**“Dr. C.M. SINGH AWARD FOR BEST M.V.Sc. STUDENT OF BVC, BASU, PATNA”**

**(FOR THE ACADEMIC YEAR …………….)**

**FORMAT FOR APPLICATION**

1. Full Name (**IN BLOCK LETTERS):** ………………………..

*Paste recent passport size photograph*

1. Date of Birth: …………………………………………..……..
2. Present Address: …….……………………………………..….

 .…………………………………………..….

1. Phone No./ Email ID: ……………….………………………...
2. Aadhaar Number: ……..……………………………………….
3. Registration/ Roll No. in M.V.Sc. Programme: ………………………………………
4. Department/ Discipline: ….……………………...……………………………………
5. Year of completion of M.V.Sc. degree Programme: .………………………………..
6. Date of M.V.Sc. Thesis Viva-Voce Examination: ……………………………………..
7. Name & Designation of Major Guide in M.V.Sc.: …………………………………….
8. Academic Qualification: (In chronological order from High School level till M.V.Sc.)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ***Sl. No.*** | ***Certificate/ Degree*** | ***Board/ University*** | ***Year of Passing*** | ***Subject/ Discipline*** | ***Percentage*** |
| 1. | High School |  |  |  |  |
| 2. | Intermediate/ HigherSecondary |  |  |  |  |
| 3. | B.V.Sc. & A.H. |  |  |  |  |
| 4. | M.V.Sc. |  |  |  |  |

(Enclose attested mark-sheets and certificates)

1. M.V.Sc. Thesis Research: (A copy of thesis & 7 copies of Abstract be enclosed)

Title:………………..…………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

1. Publications (List and copy may be enclosed):
2. Number of research papers
3. Number of research papers presented in National & International Conferences
4. Popular/ Technical articles
5. Achievements, Awards, Honor, if any: ………………………………………………...
6. Extra-curricular activities: List of activities to be enclosed

(Attach documentary evidence)

1. Any other relevant information not covered above, the candidate desires to furnish in respect of the award.

List of Enclosures: …………………………

Signature of the Applicant

Recommendation of the Major Advisor………………………………………..

Signature of the Major Advisor

Head of the Department

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