



Dr. V.P.Saini
Dean

COLLEGE OF FISHERIES

Bihar Animal Sciences University
Arrabari, Post: Raipur, Distt. Kishanganj-855107 (Bihar)

मात्स्यिकी महाविद्यालय

बिहार पशु विज्ञान विश्वविद्यालय

अरवारी, पोस्ट: रायपुर, जिला: किशनगंज-८५५१०७ (बिहार)

Phone (M) : 9413217580; 7976237240

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डॉ वी पी सैनी
अधिकाता

F. No. 30/CoF/PM-MKSSY/2022-23

Date: 02.02.2026

Advt. for the Post of SRF, JRF & Young Professional

Applications are invited from the interested and motivated candidates for the post(s) of Senior Research Fellow(SRF), Junior Research Fellow (JRF) and Young Professional (YP) under the PM-MKSSY, Department of Fisheries, Ministry of Fisheries, Animal Husbandary and Dairying, New Delhi funded project purely on contractual basis as per the following details:

Item	Details
Position	Senior Research Fellow(SRF)-01 Junior Research Fellow (JRF)-01 Young Professional (YP)-01
Number of Vacancy	01 each
Project Title	PM-MKSSY Fisheries Sector Prosperity Project (World Bank Project ID: P174798)
Project Tenure	36 months
Essential Qualification	Senior Research Fellow(SRF)-M.F.Sc or equivalent Junior Research Fellow (JRF)- M.F.Sc or equivalent Young Professional (YP)-Graduate in Commerce, Finance or related field
Age Limit	Upper Age Limit 30 YRS
Age Relaxation	Upper age limit is relax-able up-to 5 years in the case of candidates belonging to scheduled castes/tribes/OBC, women and physically handicapped candidates.
Fellowship	Senior Research Fellow(SRF)-Rs 40000 pm Junior Research Fellow (JRF)- Rs 30000 pm Young Professional (YP)- Rs 25000 pm
Desirable Qualification	Senior Research Fellow(SRF)-Knowledge of fisheries value chain and business development Junior Research Fellow (JRF)- Knowledge of best management practices and gender issues in aquaculture & fisheries. Young Professional (YP)- Knowledge of Accounting & bookkeeping.

Schedule for Walk in Interview

Date: 21st Feb. 2026

Venue: College of Fisheries, Kishanganj

(Bihar Animal Sciences University, Patna)

DKAC Campus-Arrabari-855107, Kishanganj

Terms and conditions

1. The posts are purely contractual and co-terminus with the project or until further orders whichever is earlier. There is no provision for regularization either at PM-MKSSY or BASU.

2. Candidate have to bring their original certificate/mark sheet at the time of walk-in-interview.
3. Bihar Animal Sciences University, Patna reserves the right to cancel/postpone the interview and terminate the contract before the completion of the project without assigning any reason
4. No TA/DA will be paid for attending the interview.
5. Change if any, in the information provided in this advertisement, shall only be uploaded on the university website, www.basu.org.in.

How to apply

- The duly filled application form can be sent through e-mail to **deancof-basu-bih@gov.in** latest by 18th Feb, 2026 till 05:00 PM.
- Application format is available on the university website (www.basu.org.in).
- The scan copies of the relevant document i.e. educational certificates, NET qualified certificate must be e-mail along with the duly filled application form.
- Only shortlisted candidates will be intimated by e-mail for Walk-in-Interview.
- Shortlisted candidates are advised to be present by 09:30 AM on 21st Feb, 2026 at office of the DEAN, College of Fisheries, Kishanganj, (Bihar Animal Sciences University, Patna)' DKAC Campus-Arrabari-855107, Kishanganj



Dr. V.P. Saini
Dean
College of Fisheries
(Bihar Animal Sciences University)
Arrabari, Kishanganj-855107

Cc: O/C ICT, BASU, Patna for kind information and requested to upload on the university website and notice board, please.



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APPLICATION FORM

NOTE:- Please read the General Instructions & Conditions enclosed with application form before filling the application form.

PLEASE INSERT INFORMATION IN BOLD LETTERS

Please Affix
self-attested
latest
photograph

Post Applied for :

Dated :

1	Name (In capital letters)	:	First Name	Middle Name	Surname
2	Father's / Husband Name	:			
3	Present Address (for correspondence)	:			
4	Permanent Home Address	:			
5	Telephone / Mobile No.	:			
6	Email	:			
7	Fax No.	:			
8	Are you a bonafide resident of Bihar (If Yes, give full address and attach proof)	:			
9	Date of Birth in figures (According to Matriculation Certificate)	:			
10	Date of Birth in words (According to Matriculation Certificate)	:			
11	Age as on last date of submission of application	:			
12	Nationality	:			
13	a. Mother Tongue	:			
	b. Other language (s) which the applicant can speak, read and write	:			

Signature of the Candidate

	fluently	
14	Whether belong to SC / ST/ EBC / BC/EWS/WBC Category (Candidates of original resident of Bihar, in support please enclose a certificate from authorized issuing officers)	:
15	Examination Passed (Please enclose copies of certificate / degree and mark sheet / transcript etc. of each of the examinations)	

Examination*	Name of the degree / diploma	Name of the University or other examination body	Percentage of marks / OGPA obtained	Division	Year of passing	Subject (s) (Major)
i. Matriculation						
ii. Higher Secondary / Intermediate / Pre-University						
iii. Bachelor's Degree						
iv. Master's Degree						
v. NET/GATE						

*Only completed and awarded qualifications should be mentioned. Incomplete or result awaited qualifications should not be mentioned or clearly indicated.

16 **Experience:** Research, handling of DNA, RNA, PCR, Extension, Field work or any other (Please describe each of the experience separately and in detail with its duration and dates):

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18 Additional remarks, if any

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NOTE: All the statement should be supported by proof enclosure wherever necessary. If the space is insufficient additional sheet may be used where ever required.

DECLARATION

ISon/Daughter ofhereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or even after the selection my candidature/ appointment may stand cancelled.

Signature of the Applicant

Name (in block letters)

Date:-

(Application not signed by the candidate is liable to be rejected.)

Signature of the Candidate