



# बिहार पशु विज्ञान विश्वविद्यालय BIHAR ANIMAL SCIENCES UNIVERSITY

Patna- 800014

(Established in 2016 under Bihar Animal Science University Act-2016)

## APPLICATION FORM

**NOTE:-** Please read the General Instructions & Conditions enclosed with application form before filling the application form.

PLEASE INSERT INFORMATION IN BOLD LETTERS

Please Affix  
self-attested  
latest  
photograph

Post Applied for : .....

Dated : .....

1	<b>Name</b> (In capital letters)	:	<b>First Name</b>	<b>Middle Name</b>	<b>Surname</b>
2	<b>Father's / Husband Name</b>	:			
3	<b>Present Address (for correspondence)</b>	:			
4	<b>Permanent Home Address</b>	:			
5	<b>Telephone / Mobile No.</b>	:			
6	<b>Email</b>	:			
7	<b>Fax No.</b>	:			
8	<b>Are you a bonafide resident of Bihar</b> (If Yes, give full address and attach proof)	:			
9	<b>Date of Birth in figures</b> (According to Matriculation Certificate)	:			
10	<b>Date of Birth in words</b> (According to Matriculation Certificate)	:			
11	<b>Age as on last date of submission of application</b>	:			
12	<b>Nationality</b>	:			
13	<b>a. Mother Tongue</b>	:			

Signature of the Candidate .....

	<b>b.</b>	<b>Other language (s) which the applicant can speak, read and write fluently</b>	:	
14		<b>Whether belong to SC / ST/ EBC / BC/EWS/WBC Category (Candidates of original resident of Bihar, in support please enclose a certificate from authorized issuing officers)</b>	:	
15		<b>Examination Passed (Please enclose copies of certificate / degree and mark sheet / transcript etc. of each of the examinations)</b>		

Examination*	Name of the degree / diploma	Name of the University or other examination body	Percentage of marks / OGPA obtained	Division	Year of passing	Subject (s) (Major)
i.	Matriculation					
ii.	Higher Secondary / Intermediate / Pre-University					
iii.	Bachelor's Degree					
iv.	Master's Degree					

\*Only completed and awarded qualifications should be mentioned. Incomplete or result awaited qualifications should not be mentioned or clearly indicated.

16 **Experience:** Teaching, Research, Extension, Field work or any other (Please describe each of the experience separately and in detail with its duration and dates):

.....  
 .....  
 .....

18 Additional remarks, if any

.....  
 .....  
 .....

**NOTE:** All the statement should be supported by proof enclosure wherever necessary. If the space is insufficient additional sheet may be used where ever required.

### DECLARATION

I .....Son/Daughter of .....hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or even after the selection my candidature/ appointment may stand cancelled.

Signature of the Applicant

Name (in block letters)

Date:-

(Application not signed by the candidate is liable to be rejected.)

Signature of the Candidate .....

Signature of the Candidate .....