



बिहार पशु विज्ञान विश्वविद्यालय
BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA- 14
(Established in 2016 under Bihar Animal Science University Act-2016)

Employment Notice No.: 10/2023

APPLICATION FORM

NOTE:- Please read the General Instructions & Conditions enclosed with application form before filling the application form

PLEASE INSERT INFORMATION IN BOLD LETTERS

Post Applied for :

Employment Not. No. :

Dated :

Please Affix
self-attested
latest
photograph

- 1 **Name** : **First Name** **Middle Name** **Surname**
(In capital letters)
- 2 **Father's / Husband Name** : _____
- 3 **Present Address (for correspondence)** : _____

- 4 **Permanent Home Address** : _____

- 5 **Telephone / Mobile No.** : _____
- 6 **Email** : _____
- 7 **Fax No.** : _____
- 8 **Are you a bonafide resident of Bihar (If Yes, give full address and attach proof)** : _____
- 9 **Date of Birth figures** : _____
(According to Matriculation Certificate)
- 10 **Date of Birth in words** : _____
(According to Matriculation Certificate)
- 11 **Age as on last date of submission of application** : _____
- 12 **Nationality** : _____

- 13 a. **Mother Tongue** : _____
- b. **Other language (s) which the applicant can speak, read and write fluently** : _____
- 14 **Whether belong to SC / ST/EBC / BC / EWS / WBC Category (Candidates of original resident of Bihar, in support please enclose a certificate from authorized issuing officers)** : _____

15 **Examination Passed (Please enclose copies of certificate / degree and mark sheet / transcript etc. of each of the examinations)**

Examination*	Name of the degree / diploma	Name of the University or other examination body	Percentage of marks / OGPA obtained	Division	Year of passing	Subject (s) (Major)
i. Matriculation						
ii. Higher Secondary / Intermediate / Pre-University						
iii. Bachelor's Degree						
iv. Master's Degree						
v. Doctor's Degree						

*Only completed and awarded qualifications should be mentioned. Incomplete or result awaited qualifications should not be mentioned or clearly indicated.

16 **Experience:** Teaching, Research, Extension, Field work or any other (Please describe each of the experience separately and in detail with its duration and dates):

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17 **Publications**, if any, with their titles please list your Publications in bibliographic form, they should be classified into Scientific papers, Extension publications (Booklets / Bulletins), Books (Authored / Edited), Manuals, Book Chapters, Popular articles etc. (Reprints of the paper should be enclosed with application):

18 i. Have you ever been arrested / prosecuted / convicted by a criminal court : If Yes, given the circumstances and sentence awarded.

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ii. Have you ever been debarred from appearing any examination / selection conducted by Union Public Service Commission / State Public Service Commission / Govt. / University / Board of any other educational institute / authorities: If Yes, give particulars:

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19 Additional remarks, if any

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NOTE: All the statement should be supported by proof enclosure wherever necessary. If the space is insufficient additional sheet may be used where ever required.

D E C L A R A T I O N

ISon/Daughter ofhereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or even after the selection my candidature/ appointment may stand cancelled.

Signature of the Applicant

Name (in block letters)

Date:-

(Application not signed by the candidate is liable to be rejected.)