

**CONSENT FORM  
FOR THE GRADUANDS  
FOR RECEIVING THE DEGREE/MEDALS**

To,  
The Registrar  
Bihar Animal Sciences University  
Patna-800014

**Sub: Application for receiving Degree in the 4<sup>th</sup> Convocation to be held on 22<sup>nd</sup> May, 2026.**

Dear Sir/Madam

1. I am eligible to receive my degree in the 4<sup>th</sup> Convocation to be held on **22<sup>nd</sup> May, 2026**. A fee of Rs. 1000/- is being remitted online (Transaction ID \_\_\_\_\_ dated \_\_\_\_\_) or through D.D. in favour of "Finance Comptroller, BASU, Patna" payable at SBI, Branch: BVC Complex, Patna vide bank Draft No. \_\_\_\_\_ dated \_\_\_\_\_ along with this letter.
2. I will receive the degree: In Person  In Absentia\*   
**\*(In case of In-Absentia, Please also fill Appendix-I)**
3. I shall attend the Convocation Rehearsal on **21<sup>st</sup> May, 2026** and the Convocation function on **22<sup>nd</sup> May, 2026** to receive my degree in person.
4. I would like to invite my parents/spouse to the Convocation, the details are as following:  
(to be filled if willing, otherwise fill NA)
  - a) Name: \_\_\_\_\_  
Relationship: \_\_\_\_\_
  - b) Name: \_\_\_\_\_  
Relationship: \_\_\_\_\_
5. Whether accommodation required (On payment basis)? :- Yes  No

**Personal Details**

Name of the Student: \_\_\_\_\_  
Adm. No. \_\_\_\_\_ Registration No. \_\_\_\_\_  
Degree to be received (✓): B.V.Sc. & A.H./B.Tech.(D.T.)/B.F.Sc./M.V.Sc./ M.Tech./M.Sc./  
M.F.Sc./Ph.D.  
Discipline in case of M.V.Sc./M.Tech./M.Sc./M.F.Sc./Ph.D. \_\_\_\_\_  
Correspondence Address: \_\_\_\_\_  
\_\_\_\_\_ Pin Code \_\_\_\_\_  
Mobile No. \_\_\_\_\_ E-mail Address: \_\_\_\_\_

**Declaration (For In-person degree Recipients)**

I \_\_\_\_\_, hereby confirm that the above information is correct to the best of my knowledge and I will receive the degree in Person.

I shall report to the Faculty/Institute as per prescribed time schedule to collect Angvastram and Paag (part of Academic Costume) on payment of prescribed fee.

Date \_\_\_\_\_

**Yours Sincerely,**

**Signature of graduand**

Note: Candidate's coloured photograph of the passport size should be mailed as an attachment with this performa to [basu4thconvocation@gmail.com](mailto:basu4thconvocation@gmail.com).

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