



बिहार पशु विज्ञान विश्वविद्यालय, पटना
पो०-बिहार पशु चिकित्सा महाविद्यालय, पटना-800014
BIHAR ANIMAL SCIENCES UNIVERSITY
P.O.-BIHAR VETERINARY COLLEGE, PATNA - 800014

N. No.: BASU/Reg./Acad./F.No.-01(19)/ 91

Date: 21 / 05 /2025

NOTIFICATION

It is hereby notified for information to all concerned that the Academic Council of Bihar Animal Sciences University, Patna in its 22nd meeting held on 20th May, 2025 vide Agenda No. 05/AC-22/25 has resolved to approve the name of the students for the award of Gold Medal under U.G. and P.G. Programme in the 3rd Convocation.

Programme and Batch-wise approved name of students for Gold Medals are as follows –

1. Bachelor of Technology (Dairy Technology) [B.Tech. (D.T.)]

Sl. No.	Batch	Year of Passing	Name of the students	Registration No. of the student	OGPA
1.	2019-20	2023	Pratiksha	DU0073/2019-20	8.617
2.	2020-21	2025	Mahi	DU0108/2020-21	8.362

2. Bachelor of Veterinary Science and Animal Husbandry [B.V.Sc. & A.H.]

Sl. No.	Batch	Year of Passing	Name of the students	Registration No. of the student	OGPA
1.	2018-19	2024	Aakritee Kumari	VU0058/2018-19	8.487
2.	2019-20	2025	Akanksha Masum	VU0167/2019-20	8.826

3. Bachelor of Fisheries Science [B.F.Sc.]

Sl. No.	Batch	Year of Passing	Name of the students	Registration No. of the student	OGPA
1.	2019-20	2023	Barkha Asthana	FU0065/2019-20	8.455
2.	2020-21	2024	Pragati Pushp	FU0053/2020-21	8.587

4. Master of Veterinary Science [M.V.Sc.]

Sl. No.	Batch	Year of Passing	Name of the students	Registration No. of the student	OGPA	Name of Major Subject
1.	2020-21	2023	Chandan Kumar	VM0062/2020-21	8.678	Animal Nutrition
2.	2021-22	2024	Priyanka Kumari	VM0092/2021-22	8.998	Animal Nutrition

Further, a committee shall be constituted by the Hon'ble Vice-Chancellor to review the existing guidelines/ regulations in order to frame the fresh guidelines for awarding the Gold Medal of PG Programmes.

File



By the order of Hon'ble Vice-Chancellor

Sd/-
Registrar (I/c)

Memo No.: BASU/Reg./Acad./F.No.-01(19)/

Date: / /2025

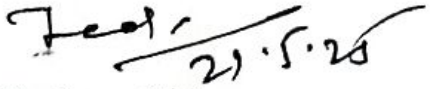
Copy forwarded to Additional Chief Secretary, Deptt. of Animal and Fisheries Resources, Govt. of Bihar, Patna for information.

Sd/-
Registrar (I/c)

Memo No.: BASU/Reg./Acad./F.No.-01(19)/_____ **Date: _____/_____/2025**
Copy forwarded to Principal Secretary to the Governor, Raj Bhawan, Patna for information.

Sd/-
Registrar (I/c)

Memo No.: BASU/Reg./Acad./F.No.-01(19)/ 327 **Date: 21/05/2025**
Copy forwarded to all Deans/Directors/Finance Comptroller/Asstt. Registrar (Acad/Admin/Exam/
Rectt.), BASU, Patna for information and needful.


Registrar (I/c)

C.C. to Secretary to VC for kind information to Hon'ble Vice Chancellor, BASU, Patna.