if any** | **Whether any disciplinary/legal/ Vigilance proceedings are pending against the official** |
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**Does he/she fulfil the prescribed qualification/experience required for the post?**

1. **Prescribed qualifications (Yes/No)**
2. **Prescribed experience (Yes/No)**

**It is also certified that the information furnished by the official in his application form is correct as per his service period. Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this Institution/Organization has no objection to the candidature of the applicant being considered for the post applied for.**

**Head of the Institution/Organization with Seal**

**(Name in block letters) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Place: \_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_**

Signature of Candidate ......................................................

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| **BRIEF INFORMATION** | | | | | | | | | |
| **EMPLOYMENT NOTICE No.- ………./2023** | | | | | | | | | |
|  | | | | | | | | | |
| **Adv. No**.:- …………………………………. **Post applied for :-** …………………………….  **Category of the post :-** …………………… **Name of the College:-** ……………………….. | | | | | | | | | |
|  | | |  | | | | | | |
| **Name** | | |  | | | | | | |
| **Father’s Name** | | |  | | | | | | |
| **Date of Birth** | | |  | | | | | | |
| **Age at the time of filling the application form** | | |  | | | | | | |
| **Category** | | |  | | | | | | |
| **Applied through proper channel (Yes/No)** | | |  | | | | | | |
| **Educational Qualification** | | | **Name of the degree** | | **OGPA / Percentage Obtained** | | | | **Year of passing** |
| High School - | |  | | | |  |
| 10 + 2 - | |  | | | |  |
| Graduation - | |  | | | |  |
| Post- Graduation | |  | | | |  |
| Ph.D. | |  | | | |  |
| **Employment Record** | | | | | | | | | |
| **Sr. No.** | | **Post and Department** | | **Grade** | | **Period** | | | **Total Yrs.** |
| **From** | | **To** |
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|  | Teaching Undergraduate Classes | | | | : | | Exp…………………… Yrs. | | |
|  | Teaching Post Graduate Classes | | | | : | | Exp…………………… Yrs. | | |
|  | Research | | | | : | | Exp…………………… Yrs. | | |
|  | Extension | | | | : | | Exp…………………… Yrs. | | |
|  | Administration | | | | : | | Exp…………………… Yrs. | | |
|  | Any other | | | | : | | Exp…………………… Yrs. | | |

Books Published (Nos.): ……………………………

Research Paper Published (Nos.): ……………………..

Popular Articles Published (Nos.): ……………….

Seminar / Conference Attended (Nos.):……………………….

Award (Names only): ………………………………………

**Indicate the time required to join, if selected** ……………………

**SUMMARY OF QUALIFICATIONS (FORM – 1A in 10 copies)**

**Name of post \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Scale of Pay \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Pay \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Particulars** | **Academic qualifications** | | | | | **Trainings/short term courses attended** | | | |
| a) ***Name***  ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***  ***b) Date of birth***  ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***  ***c) Address***  ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***  ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***  ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***  ***d) E-mail address***  ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***  ***e) Contact Tel.* Number**  ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** | **Examination**  **/Degree** | **Month and year of passing** | **University/**  **Board** | **Total marks**  **Marks obtained**  **Percentage** | **Division**  **Grade**  **Position** | **Sr. No.** | **Particulars** | **Period** | **Host institution** |
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| **Degree** | **Major field** |  |  |
| **(M.V.Sc. /M.Sc./M.Tech / M.F.Sc.)** | …………………………………….. |  |  |
| **Ph.D.** | …………………………………… |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  | **Full Signature** |

**SUMMARY OF EXPERIENCE (FORM – 1B in 10 copies)**

**Name of post \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Scale of Pay \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Pay \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Experience after Post Graduation**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Post and Pay scale+ Grade Pay** | **Nature of Job;**  **Permanent/ Temporary/ Ad hoc** | **Teaching/ Research/ Extension**  **Field\*** | **Institution** | **From** | **To** | **Total years** | **Number of Publications** | | **Any other information /involvement in institutional support activities** |
| **The complete list matching the number be attached with application form** | |
|  |  |  |  |  |  |  | **Original Research Papers** | No……………… |  |
|  |  |  |  |  |  |  | **Popular/Technical articles** | No……………… |  |
|  |  |  |  |  |  |  | **Books**  **Book Chapter** | No………………  No……………… |  |
|  |  |  |  |  |  |  | **Monographs** | No……………… |  |
|  |  |  |  |  |  |  | **Review Article** | No……………… |  |

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| --- | --- | --- | --- |
| **Present Post** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  | **Basic Pay+ G.P.** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | **Total emoluments** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | **Pay acceptable** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | **\*Here also specify nature of job(s)** | |
|  |  |  | **Full Signature** |